



# LONDONDERRY TOWN COUNCIL AGENDA

July 10, 2023 • 7:00 P.M. • MOOSE HILL COUNCIL CHAMBERS

John Farrell • Chair  
Chad Franz • Vice Chair  
Ted Combes • Councilor  
Jim Butler • Councilor  
Ron Dunn • Councilor

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Michael Malaguti • Town Manager  
Kellie Caron • Assistant Town Manager | Director of Economic Development  
Justin Campo • Finance Director  
Kirby Brown • Executive Assistant

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

- 1. Presentation of Rabies Clinic Check**  
*(Sherry Farrell, Town Clerk)*
- 
- 3. Londonderry Concerts on the Common Update**  
*(Stephen & Julie Lee, Londonderry COC)*

**C. PUBLIC HEARINGS**

- 1. Resolution #2023-13 – Scobie Pond Boat Launch Grant Acceptance**  
*(Michael Malaguti, Town Manager)*

**D. NEW BUSINESS**

- 1. Proposed Funding Agreement with Pillsbury Realty (Woodmont Commons) for Completion of Pillsbury Pump Station Sewer Infrastructure Project**  
*(Michael Malaguti, Town Manager & Kellie Caron, Assistant Town Manager & Economic Development Director)*
- 2. ARPA Request: Lions Hall Conceptual Request**  
*(Dave Wholley, Director of Public Works)*

3. **Order #2023-06** - An Order Relative to the Licensing of a Junkyard Pursuant to RSA 236 (**Murray's Auto**)  
*(Bradley Anderson, Building Assistant Inspector)*
4. **Order #2023-07** - An Order Relative to the Licensing of a Junkyard Pursuant to RSA 236 (**S & S Metals**)  
*(Bradley Anderson, Building Assistant Inspector)*
5. **Order #2023-08** – An Order Relative to the Withdrawal of Recreation Department Capital Reserve Funds  
*(Justin Campo, Finance Director)*
6. **Order #2023-09** – An Order Relative to Withdrawal of Cable Equipment Capital Reserve Funds  
*(Justin Campo, Finance Director)*
7. **Order #2023-10** – An Order Relative to the Expenditure of Roadway Maintenance Trust Funds  
*(John Trottier, Director of Engineer and Environmental Services)*
8. **Order #2023-11** – An Order Relative to the Distribution of Fire Department Capital Reserve Funds  
*(Bruce Hallowell, Battalion Chief)*
9. **Resolution #2023-12** – A Resolution Relative to the Acceptance of Unanticipated Revenue Under RSA 31:95-b for Rabies Clinic, Bode Equipment Donation & HealthTrust Wellness Program  
*(Justin Campo, Finance Director)*
10. **Assessing Department 2023 Revaluation Project Analysis/Preliminary Report**  
*(Steve Hamilton, Town Assessor, Whitney Consulting Group, LLC)*
11. **Resolution #2023-14 - Relative to Establishing the Londonderry Community Response Team Program**  
*(Michael Malaguti, Town Manager and Al Sypek)*
12. **Discussion on Proposed Conservation Easement (Map 17, Lot 10)**  
*(Michael Malaguti, Town Manager & Marge Badois, Conservation Commission)*
13. **Ordinance #2023-03** - An Ordinance Relative to the Rezoning of 556 Mammoth Road, Map 15, Lot 236 (**First Reading**)  
*(Kellie Caron, Assistant Town Manager & Economic Development Director)*

**E. OLD BUSINESS**

**F. APPROVAL OF MINUTES**

June 5, 2023 Town Council Minutes  
June 21, 2023 Special Town Council Minutes

**G. APPOINTMENTS/REAPPOINTMENTS**

1. **Pickleball Task Force Interviews**  
*(Two (2) Alternate Positions and Two (2) Full Member Positions)*

**H. OTHER BUSINESS**

1. Liaison Reports
2. Town Manager Report
3. Assistant Town Manager Report

**I. ADJOURNMENT**

**J. MEETING SCHEDULE**

1. Town Council Meeting 08/14/2023  
Moose Hill Council Chambers, 7:00 P.M.

***In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.***

## LEGAL NOTICE

The Londonderry Town Council will hold PUBLIC HEARINGS on the following items:

Acceptance of Unanticipated Revenue 31:95-b, III(a)  
For a GOFERR Grant for a Boat Launch on Scobie Pond

Acceptance of Unanticipated Revenue 31:95-b, III(a)  
For acceptance of unanticipated funds in excess of \$10,000, and RSA 31:95-e,  
acceptance of gifts valued in excess of \$5,000, for the fiscal year ending June 30,  
2023

The public hearings will occur on Monday, July 10<sup>th</sup> at 7:00 PM in the Moose Hill Council Chamber at the Londonderry Town Hall, 268B Mammoth Road, Londonderry, NH 03053.

Londonderry Town Council

# **RESOLUTION 2023-13**

A Resolution Relative to the

## ***Acceptance of Unanticipated Revenue Under RSA 31:95-b***

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First Reading: 7/10/23  
Second Reading: Not required  
Adopted: 7/10/23

**WHEREAS** the Town of Londonderry adopted the provisions of RSA 31:95-b with the passage of Warrant Article 18 at their March, 1994 town meeting; and,

**WHEREAS** the Town Council desires to and has complied with RSA 31:95-b, III (a) relative to unanticipated monies received in amounts more than \$10,000; and,

**WHEREAS** the Town has applied for Federal funding as part of the Governor's Office for Emergency Relief and Recovery (GOFERR) to install a boat launch on Scobie Pond (the "Grant").

***NOW THEREFORE BE IT RESOLVED*** by the Londonderry Town Council that the Grant is hereby accepted as unanticipated revenue and, if awarded, the Town will be subject to the requirements and conditions thereof, including the requirement to maintain the boat launch in the future.

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John Farrell - Chairman  
Town Council

(TOWN SEAL)

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Sharon Farrell - Town Clerk

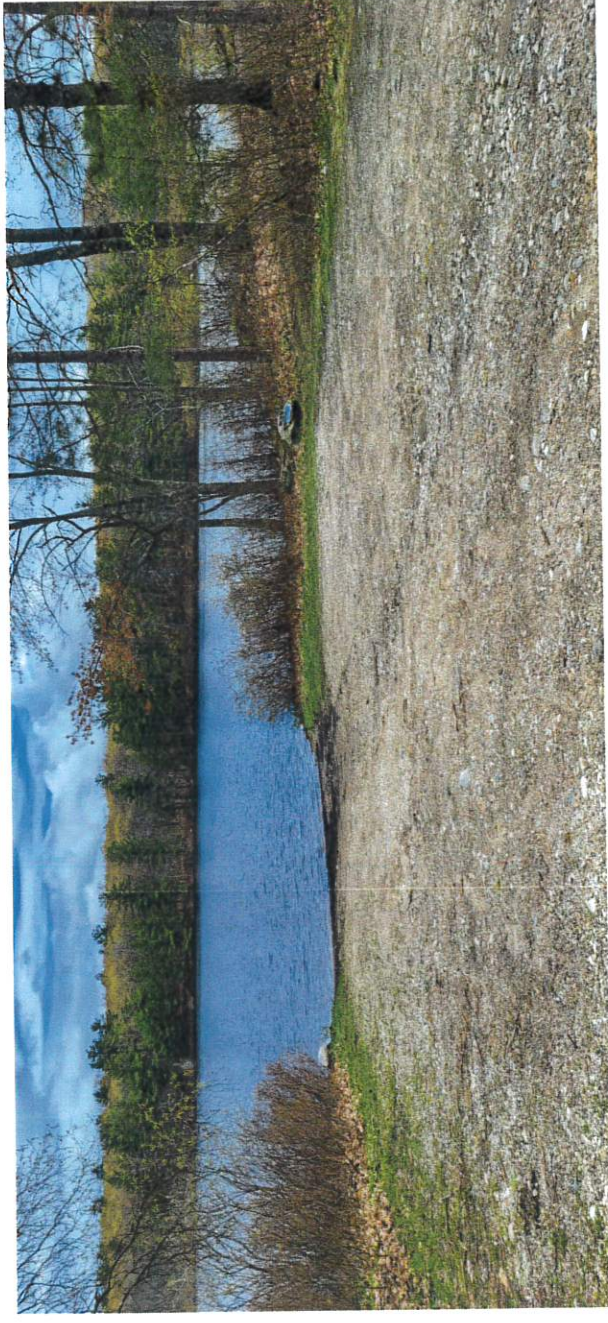
***A TRUE COPY ATTEST:07/10/23***

# Scobie Pond Boat Launch Grant Application

## Background

- The Governor's Office for Emergency Relief and Recovery is offering grants to improve municipal boat launches
- Grants are for up to \$100,000 and require a 25% match from the town
- The Conservation Commission has earmarked \$7,500 for the town share

The Scobie Pond boat launch has a gravel surface, but no launch structure to protect water quality



# Proposed Launch Structure

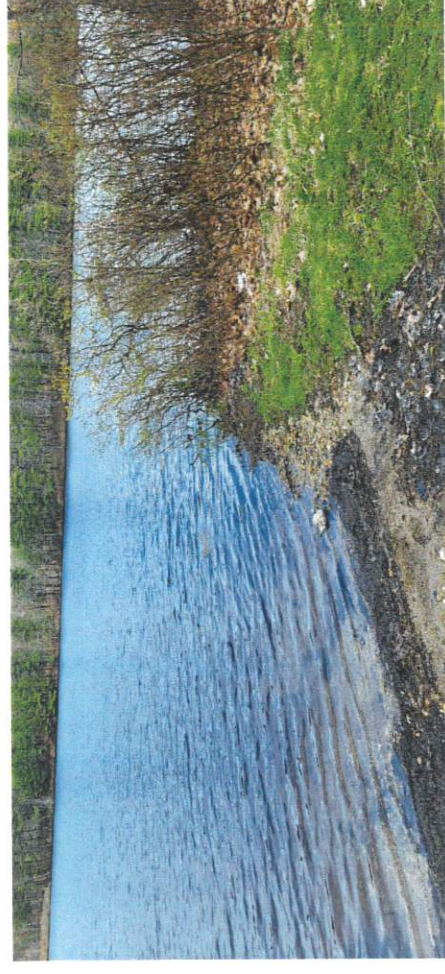


- EZ Dock of Hudson, NH, has provided an installed quote of \$25,529 for an all-season dock
- Winter removal not required
  - Site work not required
  - No touch access for kayaks
  - Same as dock in Auburn Village on Lake Massabesic



## Next Steps to Enhance an Asset

- Grant application for \$30,000, allowing \$4,471 to provide for limited improvement to dirt approach and parking area
- Town Council approves acceptance of grant funds, contingent on grant award
- Grant awarded and work contracted
- Conservation Commission provides up to \$7,500 for match requirement (no cost to Town General Fund; no budget impact)



**FUNDING AGREEMENT  
PILLSBURY ROAD PUMP STATION PROJECT**

Whereas, Pillsbury Realty Development, LLC and the Town of Londonderry (“Town”) are parties to a Development Agreement last executed January 24, 2014 (the “Agreement”) to develop, as a planned unit development (“Woodmont or PUD”), certain properties identified in Exhibit A to the Agreement (the “Properties”); and

Whereas, the First Amendment to the Agreement was effective September 19, 2019 (“First Amendment”); and

Whereas, the Second Amendment to the Agreement was effective December 2, 2021; and

Whereas, Pillsbury Realty Development, LLC is identified in the Agreement as the “Developer” and the Town of Londonderry is identified in the Agreement as the “Town”; and

Whereas, the Agreement states that “the Town agrees to cooperate with and assist the Developer and other applicable governmental entities, including the State of New Hampshire and various Federal Government entities, to facilitate the development and construction of public facilities that the Town deems in the best interests of the citizens of Londonderry”; and

Whereas, Article VII. A. of the Agreement also states that “If approved Public Financing may be utilized for all costs associated with the development and construction of such public facilities and development district improvements, including planning, permitting, design, fees, mitigation, engineering, construction, construction management, bonding, insurance, construction finance expenses, and all other costs permitted by applicable law”;

Whereas, Article VII. A. 2. of the Agreement further states that “A wastewater collection system shall be installed in phases to serve Woodmont and the Town. Pump stations, force mains and gravity sewer lines will be constructed in accordance with the PUD Master Plan and as approved by the Planning Board in subsequent subdivision and site plan applications”;

Whereas, Article VII. B. 1. of the Agreement further states that “For Woodmont to meet its long term development goals, and provided mutually-agreeable financial arrangements are made between Woodmont and the Town, the Town shall provide and/or contract with the Town of Derry, New Hampshire or the City of Manchester, New Hampshire, over the term of this Agreement, for sufficient wastewater capacity as development occurs within Woodmont. Wastewater generated within the Development shall be treated in accordance with the PUD Master Plan”;

Whereas, pursuant to Section 1 of the First Amendment, the Town employed “best efforts to engage the Town of Derry in negotiations to renew and extend the present Inter-Municipal Waste Agreement (IMA)”, which resulted in an extension of the IMA, but not in any material increase as to the Developer, in the amount of total wastewater capacity allocated to it by the Town; and,

Whereas, by nonbinding Letter of Intent dated August 23, 2022 (hereinafter, the “LOI”), the parties set forth a framework for the construction of a municipal sewer pump station, force main and gravity piping, manholes, and related infrastructure (hereinafter, “Pillsbury Road Pump Station”) and the redirection of certain PUD sewer flows to the Manchester Wastewater Treatment Plant (hereinafter, the “MWWTP”); and,

Whereas, the LOI provides for the Developer to grant such easements as are required for the municipal construction and maintenance of this infrastructure; and,

Whereas, the LOI states, “The Town will fund and complete the design, permitting, and bid package for the [Pillsbury Road Pump Station]... The parties are and will continue to collaborate to seek public sources of funding for the construction of the [Pillsbury Road Pump Station]. It is anticipated that a combination of grant funding, municipal funding and private funding contributed by [the Developer], and/or its development partners, will be utilized” and,

Whereas, the LOI states, “The Town will grant Pillsbury and/or its assigns, as appropriately evidenced and documented, a credit against sewer access fees actually incurred by [the Developer] up to the amount contributed by [the Developer] for the construction of the [Pillsbury Road Pump Station]”, and

Whereas, the Developer and the Town desire to set forth a more definitive agreement regarding wastewater management, sewer infrastructure and construction funding/reimbursement such that Woodmont may continue to develop in accordance with its PUD Master Plan with greater certainty regarding wastewater capacity and management.

Now, therefore, the Developer and the Town further agree as follows:

1. The Town shall construct, own, operate and maintain the Pillsbury Road Pump Station upon an easement area dedicated to the Town by Developer at no cost to the Town within Woodmont Commons and located along Pillsbury Road, all in the approximate location and configuration indicated on Exhibit A attached hereto.
2. The Pillsbury Road Pump Station shall be sized and scaled by the Town to accommodate up to 500,000 gallons of wastewater flow per day, including at least 313,625 gallons of wastewater flow per day originating within Woodmont Commons. The Town will promptly consider requests for additional capacity allocable to the Developer upon request.
3. The Town shall construct, operate and maintain such public sewer pipelines and pipeline connections as may be necessary to connect the Pillsbury Road Pump Station to the MWWTP such that said wastewater is conveyed to and accepted by the City of Manchester for disposal and treatment. The anticipated route of said public sewer pipelines is as represented on Exhibit B attached hereto.
4. The Developer, or its assignee, shall construct, operate and maintain a private sewer collection and force main system, and pumping station(s) upon land located within Woodmont Commons and adjacent to Michels Way, all in the approximate location and configuration indicated on Exhibit C attached hereto (hereinafter, the

“Woodmont Private Sewer Pumping Station”), all as required and sufficient to connect the Woodmont Private Sewer Pumping Station to the Pillsbury Road Pump Station.

5. The Woodmont Private Sewer Pumping Station shall be sized and scaled by the Developer to accommodate up to [A] gallons of wastewater flow per day, including at least 158,225 gallons of wastewater flow per day originating within Woodmont Commons Subareas WC-1 and WC-2 as shown in the Land Use Plan in Section 2.2.2 of the Woodmont Commons Master Plan.
6. The Developer, or its assignee, shall construct, operate and maintain such private sewer pipelines and pipeline connections as may be necessary to connect the Woodmont Private Sewer Pumping Station to the Pillsbury Road Pump Station such that said wastewater is conveyed to the MWWTP. The anticipated route of said private sewer pipelines is as represented on Exhibit D attached hereto.
7. Pursuant to Section 9 of the First Amendment, the Developer, or its assignee, will arrange and fund, upon receipt of necessary permits and authorizations, construction, operation and maintenance of the Woodmont Private Sewer Pumping Station, including pipelines to the Pillsbury Road Pump Station, upon its privately held lands within Woodmont Commons. Nothing in this agreement shall obligate the Town to participate in the funding of the construction, operation, or maintenance of the Woodmont Private Sewer Pumping Station or any infrastructure associated therewith, nor to grant the Developer a credit against investments in sewer infrastructure not dedicated to and accepted by the Town.
8. The Town will arrange, oversee, and participate in funding, upon receipt of necessary permits and authorizations, construction of the Pillsbury Road Pump Station, including pipelines to the MWWTP in accordance with the following allocation:

Total Estimated Project Budget:	\$7,750,000
Community Project Funding (Congressionally Directed Spending):	\$4,000,000
Town Sewer Enterprise Fund Allocation:	\$2,600,000
Developer Private Allocation:	\$1,150,000

9. As referenced in Section 8 above, the Total Estimated Project Budget is based upon an engineering cost estimate prepared by the Town’s engineering consultant, attached hereto at Exhibit E.
10. As referenced in Section 8, above, the Community Project Funding (Congressionally Directed Spending) grant is described in Grant Agreement No. B-23-CP-NH-0975 between the Town and the U.S. Department of Housing and Urban Development as referenced on Exhibit F attached hereto.

11. As referenced in Section 8 above, the Developer Private Allocation is the anticipated delta between the Total Estimated Project Budget and: (1) the Community Project Funding (Congressional Directed Spending) grant; and (2) the Town Sewer Enterprise Fund Allocation. Pursuant to Article VII. C. and F. of the Agreement, Londonderry Town Council Resolution # 2005-21, Article V, Section 5 of the Town's Sewer User Charge Ordinance, and Sections 10-12 of the First Amendment, and shall be due and payable promptly upon request of the Town, which payment shall not be unreasonably delayed. The Developer shall be entitled to a credit against sewer access and connection fees as the same are charged against the Developer in the normal course up to the amount of the Developer Private Allocation actually paid as set forth herein. For purposes of this Agreement, credits shall be available against access and connection fees paid by the Developer or its buyers and lessees (see Section 12 below) within the Woodmont Commons PUD on or after August 23, 2022. Said credit shall be applied to the Developer's account at such time as the need for the upgrade, or each segment thereof, is reasonably necessary for the generated wastewater flows at the time certificates of occupancy are ready to be issued, but no earlier than the date on which the Pillsbury Road Pump Station and Woodmont Private Sewer Pumping Station are operational and certain PUD sewer flows are redirected to the MWWTP as set forth in the LOI.
12. As permitted under Article VIII. G. and H. of the Agreement, "[w]ith respect to the cost of the Pillsbury Road Pump Station, to the extent the Developer is entitled to a credit for such cost as provided herein but has sold or leased property to a user who pays sewer connection or access fees, the Developer may apply such credits in satisfaction of future development fees for similar development within Woodmont, or the Developer may elect to receive as a reimbursement that portion of the development fees paid by such other user equivalent to the amount of the credit."
13. The Developer Private Allocation shall include the value of the easement to be dedicated to the Town under Section 1, above, using an appropriate valuation process and methodology to be agreed upon by the parties.
14. To the extent the costs relating to the Town Public Service Pumping Station exceed the Total Estimated Project Budget, the Developer Private Allocation shall be increased to include those excess costs. The Developer shall make such contribution of increased costs in a commercially reasonable timeframe.
15. Following completion of final design and consistent with the timing and any requirements of the Community Funding Project (Congressionally Directed Spending) grant, the Town shall develop and publish a request for proposals relating to construction of the Pillsbury Road Pump Station as soon as commercially reasonable. Following the opening of proposals (the "Bid Opening

Date”), either party shall be entitled to withdraw from this Agreement without penalty by notifying the other party in writing within 7 days after the Bid Opening Date.

16. The Town’s obligations under this Agreement are contingent upon: (1) receipt by the Town, or availability to the Town in the form of a drawdown or escrow account, of the Community Funding Project (Congressionally Directed Spending) grant funds; (2) receipt by the Town, or availability to the Town in the form of a drawdown or escrow account, or other method of availability satisfactory to the Town, of the Private Developer Allocation; and (3) receipt by the Town of a deed conveying an easement interest sufficient to site, access, and maintain the Pillsbury Road Pump Station on the Developer’s land as depicted on Exhibit A attached hereto.
17. Each party represents and warrants to the other party that it has the authority to execute and perform this Agreement, has taken all necessary action to authorize the execution and performance by it of this Agreement, and there are no third parties whose approval or consent are required to authorize the execution and performance of this Agreement.
18. This Agreement contains the parties’ fully integrated agreement. There are no promises or understandings between the parties not contained herein. This Agreement may only be amended in a writing signed by authorized representatives of both parties. It is not intended to benefit any third party.
19. This Agreement shall inure to the benefit of, and be binding upon, the parties’ successors and assigns.
20. This Agreement and any disputes arising hereunder shall be governed and construed in accordance with the laws of the State of New Hampshire without application to its choice of law rules. The Rockingham Superior Court shall be the exclusive jurisdiction and venue of any legal proceeding arising out of or relating to this Agreement.

[SIGNATURE PAGES FOLLOW]

Pillsbury Realty Development, LLC

By: \_\_\_\_\_  
Title: \_\_\_\_\_, Duly Authorized

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I hereby certify that on the below date, \_\_\_\_\_ personally appeared before me, in the capacity noted above, and acknowledged this instrument for the purposes expressed therein.

Date: \_\_\_\_\_

\_\_\_\_\_  
Notarial official:  
My commission expires: \_\_\_\_\_

Town of Londonderry

By: \_\_\_\_\_  
Title: \_\_\_\_\_, Duly Authorized

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I hereby certify that on the below date, \_\_\_\_\_ personally appeared before me, in the capacity noted above, and acknowledged this instrument for the purposes expressed therein.

Date: \_\_\_\_\_

\_\_\_\_\_  
Notarial official:  
My commission expires: \_\_\_\_\_



June 21, 2023

Dave Wholley  
Director of Public Works & Municipal Facilities  
Town of Londonderry, NH  
268B Mammoth Road  
Londonderry, NH 03053

[VIA EMAIL to dwholley@londonderrynh.org](mailto:dwholley@londonderrynh.org)

RE: **256 Mammoth Road Lions' Club  
BUILDING AND SITE RENDERINGS  
Supplemental Professional Services**

Dear Dave,

Weston & Sampson Engineers, Inc. is pleased to submit the following proposal for site and architectural renderings to describe possible renovations and site improvements for the existing Lions' Club property at 256 Mammoth Road.

Per our recent site meeting and discussions, we offer the following summary of proposed services to develop concept drawings for a possible renovation scenario for the Lions Hall building and site. The intent of these drawings will be to illustrate a set of possibilities for the future of the property, but they will not be intended to convey a final, definitive design. They will include, but not be limited to the following:

- Site Plan Concept Rendering
  - Relocated access driveway(s) and parking area
  - New front porch/terrace/path development at building
  - Footprint of new or reconfigured rear building areas, including kitchen
- Building Exterior View
  - Showing front porch/terrace development with accessible path
- Building Floor Plan Concept
  - Concept Views of Selected Interior Spaces
  - Main hall with restored finish elements, ceiling etc.
  - Main Entrance Hall with Chair Lift, etc.

We will develop a working base drawing of the site with approximate alignments, building and paving locations, visible utilities and other site structures, major trees, etc.

Please consider the following clarifications and exclusions:

- Our base drawing will not be an actual survey, and future documented field conditions may require adjustment to the concept design(s).
- These drawings may be developed on one or more platforms, as best suited to the intended content and accuracy. These may include Sketchup, Revit, Autocad, hand drawing, or combinations.

Weston & Sampson Engineers, Inc. will begin work within two (2) weeks after your notice proceed. We anticipate that draft images will be available for review within four (4) weeks of beginning work.

Services performed will be billed on a lump sum basis:

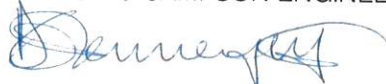
Task	Fee
Civil, Landscape and Architectural	\$ 18,750
Total=	\$18,750.00

Weston & Sampson's services will be provided as described herein and in accordance with the original Weston & Sampson General Terms and Conditions dated June 28, 2022, which remain part of our agreement with you.

We look forward to working with you on this project. Please do not hesitate to contact us with any questions.

Sincerely,

WESTON & SAMPSON ENGINEERS, INC.



Daniel Tenney, RA, AIA  
Lead Architect



Christopher M. Perkins, PE  
Vice President | Regional Manager

AGREED TO BY: TOWN OF LONDONDERRY, NEW HAMPSHIRE

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_



# ORDER 2023-06

An order relative to  
**THE LICENSING OF A JUNKYARD PURSUANT TO RSA 236**

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First Reading: 07/10/2023  
Second Reading: Waived  
Adopted: 07/10/2023

**WHEREAS** Edward Dudek Jr., who resides at 19 Maple Rd, North Hampton, NH, and is the owner of Murray's Auto and Recycling, 55 Hall Rd, Londonderry, NH, desires a license to continue operations of said business; and

**WHEREAS** Edward Dudek Jr. has complied with the requirements of RSA 236; 111-129; and

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that Edward Dudek Jr., doing business as Murray's Auto and Recycling, be granted a license to operate an auto recycling facility in accordance with RSA 236; 111-129.

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John Farrell - Chairman  
Town Council

(TOWN SEAL)

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Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**  
**07/10/2023**



TOWN OF LONDONDERRY  
**Building, Health & Zoning Enforcement**

268 Mammoth Road, Londonderry, New Hampshire 03053  
432-1100 ext. 115 Fax: 432-1128

May 8, 2023

Mr. Edward Dudek, Jr.  
55 Hall Road  
Londonderry, NH 03053

Re: Murray's Auto Recycling 55 Hall Rd., Londonderry, NH Map 15 Lot 13

Dear Mr. Dudek:

It is time once again to begin the process of renewing your Junkyard Dealers license for the upcoming year in accordance with the provisions of RSA 236:121, II. As you know, this annual license expires on July 1<sup>st</sup> each year.

The Renewal Application and Compliance Certification Statement forms are attached for your convenience. **A hearing with the Town Council is scheduled for June 12, 2023** for the purpose of reviewing your application.

Please complete the two forms listed above and return the forms along with the required paperwork and application fee in the amount of \$250 prior to the scheduled hearing date.

Prior to the application hearing an inspection of the premises will need to be conducted by this office for the purpose of determining that your junkyard operation remains in compliance with the conditions of your license. **An inspection appointment has been tentatively scheduled for June 5, 2023 at 10:00 am.** Please contact this office to confirm that this date and time is acceptable.

If you have questions at any time, please do not hesitate to contact me. Your cooperation in this matter is greatly appreciated.

Sincerely,

Brad Anderson  
Assistant Building Inspector



TOWN OF LONDONDERRY  
**Building, Health & Zoning Enforcement**

268 Mammoth Road Londonderry, New Hampshire 03053

432-1100 ext. 115 Fax: 432-1128

MEMORANDUM

To: Town Council

From: Brad Anderson, Assistant Building Inspector

Date: June 5, 2023

Subject: Murray's Auto Recycling, 55 Hall Rd.

An inspection of the subject junkyard was conducted on this date to determine compliance with license conditions in preparation for renewal.

No adverse conditions were observed during inspection that would prohibit renewal of this license.

The applicant continues to work with DES to maintain compliance with the recommended Best Management Practices (BMP). During my visit it appeared that Mr. Dudek is following proper BMP.

On occasion during the year there have been times when I needed to remind Mr. Dudek that his vehicles were visible above the fence line. The company that shreds Murray's cars was down for business on the dates shown in their letter, with their letter head. Also, the fence fabric along the east side of the yard needed attention from time to time. When I brought those issues to Mr. Dudek's attention, he made effort to correct them and contact me when done.

**Recommendation:** Based on the recent inspection and other visits to the property during the year, it appears that the applicant is operating within the requirements of their license, and renewal of the license is recommended.

# Schnitzer



Date: 12/15/22

To: Brad Anderson; Londonderry, NH Municipal Office

From: Schnitzer Steel Industries

Re: Everett, MA Shredder Outage Dates

Mr. Anderson,

Per your request, please see date ranges below as it relates to the shredder for scrap metal processing in Everett, MA:

12/8/2021: The shredder in Everett, MA was subject to a fire and idled operations to process materials via the shredder.

1/27/22: Shredder started to process materials for the first time since 12/8/21.

6/16/22: Shredder in Everett, MA was idled, and ceased processing materials.

11/11/22: Shredder in Everett, MA became operational again, and resumed daily processing of scrap metal.

Kind Regards,

Ira Gross

Regional Manager, Commercial Operations



**TOWN OF LONDONDERRY**  
**Building, Health & Zoning Enforcement**

268 Mammoth Road, Londonderry, New Hampshire 03053  
 432-1100 ext. 115 Fax: 432-1128

**RENEWAL APPLICATION FOR MOTOR VEHICLE  
 JUNKYARD DEALER'S LICENSE**

Name of Applicant: ED DUBERK Date: 5/10/23

Address: 19 MAPLE RD. N HAMPTON NH 03825

Location of Junkyard: JJ HALL RD.

An application for renewal of a junkyard license must be made to the Town Council of the Town of Londonderry annually, on or before July 1<sup>st</sup> pursuant to RSA 236:121.

Accompanying this application form please attach the following:


- a. All state permits and supporting documentation, e.g., motor vehicle dealer's permit, inspection station's permit, etc.
- b. Any environmental studies, reports developed by or on behalf of or in the possession of the applicant or notices from the New Hampshire Department of Environmental Services.

In order for a renewal license to be issued, the junkyard:

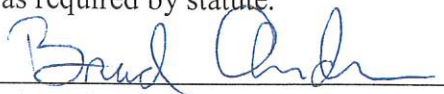
- a. May not become a public nuisance, RSA 236:119;
- b. May not violate the terms of RSA 236:111-129;
- c. May not have an adverse impact on the surrounding environment, RSA 236:111; and
- d. Must be completely surrounded with a solidly constructed fence at least six feet (6') in height which substantially screens the area and includes a suitable gate which shall be closed and locked, except when the applicant or his agent is at the site. All motor vehicles and parts must be stored within the fenced area.

Each motor vehicle dealer is required to file with the state annually bonds in the following amounts, dependent upon the length of time said dealer has done business under the same name in the community: (a) one year, \$20,000; (b) over one year, but less than two (2) years, \$15,000; and (c) over two (2) years, \$10,000. RSA 261:98. Any dealer failing to post a bond in accordance with the provisions of the statute shall be guilty of a misdemeanor. RSA 261:102.

I hereby certify, under penalties prescribed for perjury, that this application is complete and that the junkyard for which I seek application meets the standards set forth under the applicable statutes.

  
\_\_\_\_\_  
(signature of applicant)

I hereby certify, under penalties prescribed for perjury, that the junkyard has been inspected and remains in compliance with town and state regulations, as required by statute.

  
\_\_\_\_\_  
Code Enforcement Officer Town  
of Londonderry

Fees Paid: \$ 250-

Date: 5/10/23   
\_\_\_\_\_  
Town Clerk



## Compliance Certification Statement

for obtaining a license to operate an automotive recycling yard or motor vehicle junkyard license  
pursuant to RSA 236:115, II and RSA 236:121

Facility Name: MURRAY'S AUTO RECYCLING  
Facility Street Location: 55 HALL RD Town: LONDONDERRY  
Facility Owner / Operator: ED DUDEK  
This facility is an:  existing facility (complete statement 1 below)  
 proposed facility (complete statement 2 below)

### 1. For an EXISTING facility, complete this statement and attach to the license application:

I am familiar with the best management practice (BMPs) established by the Department of Environmental Services (DES) for the automobile salvage industry\* and to the best of my knowledge and belief based in part on my own inspection and review of facility operations, I certify hereby that the facility is: (check one and sign beneath):

- Operated in compliance with the BMPs established by DES
- OR
- NOT operated in compliance with the BMPs. (Attach a full description of all aspects of the facility that are non-compliant, and provide a plan and schedule for achieving compliance. Prepare to present the same information at a hearing, to be scheduled by town officials pursuant to RSA 236:111-129).

Signed under penalty of unsworn falsification:

[Signature]  
Facility Owner / Operator Signature

5/10/23  
Date

### 2. For a PROPOSED facility, complete this statement and attach to the license application:

I am familiar with the best management practice (BMPs) established by the Department of Environmental Services (DES) for the automobile salvage industry\* and to the best of my knowledge and belief based in part on my personal inspection and review of the plans and specifications for the proposed facility, I certify hereby that the facility is designed and shall be operated in compliance with the BMPs established by DES.

Signed under penalty of unsworn falsification:

\_\_\_\_\_  
Facility Owner / Operator Signature

\_\_\_\_\_  
Date

\* For a complete list of the referenced BMPs, see booklet titled "Motor Vehicle Salvage Yard Environmental Compliance Manual & Self-Audit Checklist" published by the Department of Environmental Services (DES). Copies are available by contacting the DES Green Yards Program for Auto Recyclers at 29 Hazen Drive, PO Box 95, Concord, NH 03302; email: [nhgreennyards@des.state.nh.us](mailto:nhgreennyards@des.state.nh.us); telephone: (603) 271-2938. Also, the booklet can be downloaded from the DES website at: <http://des.nh.gov/SW/GreenYards/GYComplianceManual.pdf>

*Disclaimer: This sample form was prepared by the Department of Environmental Services(DES) to show the type of information local licensing officials might request of motor vehicle junkyard and automotive recycling yard license applicants in order to satisfy the BMP compliance certification license application requirements in RSA 236:115, II and RSA 236:121. Towns electing to use this form should consider having their municipal attorney review it for adequacy beforehand.*

**Receipt**

**TOWN OF LONDONDERRY**

268B Mammoth Rd.  
Londonderry, NH 03053

Receipt No: 695498  
Printed Date: 5/10/2023  
Time: 12:06 pm  
Page: 1

**Customer:**

<u>Transaction</u>	<u>Description</u>	<u>Charges</u>
Other	(as follows)	\$250.00
JUNK	Junk Yard License	1.00 Ea \$250.00 \$250.00

**Payments**

Local \$ 250.00

Total Charges \$250.00  
Total Payments \$(250.00)

Due \$0.00

# ORDER 2023-07

An order relative to  
**THE LICENSING OF A JUNKYARD PURSUANT TO RSA 236**

---

First Reading: 07/10/2023  
Second Reading: Waived  
Adopted: 07/10/2023

**WHEREAS** Vito J. Solomini who resides at 39 Tsienneto Road, Derry, NH, and is the owner of S & S Metals, 196 Rockingham Road, Londonderry, NH desires a license to continue operations of said business; and

**WHEREAS** Vito J. Solomini has complied with the requirements of RSA 236; 111-129; and

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that Vito J. Solomini doing business as S & S Metals, be granted a license to operate an auto recycling facility in accordance with RSA 236; 111-129.

---

John Farrell - Chairman  
Town Council

---

Sharon Farrell - Town Clerk

(TOWN SEAL)

**A TRUE COPY ATTEST:**  
**07/10/2023**



TOWN OF LONDONDERRY  
**Building, Health & Zoning Enforcement**

268 Mammoth Road, Londonderry, New Hampshire 03053  
432-1100 ext. 115 Fax: 432-1128

May 8, 2023

S&S Metals  
196 Rockingham Road  
Londonderry, NH 03053

Re: S&S Metals Recycling Inc. 196 Rockingham Rd., Londonderry, NH Map 15 Lot 66

Dear S&S Metals Recycling Inc.,

It is time once again to begin the process of renewing your Junkyard Dealers license for the upcoming year in accordance with the provisions of RSA 236:121, II. As you know, this annual license expires on July 1<sup>st</sup> each year.

The Renewal Application and Compliance Certification Statement forms are attached for your convenience. **A hearing with the Town Council is scheduled for June 12, 2023** for the purpose of reviewing your application.

Please complete the two forms listed above and return the forms along with the required paperwork and application fee in the amount of \$250 prior to the scheduled hearing date.

Prior to the application hearing an inspection of the premises will need to be conducted by this office for the purpose of determining that your junkyard operation remains in compliance with the conditions of your license. **An inspection appointment has been tentatively scheduled for June 5, 2023 at 11:00 am.** Please contact this office to confirm that this date and time is acceptable.

If you have questions at any time, please do not hesitate to contact me. Your cooperation in this matter is greatly appreciated.

Sincerely,

Brad Anderson  
Assistant Building Inspector



TOWN OF LONDONDERRY  
**Building, Health & Zoning Enforcement**

268 Mammoth Road  
Londonderry, New Hampshire 03053  
432-1100 ext. 115 Fax: 432-1128

MEMORANDUM

To: Town Council

From: Brad Anderson Assistant Building Inspector

Date: June 5, 2023

Subject: S&S Metals Recycling, Inc., 196 Rockingham Rd.

An inspection of the subject junkyard was conducted on this date to determine compliance with license conditions in preparation for renewal.

No adverse conditions were observed during inspection that would prohibit renewal of this license.

The applicant continues to work with DES to maintain compliance with the recommended Best Management Practices (BMP). Due to the nature of the junkyard operation as determined by DES, Mr. Solimini also operates as a metal recycling facility for the non-automotive metals received at this site.

The front end of the property along Rockingham Road at times during the year needed attention to maintain compliance with the licensing conditions as well as keeping aisles open in the yard for fire trucks, in the event of a fire. Mr. Solimini addressed these issues, the front of the lot remains in compliance and the aisles have been opened up.

**Recommendation:** Based on the recent inspection and other visits to the property during the year, it appears that the applicant is operating within the requirements of their license, and renewal of the license is recommended.



**TOWN OF LONDONDERRY**  
**Building, Health & Zoning Enforcement**  
268 Mammoth Road, Londonderry, New Hampshire 03053  
432-1100 ext. 115 Fax: 432-1128

**RENEWAL APPLICATION FOR MOTOR VEHICLE  
JUNKYARD DEALER'S LICENSE**

Name of Applicant: S+S METALS RECYCLING Date: 5-16-2023  
Address: 196 ROCKINGHAM RD LONDONDERRY N.H  
Location of Junkyard: SAME

An application for renewal of a junkyard license must be made to the Town Council of the Town of Londonderry annually, on or before July 1<sup>st</sup> pursuant to RSA 236:121.

Accompanying this application form please attach the following:


- a. All state permits and supporting documentation, e.g., motor vehicle dealer's permit, inspection station's permit, etc.
- b. Any environmental studies, reports developed by or on behalf of or in the possession of the applicant or notices from the New Hampshire Department of Environmental Services.

In order for a renewal license to be issued, the junkyard:

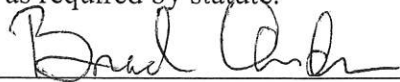
- a. May not become a public nuisance, RSA 236:119;
- b. May not violate the terms of RSA 236:111-129;
- c. May not have an adverse impact on the surrounding environment, RSA 236:111; and
- d. Must be completely surrounded with a solidly constructed fence at least six feet (6') in height which substantially screens the area and includes a suitable gate which shall be closed and locked, except when the applicant or his agent is at the site. All motor vehicles and parts must be stored within the fenced area.

Each motor vehicle dealer is required to file with the state annually bonds in the following amounts, dependent upon the length of time said dealer has done business under the same name in the community: (a) one year, \$20,000; (b) over one year, but less than two (2) years, \$15,000; and (c) over two (2) years, \$10,000. RSA 261:98. Any dealer failing to post a bond in accordance with the provisions of the statute shall be guilty of a misdemeanor. RSA 261:102.

I hereby certify, under penalties prescribed for perjury, that this application is complete and that the junkyard for which I seek application meets the standards set forth under the applicable statutes.

  
\_\_\_\_\_  
(signature of applicant)

I hereby certify, under penalties prescribed for perjury, that the junkyard has been inspected and remains in compliance with town and state regulations, as required by statute.

  
\_\_\_\_\_  
Code Enforcement Officer Town  
of Londonderry

Fees Paid: \$ 250<sup>-</sup>

Date: 5/23/23   
\_\_\_\_\_  
Town Clerk

## Compliance Certification Statement

for obtaining a license to operate an automotive recycling yard or motor vehicle junkyard license  
pursuant to RSA 236:115, II and RSA 236:121

Facility Name: S+S Metals Recycling Inc.  
Facility Street Location: 196 Rockingham Rd Town: Lowell Derry N.H.  
Facility Owner / Operator: Vito Solimini  
This facility is an:    existing facility   (complete statement 1 below)  
                                   proposed facility   (complete statement 2 below)

**1. For an EXISTING facility, complete this statement and attach to the license application:**

I am familiar with the best management practice (BMPs) established by the Department of Environmental Services (DES) for the automobile salvage industry\* and to the best of my knowledge and belief based in part on my own inspection and review of facility operations, I certify hereby that the facility is: *(check one and sign beneath):*

- Operated in compliance with the BMPs established by DES
- or
- NOT operated in compliance with the BMPs. (Attach a full description of all aspects of the facility that are non-compliant, and provide a plan and schedule for achieving compliance. Prepare to present the same information at a hearing, to be scheduled by town officials pursuant to RSA 236:111-129).

Signed under penalty of unsworn falsification:

*Vito Solimini*  
Facility Owner / Operator Signature

5-16-2023  
Date

**2. For a PROPOSED facility, complete this statement and attach to the license application:**

I am familiar with the best management practice (BMPs) established by the Department of Environmental Services (DES) for the automobile salvage industry\* and to the best of my knowledge and belief based in part on my personal inspection and review of the plans and specifications for the proposed facility, I certify hereby that the facility is designed and shall be operated in compliance with the BMPs established by DES.

Signed under penalty of unsworn falsification:

\_\_\_\_\_  
Facility Owner / Operator Signature

\_\_\_\_\_  
Date

\* For a complete list of the referenced BMPs, see booklet titled "Motor Vehicle Salvage Yard Environmental Compliance Manual & Self-Audit Checklist" published by the Department of Environmental Services (DES). Copies are available by contacting the DES Green Yards Program for Auto Recyclers at 29 Hazen Drive, PO Box 95, Concord, NH 03302; email: [nhgreenvards@des.state.nh.us](mailto:nhgreenvards@des.state.nh.us); telephone: (603) 271-2938. Also, the booklet can be downloaded from the DES website at: <http://des.nh.gov/SW/GreenYards/GYComplianceManual.pdf>

*Disclaimer: This sample form was prepared by the Department of Environmental Services(DES) to show the type of information local licensing officials might request of motor vehicle junkyard and automotive recycling yard license applicants in order to satisfy the BMP compliance certification license application requirements in RSA 236:115, II and RSA 236:121. Towns electing to use this form should consider having their municipal attorney review it for adequacy beforehand.*



State of New Hampshire

Department of Safety

Division of Motor Vehicles

VEHICLE DEALER LICENSE

THIS IS TO CERTIFY THAT THE DIRECTOR OF MOTOR VEHICLES HAS ESTABLISHED THAT THE DEALER NAMED HEREON HAS SATISFIED THE REQUIREMENTS OF RSA 261:103-a, AND IS HEREBY A LICENSED VEHICLE DEALER IN THE STATE OF NEW HAMPSHIRE.

S & S METAL'S RECYCLING  
196 ROCKINGHAM ROAD  
LONDONDERRY, NH 03053

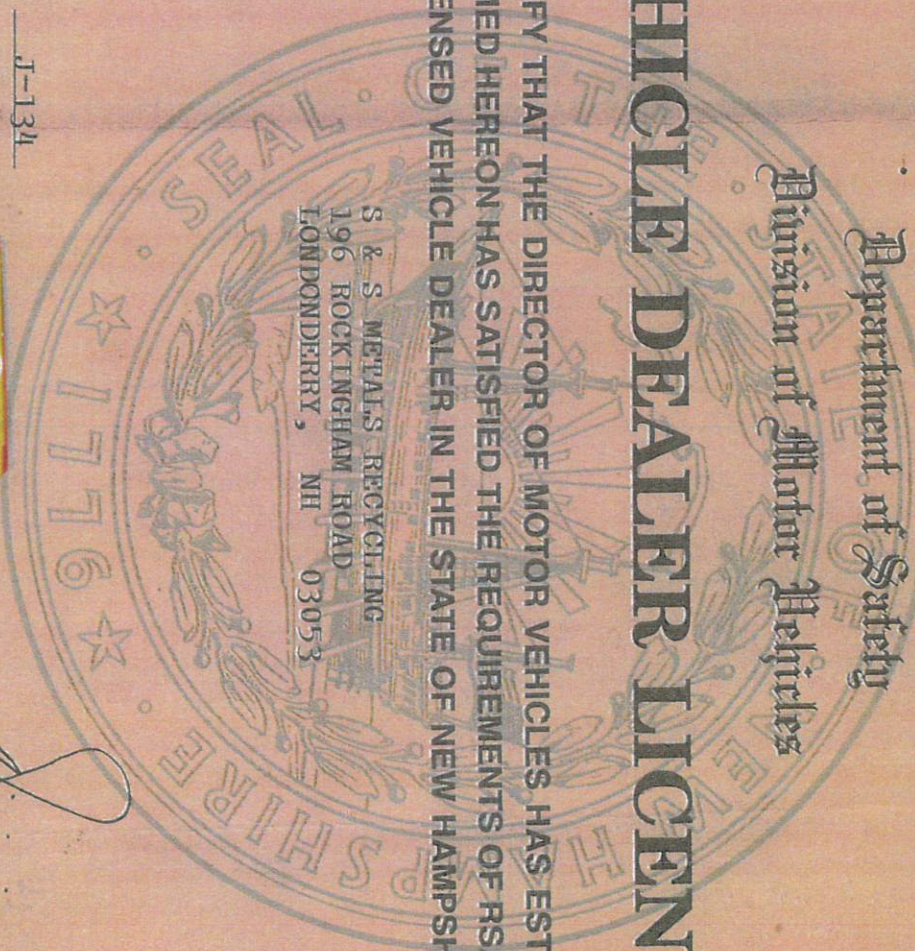
DEALER NUMBER J-134

LICENSE EXPIRATION: MARCH,

2024

DSMV 401 (REV. 11/97)

*Virginia C. Pecker*  
DIRECTOR OF MOTOR VEHICLES



**Receipt**

**TOWN OF LONDONDERRY**

268B Mammoth Rd.  
Londonderry, NH 03053

Receipt No: 696958  
Printed Date: 5/23/2023  
Time: 11:11 am  
Page: 1

Customer: S&S METALS RECYCLING

<u>Transaction</u>	<u>Description</u>	<u>Charges</u>
Other	(as follows)	\$250.00
JUNK	Junk Yard License	1.00 Ea \$250.00 \$250.00

Payments

Local

\$ 250.00

Total Charges \$250.00  
Total Payments \$(250.00)

Due \$0.00

# ORDER 2023-08

An Order Relative to

## WITHDRAWAL OF RECREATION DEPARTMENT CAPITAL RESERVE FUNDS

First Reading: 07/10/23

Second Reading: Waived

Adopted: 07/10/23

**WHEREAS** the Town of Londonderry, by adoption of Warrant Article 16 at the March 10, 2020 annual meeting, established the Recreation Department Capital Reserve and authorized the Town Council as agents to expend from this capital reserve, and;

**WHEREAS** the Recreation Department desires to purchase a new lawn mower to mow the towns recreation fields for the amount of \$22,079.00, and;

**WHEREAS** the recreation department accepted bids for the mower with a formal bid posted from May, 15<sup>th</sup>, 2023 through June 1<sup>st</sup>, 2023, and wishes to move forward with the purchase of a diesel Lawnmower from Turf Depot,

**WHEREAS** the recreation department wishes to withdraw \$5,000.00 from the Capital reserve fund with the remaining \$17,079.00 to come from the Town's operating budget.

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that the Town Treasurer is hereby directed to disburse \$5,000.00 from the Recreation Department Capital Reserve Fund for the purpose previously stated.

\_\_\_\_\_  
John Farrell - Chairman  
Town Council

( TOWN SEAL )

\_\_\_\_\_  
Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**  
07/10/23



www.turfdepot.com  
39 Londonderry Tpke | Hooksett, NH 03105  
888-621-1100



www.robo-turf.com  
877-626-8873



ProParts  
Direct  
(800) 305-9255

# Work Order

# 1402128

Thank you for your business! We do not accept returns on serialized equipment, special orders or electrical parts. Parts that qualify for return maybe returned in 10 days with original receipt and unused in the original packaging.

Bill To	Ship To
Town of Londonderry Parks/Rec 268b Mammoth Rd Londonderry, NH 03053	

Customer	Contact	Customer Tax Number	Phone	Cell Phone	Transaction	PO Number
19923		02-6000499	(603) 426-6863	(603) 426-6863	Estimate	diesel Bid
Counter Person	Sales Person	Date Printed	Reference	Email Address		Department
Perry Chaloge	Perry Chaloge	05/20/23	1402128	jayandsid@hotmail.com;accountspayable@londonderrynh.org		Retail Sales

Model	Line	Description	Ordered	B/O'd	Shipped	List	Net	Amount
LZS80TDYM724W0	EXEW	72" Yanmar Diesel (25hp)	1		1	\$26,499.99	\$22,079.00	\$22,079.00

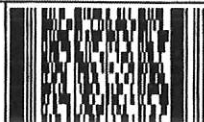
Description	Line	Reference	Quantity	Net Each	Amount
PC Issue- Parts Coupons: Promotional (Allow 3-4 Weeks)		250.00 parts coupons	1	\$0.00	\$0.00

Note  
delervy Date 30 days out  
Bid Price

Invoice Total	\$22,079.00
Sales Tax	\$0.00
<b>Grand Total</b>	<b>\$22,079.00</b>

Thank you for your business. You can now shop for parts online at [www.propartsdirect.net](http://www.propartsdirect.net).

Notes:



Customer acknowledges receipt thereof:

# ORDER 2023-09

An Order Relative to

## WITHDRAWAL OF CABLE EQUIPMENT CAPITAL RESERVE FUNDS

First Reading: 07/10/23

Second Reading: Waived

Adopted: 07/10/23

**WHEREAS** the Town of Londonderry annually receives the sum of \$32,500 for the purposes of supporting PEG access capital funding through its franchise agreement with Comcast; and

**WHEREAS** the funding received from Comcast is deposited annually into the Cable Equipment Capital Reserve, established by Warrant Article 5 at the 2013 Town Meeting, which appointed the Town Council as agents to expend; and,

**WHEREAS** the Town of Londonderry and the Londonderry School District have entered into an agreement relative to making a portion of the PEG access capital funding available for the school district's use in providing educational programming; and,

**WHEREAS** the School District has requested the sum of Eight Thousand Dollars (\$8,000.00) as their annual installment for the fiscal year ended June 30, 2024; and,

**WHEREAS** sufficient funds are available in the Cable Equipment Capital Reserve,

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that the Town Treasurer is hereby directed to disburse \$8,000.00 from the Cable Equipment Capital Reserve Fund for the purpose attached.

\_\_\_\_\_  
John Farrell - Chairman  
Town Council

( TOWN SEAL )

\_\_\_\_\_  
Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**  
07/10/23

# Budget Request from Town Cable Fees for School District 2023-2024

## Capital Reserve Request: \$8,000.00

- **\$2,479.00**
  - Canon XA45 Camcorder Master Starter Kit
    - \$2,100.00
  - Camera Tripod: Manfrotto MVH500A Fluid Drag Video Head with MVT502AM Tripod and Carry Bag
    - \$379.00
- **\$2,598.00**
  - Blackmagic Design ATEM Mini Extreme for school board meetings/sports
    - \$1,299.00
  - Blackmagic Design ATEM Mini Extreme for school board meetings/sports
    - \$1,299.00
- **\$898.00**
  - Blackmagic Design Hyper Deck
    - \$449.00
  - Blackmagic Design Hyper Deck
    - \$449.00
- **\$998.00**
  - Blackmagic Design Hyper Deck Shuttle
    - \$499.00
  - Blackmagic Design Hyper Deck Shuttle
    - \$499.00
- **\$758.00**
  - Free world 10' Loop Thru Monitors TV monitors
    - \$379.00
  - Free world 10' Loop Thru Monitors TV monitors
    - \$379.00
- **\$150.00**
  - Mux Lab HDMI Splitter
- **\$350.00**
  - Camera Cables

**Total Expenses listed above:**

**\$8,231.00**

## **ORDER 2023-10**

An Order Relative to  
***THE EXPENDITURE OF  
ROADWAY MAINTENANCE TRUST FUNDS***

---

- WHEREAS*** voters since 2012 have approved funding for the maintenance and repair of public roadways in the town; and
- WHEREAS*** this Public Works department has complied with the provisions of the Town of Londonderry Municipal Code, Title VI Purchasing Policy; and
- WHEREAS*** it has been determined that sufficient funds are available in the Roadway Maintenance Trust Fund for completion of various roadway projects:

***NOW THEREFORE BE IT ORDERED*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend up to \$557,000.00 from the Roadway Maintenance Trust Fund for the repairs and improvements of various Town roads.

---

John Farrell - Chairman  
Town Council

( TOWN SEAL )

---

Sharon Farrell - Town Clerk

***A TRUE COPY ATTEST:***  
07/10/23

# ORDER 2023-11

An order relative to  
*The Distribution of Fire Equipment Capital Reserve Funds*

---

First Reading: 07/10/2023  
Second Reading: Waived  
Adopted: 07/10/2023

**WHEREAS** the Town of Londonderry, by adoption of Warrant Article 6 at the March 13, 2012, established the Fire Equipment Capital Reserve and authorized the Town Council as agents to expend from this capital reserve, and;

**WHEREAS** the Fire Department desires to purchase approximately ten (10) sets of structural firefighting gear from Industrial Protection Services, LLC and Bergeron Protective Clothing in the amount of \$41,647.19; and

**WHEREAS** there is sufficient funds in the Fire Equipment Capital Reserve for the purchase of the aforementioned equipment;

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that the Finance Department is hereby directed and authorized to expend from the Fire Department Equipment Reserve Fund the sum \$41,647.19.

---

John Farrell - Chairman  
Town Council

(TOWN SEAL)

---

Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**  
07/10/2023





# Sales Quote

## Industrial Protection Services, LLC

33 Northwestern Dr, Salem, NH 03079  
 125 Roberts Rd, Ste 4, South Portland, ME 04106  
[www.ipp-ips.com](http://www.ipp-ips.com)

Date: **12-Jun-2023**

**Bill To:** Chief Darren O'Brien  
 Londonderry Fire Department  
 280 Mammoth Road  
 Londonderry, NH 03053

**Ship to:** BC Bruce Hallowell  
 Londonderry Fire Department  
 280 Mammoth Road  
 Londonderry  
 NH 03053

Salesperson	Shipping Method	Purchase Order No
Ben Lefebvre	UPS Ground	

Qty	Item #	Description	Each Price	Line Total
		<b>LT/ Firefighter Sets</b>		
5	FXR-Coat & Pant- TecGen	FireDex FXR Coat & Pant Outer Shell: 30" Coat with DRD, 6.5 oz. TECGEN71, Gold Coat Thermal Liner: (R1) 5.6 oz CoreCXP™ 1 - Layer Coat Moisture Barrier: (F) 5.5oz Stedair® 4000	4,154.00	20,770.00

*Ben Lefebvre*

Email: [blefebvre@ipp-ips.com](mailto:blefebvre@ipp-ips.com)  
 Cell: 603-247-9441 Fax: 603-458-5958

Quoted Freight Charges

\$ **20,770.00**



1024 Suncook Valley Hwy., Unit 5-D  
 Epsom NH, 03234  
 TEL: 603.736.8500  
 www.BergeronProtectiveClothing.com

# QUOTATION

No. : 212947

**Doc. Date :** 09/01/2022  
**Payment Terms :** NET30  
**Valid Until:** 09/30/2022  
**Customer PO:**  
**Salesperson :** Jackson Hillsgrove  
**Page :** Page 1 of 2

**Bill To**

Londonderry NH Fire Department  
 Bruce Hallowell  
 280 Mammoth Road  
 Londonderry NH 03053

**Ship To :**

Bruce Hallowell  
 280 Mammoth Road  
 Londonderry NH 03053

Quantity	Style	Description	Your Cost
4	D57LMB	Globe G-Xcel Jacket, Agility * Contains PFAS Color: Dark Gold Glide Ice with Nomex NanoThermal Liner Stedair 4000 Moisture Barrier 3" L/Y NFPA Basic Triple Trim- (R/O Triple Trim for Officers) 2" Scotchlite letters "LONDONDERRY" Row B Hung letter patch for last names Zipper in/Velcro out closure Kevlar backed Semi expansion pockets 2 x 8 x 8 with fleece handwarmers Radio pocket- Left Chest 3 x 4.5 x 9 Self material Mic strap above radio pocket Survivor Light Holder-Right chest American Flag left sleeve Dragon Hide cuffs Black Arashield Pocket pull tabs Drag Rescue Device	7,454.56
4	N100741	Replace GXL Wrister with GXT SleeveWell	154.88
4	190549N	Wristers, Nomex Hand and Wrist Guards	24.78
29	19721	Letter, 3" Scotchlite Location: Hung Letter Patch Add \$3.65 per letter to add name to hung letter patch L/Y for Firefighters, R/O for Officers	105.85
4	GGCJN	Globe Guard Component Jacket - Neoprene / Tecasafe Plus	321.82
4	VELRECONLY	Receiving Velcro for Future Sleeve Patch Location: Right Sleeve	48.00
4	PATCH	Velcro Shoulder Patch for Dept. Patch Location: Right Sleeve	120.00
<b>Subtotal:</b>			<b>0.00</b>
<b>Subtotal:</b>			<b>\$8,229.89</b>
4	G57LMB	Globe GPS IH Pant, Agility, Contains PFAS Color: Dark Gold	7,068.02

\*Notice: Products marked as 'Contains PFAS Chemicals' are considered notification; pursuant to NH Law 154:8-c Firefighting PPE. Financing options available on turnout gear purchases. Prices quoted do not include shipping and handling. Shipping is FOB factory. This quote is based on current prices, subject to change by Manufacturer without notice. TERMS NET 30 Days. Add 3% fee when paying via credit card. Exchanges may incur additional handling charges. Late fee 2% per mo. \$25 returned check fee MC/ Visa /Discover accepted.

Quantity	Style	Description	Your Cost
		Glide Ice Nomex Nano Thermal Liner	
		Stedair 4000 Moisture Barrier	
		L/Y triple trim around cuffs-R/O for Officers	
		Velcro closure	
		Internal harness loops	
		Black Nomex Belt	
		Lifeline Rope Pocket in Right expansion Pocket (pocket and flap split 1/3 rear-2/3 front)	
		Left Expansion pocket 2 x 10 x 10 with Kevlar pouch	
		Dragon Hide knees and cuffs	
		Kevlar lined expansion pockets	
		Dragon Hide pocket reinforcement (outside)	
		Silizone padded knees sewn on liner	
		Black Arashield Pocket pull tabs	
		Padded Rip-cord Suspenders with L/Y trim, R/O for Officers	
4	GGCPN	Globe Guard Components Pant Cuff And Fly - Neoprene/Tecasafe Plus	210.60
4	N227301-GPS	GPS Pant, Escape Belt Closure	749.88
<b>Subtotal:</b>			<b>0.00</b>
			<b>\$8,028.50</b>

**Subtotal** 16,258.39  
**Total** 16,258.39

\*Notice: Products marked as 'Contains PFAS Chemicals' are considered notification; pursuant to NH Law 154:8-c Firefighting PPE. Financing options available on turnout gear purchases. Prices quoted do not include shipping and handling. Shipping is FOB factory. This quote is based on current prices, subject to change by Manufacturer without notice. TERMS NET 30 Days. Add 3% fee when paying via credit card. Exchanges may incur additional handling charges. Late fee 2% per mo. \$25 returned check fee MC/ Visa /Discover accepted.



# ORDER ACKNOWLEDGEMENT

No. : 227496

For Quotation#: 212777

**Doc. Date :** 05/18/2023

**Payment Terms :** NET30

**Delivery Date:** 05/18/2023

**Customer PO:**

**Salesperson :** Jackson Hillsgrove

**Page :** Page 1 of 2

1024 Suncook Valley Hwy., Unit 5-D  
 Epsom NH, 03234  
 TEL: 603.736.8500  
 www.BergeronProtectiveClothing.com

**Bill To**

Londonderry NH Fire Department  
 Bruce Hallowell  
 280 Mammoth Road  
 Londonderry NH 03053

**Ship To :**

Bruce Hallowell  
 280 Mammoth Road  
 Londonderry NH 03053

**LT SCHOFIELD**

Quantity	Style	Description	Your Cost
1	DG7LMB	Globe G-Xcel Jacket, Agility FreeFAS Color: Dark Gold Trim Color: Red Orange Glide Ice with Nomex NanoThermal Liner Stedair 4000 Moisture Barrier 3" L/Y NFPA Basic Triple Trim- R/O Triple Trim 2" Scotchlith letters "LONDONDERRY" Row B Hung Letter Patch for Last Names Zipper In/Velcro Out Closure Kevlar Backed Semi Expansion Pockets 2 x 8 x 8 with Fleece Handwarmers Self Material Mic Strap Above Radio Pocket Survivor Light Holder Right Chest American Flag Left Sleeve Dragon Hide Cuffs Std Collar Loop Std Curved Pocket on Thermal Liner Std Neck Snaps on Collar and Liner Std Drag Rescue Device Black Arashield Pocket Pull Tabs Radio Pocket- Left Chest 3 x 4.5 x 9 Std 3" Trim Over Radio Pocket Std Stored Energy Band Upper	2,153.84
1	N100741	Replace GXL Wristers with GXT SleeveWell	17.05
1	190549N	Wristers, Nomex Hand and Wrist Guards	7.16
9	19721	Letter, 3" Scotchlite Color: RO Location: Hung Letter Patch SCHOFIELD	37.80
1	GGCJN	Globe Guard Component Jacket - Neoprene / Tecasafe Plus	92.93

Notice: Products marked as 'Contains PFAS Chemicals' are considered notification; pursuant to NH Law 154:8-c Firefighting PPE. Terms Net 30 days add 3% fee when paying via credit card. Exchanges may incur additional handling charges. Late fee 2%/mo. \$25 return check fee.

MC/Visa/Discover accepted.

From: BERGERON PROTECTIVE CLOTHING LLC  
 To: Londonderry NH Fire Department

Document No. : 227496  
 Doc. Date : 05/18/2023

Quantity	Style	Description	Your Cost
1	VELRECONLY	Receiving Velcro for Future Sleeve Patch Location: Right Sleeve	13.00
1	PATCH	Velcro Shoulder Patch for Dept. Patch Location: Right Sleeve	33.00
1	GARMENT	Garment for Repair or Alteration G-Xcel Jacket, Agility Dark Gold 42/33 SLV -1 SCHOFIELD  Add Receiving Velcro Only for Future Dept Shoulder Slv Patch/Std 5x5, Right Sleeve  Velcro Shoulder Patch for Dept. Patch/Std 5x5 Finished patch	
Subtotal:			<b>\$2,354.78</b>
1	FG7LMB	Globe GPS Pant, Agility, FreeFAS Color: Dark Gold Trim Color: Red Orange Glide Ice Nomex Nano Thermal Liner Stedair 4000 Moisture Barrier Triple Trim Around Cuffs Velcro Closure Black Nomex Belt Left Expansion Pocket 2 x 10 x 10 with Kevlar Pouch Kevlar Lined Expansion Pockets Dragon Hide Knees and Cuffs Dragon Hide Pocket Reinforcement (Outside) Silizone Padded Knees Sewn on Liner Padded Rip-cord Suspenders with R/O trim Black Arashield Pocket Pull Tabs	1,920.61
1	IHRPIPO-AO	IH Rope Pocket IPO Expansion Pocket on GPS Pant Right Expansion Pocket (Pocket and Flap Split 1/3 Rear-2/3 Front)	59.82
1	CHS	Globe Firesuits Carabiner Hold Down Strap - - Left Belt Loop	6.25
1	GGCPN	Globe Guard Components Pant Cuff And Fly - Neoprene/Tecasafe Plus	60.81
1	N227301-GPS	GPS Pant, Escape Belt Closure	216.53
Subtotal:			<b>\$2,264.02</b>

**Subtotal** 4,618.80  
**Total** 4,618.80

Notice: Products marked as 'Contains PFAS Chemicals' are considered notification; pursuant to NH Law 154:8-c Firefighting PPE. Terms Net 30 days  
 add 3% fee when paying via credit card. Exchanges may incur additional handling charges. Late fee 2%/mo. \$25 return check fee.  
 MC/Visa/Discover accepted.

# RESOLUTION 2023-12

A Resolution Relative to the  
*Acceptance of Unanticipated Revenue Under RSA 31:95-b*

---

First Reading: 07/10/23  
Second Reading: Waived  
Adopted: 07/10/23

**WHEREAS** the Town of Londonderry adopted the provisions of RSA 31:95-b with the passage of warrant article 18 at their March, 1994 town meeting; and,

**WHEREAS** the Town Council desires has complied with RSA 31:95-b, III (b) relative to unanticipated moneys received in amounts less than \$10,000; and,

**WHEREAS** the Town has received unanticipated revenue in the amount of \$2,965.00 during the fiscal year ended June 30, 2023,

**NOW THEREFORE BE IT RESOLVED** by the Londonderry Town Council that the revenues appearing on the attached list, totaling \$2,965.00 for the fiscal year ended June 30, 2023, are hereby accepted.

---

John Farrell - Chairman  
Town Council

(TOWN SEAL)

---

Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**

07/10/23

Rabies Clinic	\$965.00
Bode Equipment Donation to PD	\$500.00
HealthTrust Wellness Program	\$1,500.00
<b>Total:</b>	<b>\$2,965.00</b>

Assessing Department  
2023 Revaluation  
Project Analysis/Prelim Report

Stephan W. Hamilton, CNHA  
Assessor



- Each New Hampshire town and city has a duty to bring all property value to market value at least every 5 years.
- The last time an update of property values occurred was in 2021. This was completed by the Town of Londonderry Assessing Department, through its contractor Whitney Consulting Group, LLC by performing a full statistical update.
- At that point assessments were at full market value as required by law and the State of New Hampshire Department of Revenue Administration.
- Market value in assessment means having a median assessment to sales ratio of between 90% to 110%.
- The Town Council has determined that the best way to keep assessments current with market values is to complete a valuation update every two years.

- During this most recent year of qualified sales, the overall median assessment to sale ratio calculated by DRA dropped to 77.3%.
- This means that as of April 1, 2022, sale prices were approximately 29% higher than the then current assessments.
- When analyzing sales that occurred most recently it is clear that the trend of increasing value continues but that the rate of increase has slowed, and that sales volume and demand are strong.
- Based on extensive analysis the results of which are summarized in the following studies, a town-wide update to all property values for the 2023 tax year is ready to be completed.
- Town wide assessments will be adjusted to account for the increasing real estate market.

- Our preliminary analysis is based on 506 Qualified sales from April 1, 2022 through March 31, 2023 shows that assessments continue to be about 76% of market value, now lower than the DRA 2022 ratio study.
- The results indicate value that continues to increase.
- A summary of that analysis is as follows:

<b>Property Type 4/1/2022 - 4/1/2023</b>	<b># Sales</b>	<b>Median Sales Price</b>	<b>Median A/S Ratio</b>
All Property	506	\$ 540,000	0.76
Single Family	261	\$ 570,000	0.76
Condominium	196	\$ 400,000	0.77
Mobile Home	13	\$ 135,000	0.64
Commercial	36	\$ 768,000	0.68

- Individual assessments will be adjusted to account for the increasing real estate market.
- A full analysis of the impact on Elderly and Disabled property value exemption beneficiaries will be completed and presented to the Council after the final values are set.
- The goal of that analysis will be to estimate the same “bang for the buck” for these individual recipients.
- Of course, everyone’s situation is a little different, and the revised category exemption amounts will impact everyone in different ways.
- We will present at that time an analysis and projection of what the impact of a full value exemption for the highest age category (80 or more years of age) would be.

- An increase in assessment does not necessarily mean an increase of property tax bills.
- The new tax rate for 2023 will not be set by the State of New Hampshire for Londonderry until late October.
- Increases in overall value by category may not reflect each property's changed value, as many factors enter the calculation of each property value and values do not increase in a uniform way.
- The assessing web page will have new values for all properties sorted by Owner Name and by Location. This web page will also have a spreadsheet of all qualified sales listed used in our analysis, when complete.
- You will also be able to review your information on-line at [www.vgsi.com](http://www.vgsi.com). A link to this will also be on the assessing page.

- Notifications of new assessment will be mailed out to all property owners.
- After you receive the notice you will be able to call the Assessing Department at (603) 432-1100 X135 to schedule an in-person or telephone informal hearing.
- These appointments will be available at the end of July, but will only be scheduled after the notices are sent.
- If you have any questions, please contact the Assessing Department at (603) 432-1100 X135.
- Property owners who disagree with their new assessment will be able to file a formal abatement request with the Town of Londonderry after the fall tax bill is issued and before March 1, 2023.

# RESOLUTION 2023 - 14

## *A Resolution Establishing the Londonderry Community Emergency Response Team Program*

---

First Reading: 07/10/2023

Second Reading: None

Adopted: 07/10/2023

**WHEREAS** The Town of Londonderry is vulnerable to many serious hazards and needs trained citizen volunteers to assist in disaster response; and

**WHEREAS** the Community Emergency Response Team (CERT) program was created to educate people about disaster preparedness and train them in the basic skills needed to assist others when professional responders are not immediately available; and

**WHEREAS** the purpose of the Londonderry Community Emergency Response Team (CERT) is to assist the Town of Londonderry in providing aid, as needed, for emergency disaster response and to educate and promote disaster preparedness and awareness in the community; and

**WEREAS** the Federal Emergency Management Agency has recognized the Londonderry Emergency Response Team (ALERT) as Londonderry's CERT Team.

**NOW THEREFORE BE IT RESOLVED** that the Londonderry Town Council hereby established the Community Emergency Response Team Program under the direction of the Emergency Management Director and recognizes the members of Londonderry Emergency Response Team (ALERT) as official volunteers, town emergency workers, and member of the Londonderry CERT Program. The Town Manager May appoint managers within the CERT Team as needed.

---

John Farrell, Chairman  
Town Council

(TOWN SEAL)

---

Sharon Farrell  
Town Clerk

A TRUE COPY ATTEST:  
07/10/2023

**Londonderry Town Council Minutes**  
**Monday, June 5, 2023**  
**7:00 PM**  
**Moose Hill Council Chambers**

**Meeting Link: <http://173.166.17.35/CablecastPublicSite/show/12263?channel=4>**

**Attendance:** Present: Chairman John Farrell; Vice Chairman Chad Franz; Councilors Jim Butler, Ted Combes, and Ron Dunn; Town Manager Michael Malaguti; Assistant Town Manager Kellie Caron.

**CALL TO ORDER**

Chairman Farrell called the Town Council meeting to order at 7:00 PM. The Pledge was led by Chairman Farrell. This was followed by a moment of silence led by Vice Chairman Franz for all of those who gave their lives for our country and who we honor on Memorial Day.

**PUBLIC COMMENT**

Chairman Farrell spoke to the public about how great Londonderry is, with many great people. Chairman Farrell stated that we are the greatest nation on earth, Londonderry is a great place. Chairman Farrell stated that he got involved in Londonderry twenty-four years ago. Chairman Farrell stated that when Woodmont came around, he got involved with the Planning Board, because he cared. Chairman Farrell stated that Londonderry has a great Fire Department, Police Department, Department of Public Works, and we make sure the largest community of five thousand people, the children, is protected every day. This is a balancing test, generating revenue and maintaining services. Chairman Farrell stated that this is our home and we need to protect it.

Chairman Farrell introduced members of the Historical Society, Kirsten Hildonen, 17 Sutton Place, the past President and current Secretary of the Historical Society, and Linda Green, 22 Sugar Plum Lane, current President of the Historical Society. Hildonen stated that they are presenting the Shute Petition, which is dated March 26, 1718 with 319 signatories. The signatories were Presbyterians from Northern Ireland. They wrote the petition for the Massachusetts Governor, because back then the Massachusetts Governor oversaw New Hampshire, asking him to come settle in his colony. Hildonen gave a background on the petition. Hildonen and Green presented the enlarged document to the Council to be hung in Town Hall. Hildonen thanked those who made this possible.

Linda Green gave information on the Historical Society and the historic buildings at 140 Pillsbury Road. Green went over the services they offer and explained memberships.



42 **Name:** Doug Thomas

43 **Address:** 143 Mammoth Rd, Londonderry, NH

44 Representative Thomas thanked the Police Department for handling a situation with an abandoned  
45 car at the end of his driveway, which had been the missing man from Massachusetts. Thomas  
46 stated that there were K9's, drones, and officers very professionally walking around his property.  
47 Thomas stated that Londonderry Police is very professional and did a wonderful job.

48

49 **Name:** Ann Chiampa

50 **Address:** 28 Wedgwood Drive, Londonderry, NH

51 Chiampa stated that she is another President of the Historical Society and shared an upcoming  
52 event.

53

54 **Name:** Alan Heroian

55 **Address:** 29 Morrison Drive, Londonderry, NH

56 Heroian stated that a lot of the Nevins Community is here tonight. Heroian stated that he wanted to  
57 express the concern of many about the building and maintenance of a fence regarding the 35  
58 Gilcreast Road project. Heroian stated that everyone who bought into that area was led to believe  
59 that would be conservation land, but the easement has been released. Heroian stated that they all  
60 want a little conservation land and asked if the fence was constructed and maintained by the builder  
61 for the sound and the light, that they can request some evergreen plantings to block that.

62

63 **Name:** Ray Breslin

64 **Address:** 3 Gary Drive, Londonderry, NH

65 Breslin addressed the Gilcreast Road property and asked who the owner is. Breslin stated that  
66 before these things go through, there should be some conversation with the general public.

67

68 Chairman Farrell cleared up a few things with Gilcreast. Chairman Farrell stated that what's in  
69 front of the Council today was presented to the voters, and approved by the voters. Chairman  
70 Farrell stated that the fence and plantings is a Planning Board item. Chairman Farrell addressed  
71 who the owner is. This piece of property was approved by the voters to move forward.

72

73 **Name:** Kristine Perez

74 **Address:** 5 Wesley Drive, Litchfield, NH

75 Perez stated that she has been asking that there should be a fence, prior to it be accepted. Perez  
76 stated that people who bought these properties, that the conservation land went all the way back.  
77 Perez stated that they thought nothing could be done without land owners' permission. Perez asked  
78 when lot 118 was taken out of the Nevins property. Who approved it. Perez asked before anything  
79 is completed, that the questions are clarified.

80

81

82

83 **Name:** Maria Roy

84 **Address:** 14 Trolley Car Lane, Londonderry, NH

85 Roy stated that no one is telling them about the 4A project and their road is getting worse and  
86 worse with construction vehicles going back and forth. Who is going to fix it after this? Town  
87 Manager Malaguti stated that there have been conversations with DOT and there hasn't been a  
88 complaint about the condition of the road, but Mr. Trottier would be happy to discuss the condition  
89 of the road. Chairman Farrell stated that the town will reach out to DOT and get some answers.

90

91 **Name:** 19 Isabella Drive, Tom Dolan

92 Dolan stated that he served on Council for many years. Dolan discussed service to the community.  
93 Dolan stated that he is a State Rep but he is not here representing the state as a rep. Dolan stated  
94 that they were always careful about what money was spent and when he was on the Council they  
95 always gave money back to the taxpayers. Dolan stated that thousands of dollars have been spent  
96 on the 91A requests. Dolan stated that the taxpayers have to foot these bills and these requests cost  
97 us a lot of money. Dolan stated that if citizens want to service the community, they should pickup  
98 trash in Beautify Londonderry efforts, coach a team, take care of the forest, volunteer for a board,  
99 but stop complaining. Dolan stated that this is a great community.

100

101 **Name:** Maria Barut

102 **Address:** 6 Bridle Path, Londonderry, NH

103 Barut stated that these meetings are for the Council to conduct business in a transparent manner.  
104 Barut stated that they are also chances for town residents to voice their concerns and opinions. The  
105 Council may not only agree with the opinions, yet they chose to listen. Barut stated that the Council  
106 also has to follow the Town Charter. Barut stated that the Council needs to engage in better dialog  
107 with the community and the gavel is not the answer for the questions they don't like to hear.

108

109 **Name:** Dan Bouchard

110 **Address:** 8 O'Connell Drive, Londonderry, NH

111 Bouchard asked if the public can comment on Gilcreast Road when the item comes up. Chairman  
112 Farrell stated that people should talk about it now. Bouchard stated that he has been in Londonderry  
113 since 1979 and he loves this community. Bouchard stated that he brings up issues at meetings and  
114 sometimes they are not addressed. Bouchard brought up the issue of ground water and a few other  
115 issues he's brought up. This is why 91A requests are done. Bouchard asked how much money is  
116 being spent on the Gandia issue and explained that the no-trespass order was only lifted because  
117 the town faced a legal battle they weren't going to win.

118

119 Town Manager Malaguti stated all of the things that have been done that the public has requested.  
120 Town Manager Malaguti stated that if we are brushing off the comments and suggestions from the  
121 public, the town is doing a bad job at it, as many of the things people have suggested and asked  
122 for have been done.

123

124

125 **Name:** Ray Breslin

126 **Address:** 3 Gary Drive, Londonderry, NH

127 Breslin stated that there can always be improvements and we can always do better. Breslin stated  
128 that he has brought a lot of things forward that haven't been addressed. Breslin stated that the only  
129 reason people do 91A requests is when they don't get answers.

130

131 **Name:** Glen Douglas

132 **Address:** 6 Overlook Ave, Londonderry, NH

133 Douglas stated that he is waiting for information he asked for three weeks ago, and his only choice  
134 was to file a 91A. Douglas stated that if information is given when asked, there won't be as many  
135 91A requests.

136

137 **Name:** Peter Kimpton

138 **Address:** 89 Fieldstone Drive, Londonderry, NH

139 Kimpton stated that he got an interesting message of support after his previous public comment,  
140 from someone he doesn't normally agree with. Kimpton shared the message.

141

142 Councilor Butler spoke and read what Glenn Douglas asked for into the record. Councilor Butler  
143 stated that Douglas didn't request a 91A but he did request the documents.

144

145 **NEW BUSINESS**

146

147 **Twin State Clean Energy Presentation**

148

149 Terron Hill, Project Director for Twin State Clean Energy, and Sean Downey, Representative of  
150 National Grid presented the attached PowerPoint to the Council. Downey presented the team  
151 members present at the meeting; Community Outreach Danielle Aretz, Stakeholder  
152 Management; Jess Farrell, Lead Engineer, Transmission Engineering; and Matt Spofford, Lead  
153 Engineer, Substation Engineering & Design.

154

155 **Capital Improvement Plan Committee Appointments**

156 Assistant Town Manager and Economic Development Director, Kellie Caron, presented the  
157 appointments. Caron stated that we are beginning the 2025-2030 CIP process. Caron stated that  
158 the Council needs to appoint and accept the nominations as presented. Motion to appoint  
159 Councilor Ted Combes; School Board, Bob Slater; Budget Committee, Sarah Meier; Planning  
160 Board, Jake Butler and Jeff Penta, to the CIP, made by Vice Chairman Franz. Second by  
161 Councilor Combes. Councilor Butler stepped away from the vote due to a conflict of interest.

162

163

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Abstain
Ted Combes	Yes
Ron Dunn	Yes

164

165 Chair votes 4-1-0

166

167 **Lithia Springs Finalization**

168

169 It also needs to be signed by each Councilor, and notarized this week.

170

171 **Approval of 35 Gilcreast Road (Release of Conservation Easement) Transaction**

172

173 Town Manager Malaguti that this is conservation property primarily under the management and  
 174 control of the Conservation Commission under RSA 36-A, however, the contract has a  
 175 contingency for town Council approval. He stated that he is looking for a consensus to take this to  
 176 the Conservation Commission for final approval. Town Manager Malaguti went through how we  
 177 got here and what he is asking the Council for. Malaguti stated that this is the last chance for the  
 178 Council to invoke the contingency.

179

180 **Name:** Kristen Heroian

181 **Address:** 29 Morrison Dr, Londonderry, NH

182 Heroian stated she is an abutter and if there is mitigation done, will it affect contamination in the  
 183 air. Chairman Farrell stated that he doesn't know the process.

184

185 **Name:** Dan Bouchard

186 **Address:** 8 O'Connell Drive, Londonderry, NH

187 Bouchard asked if it's true that in 2003 the town paid \$2.9M. Chairman Farrell stated it was a  
 188 special election. Bouchard stated that he thought it was only going to be a few houses, and now its  
 189 ninety-six three-bedroom units. Chairman Farrell stated that is not final, they still have to go  
 190 through the process with the Planning Board

191

192 **Name:** Tony Defrancesco

193 **Address:** 1 Cheshire Ct, Londonderry, NH

194 Defrancesco stated that everyone voted for the fifty-five and over communities back then.  
 195 Defrancesco stated that he is putting people into many bedroom homes, some don't even have  
 196 kids. Defrancesco stated that the school metric will probably go down.

197 **Name:** Ray Breslin

198 **Address:** 3 Gary Dr, Londonderry, NH

199 Breslin asked what warrant article is was. Chairman Farrell stated that it was 2022 warrant, article  
 200 seventeen and eighteen and it did pass.

201  
 202 The Council gave consensus not to invoke the contingency and to proceed to the Conservation  
 203 Commission.

204  
 205 **Discussion of Historic Presentation at 2 Litchfield Road**

206  
 207 Town Manager Malaguti presented. Malaguti stated that this is a property everyone is familiar  
 208 with. Since 2006 it has been encumbered by a historic preservation easement. That easement has  
 209 provisions that restrict what you can do with the property on the inside and the outside. The  
 210 easements run in favor of the Town of Londonderry. There are a number of stakeholders identified  
 211 in the document. The Council has the authority to act for the “town” in the agreement. Malaguti  
 212 stated that this parcel has the historic barn on it which is protected by the easement. It is now  
 213 owned by someone who was not a part of the easement creation. Malaguti stated that it is up to the  
 214 Council at this point whether to allow modifications to make the property more commercially  
 215 visible for the purpose of facilitating historical preservation. Chairman Farrell added additional  
 216 history. Chairman Farrell stated that if we continue to let the property sit as is, it will deteriorate.  
 217 Chairman Farrell asked the Council if they want to modify the agreement. Councilor Combes  
 218 asked if this property is registered as a historical property. Malaguti stated that he wasn’t sure.

219  
 220 The Council discussed the land with Richard Flier. Flier stated that he is struggling to attract byers  
 221 or lessees.

222  
 223 Councilor Dunn suggested it is not the Town’s job to help the owner sell or lease the property and  
 224 it would be better to let the market decide. He suggested owner may be asking too much.

225  
 226 Chairman Farrell stated that he is looking for a consensus from the Council to seek legal advice to  
 227 find out what they can and can’t do. That is the best the Council can offer at this point. The Town  
 228 Manager will obtain a legal opinion and report back to the Council.

229  
 230 **APPROVAL OF MINUTES**

231  
 232 Motion to approve the non-public minutes from May 15<sup>th</sup> made by Vice Chairman Franz. Second  
 233 by Councilor Dunn.

234

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

235

236 Chair votes 5-0-0.

237

238 **LIAISON REPORTS**

239

240 Council members gave their liaison reports.

241

242 **TOWN MANAGER REPORT**

243

244 Town Manager Malaguti gave the Council his Town Manager report.

245

246 **ADJOURNMENT**

247

248 **Motion:** Vice Chairman Franz

249 **Second:** Councilor Combes

250

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

251

252 Chair votes 5-0-0.

253

254 Minutes taken by Kirby Brown on 6/5/2023

255 Minutes typed by Kirby Brown on 6/12/2023

256

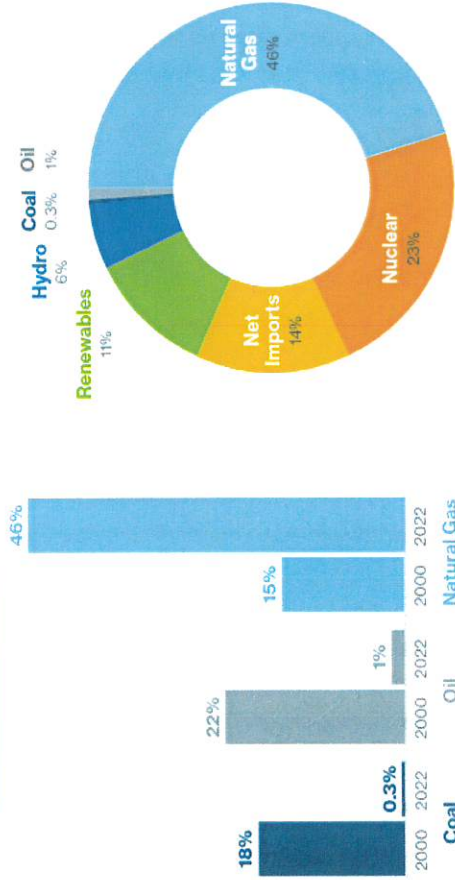


## Project Briefing – Londonderry, NH

# How New England generates power today, and in the future

YESTERDAY VS. TODAY

2022 ENERGY RESOURCES



## Where does our power come from now?

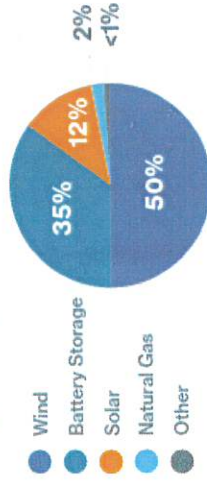
- Even with retirements, New England’s power supply remains heavily reliant on fossil fuel generation, mostly natural gas, that emits a significant amount of greenhouse gases.

## Where will New England’s future power supply come from?

- The region’s state policymakers have set aggressive goals to make our power supply greener
- Meeting these goals requires the connection of lots of wind and solar generation over the coming decade—and importing a significant amount of Canadian clean energy.
- This transition will create thousands of new good paying local jobs
- In fact, the Energy Transition, as it is called, will be the largest transformation of how we produce our power in a lifetime

## Proposed Generation

Developers have proposed nearly 32,000 MW of new generating resources as of January 2023.





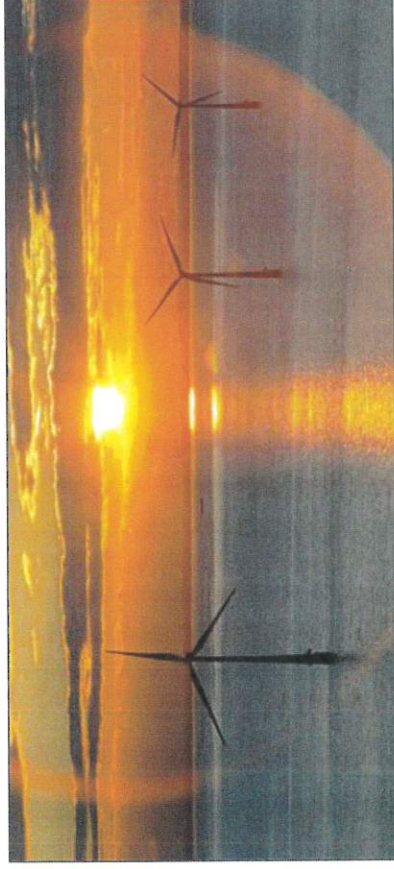
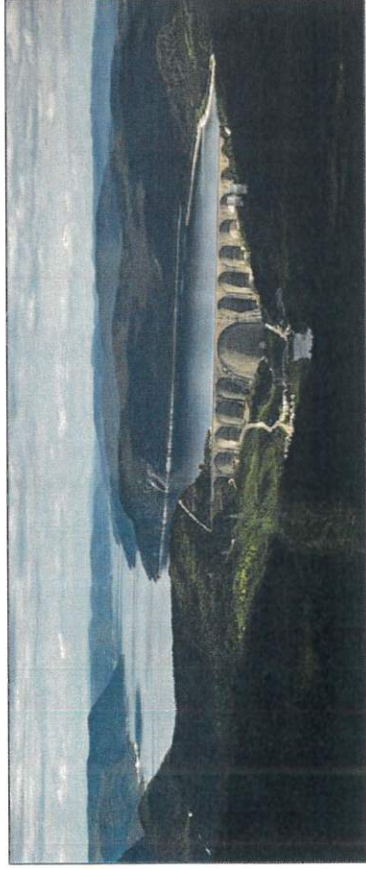
## The obstacles to a clean energy future

### What are the challenges in achieving the Energy Transition?

- Wind and solar power output moves up and down depending on weather conditions, cloud cover, time of day, and other factors.
- To keep our grid reliable, we need a controllable backup source of power when clean power output is low, but customer demand is high.
- Experts agree that if the region doesn't take action, fossil fuel generation will be the primary source of backup power. This harms our ability to get to a greener future.



## Meeting the challenge



### ***Is there another path forward?***

- Quebec has large amounts of clean hydro power that can serve as backup power in place of natural gas fired power when wind and solar output is low
- In fact, Quebec already sends large volumes of power to the region to serve the energy needs of New England homes and businesses
- The lines that Quebec currently uses to send power to New England experience very high use
- This means more lines are needed to Quebec to deliver the additional hydro power that New England needs as a clean alternative for power to back up wind and solar

## **DOE Transmission Facilitation Program**

- In late April, Twin States was invited by the Department of Energy to participate in Phase 2 of the Transmission Facilitation Program's (TFP) RFP process for capacity contracts, a recognition that they believe Twin States is a viable, buildable project that is potentially eligible for federal assistance.
- Twin States' Phase 2 RFP Response will be submitted on July 5th, with DOE deliberations throughout the summer.

## **Twin States Clean Energy Link – A Ready Path to a Clean Energy Future**

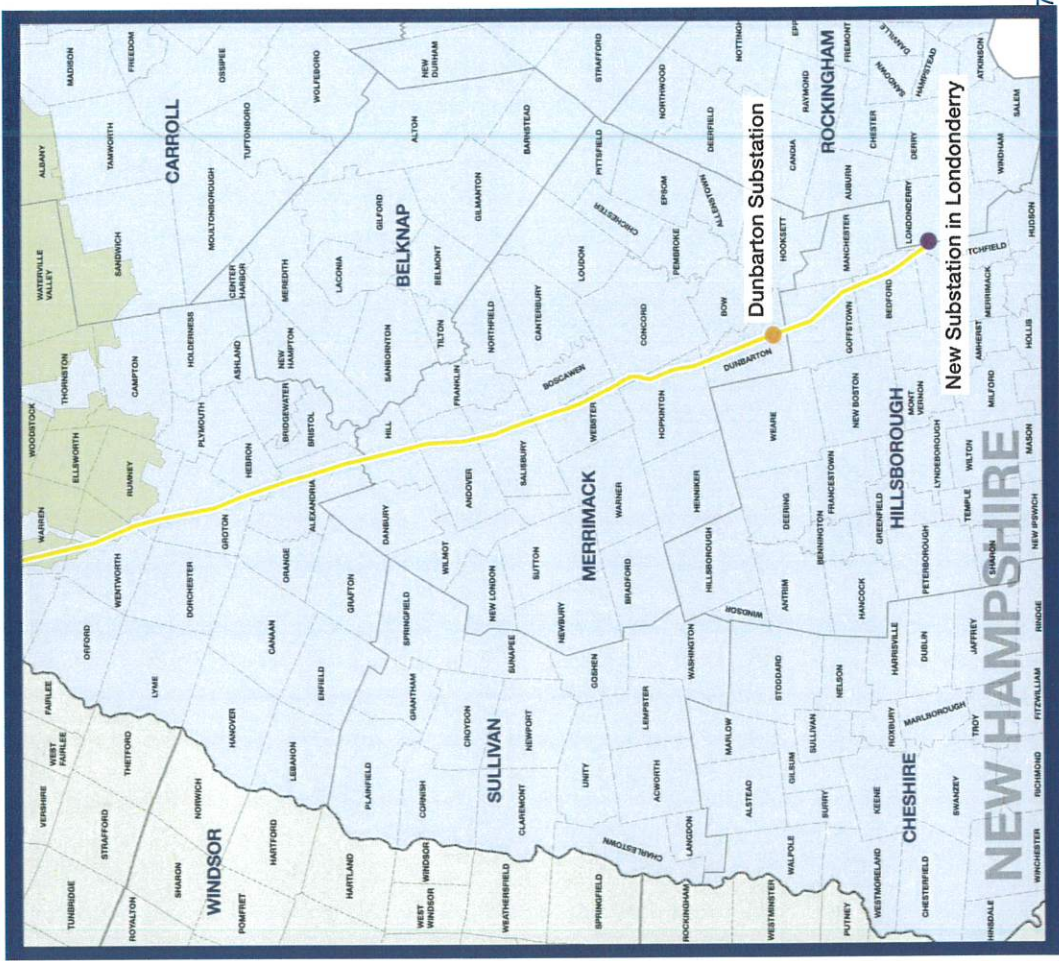
### ***What is Twin States and how can it help?***

- Twin States is a new transmission line from and to Quebec aimed at providing power to back up wind and solar in New England in place of fossil fuel generation
- Twin States would be constructed within existing rights of way through VT and NH, either underground (VT and NH) or as an upgrade to existing overhead lines (NH)

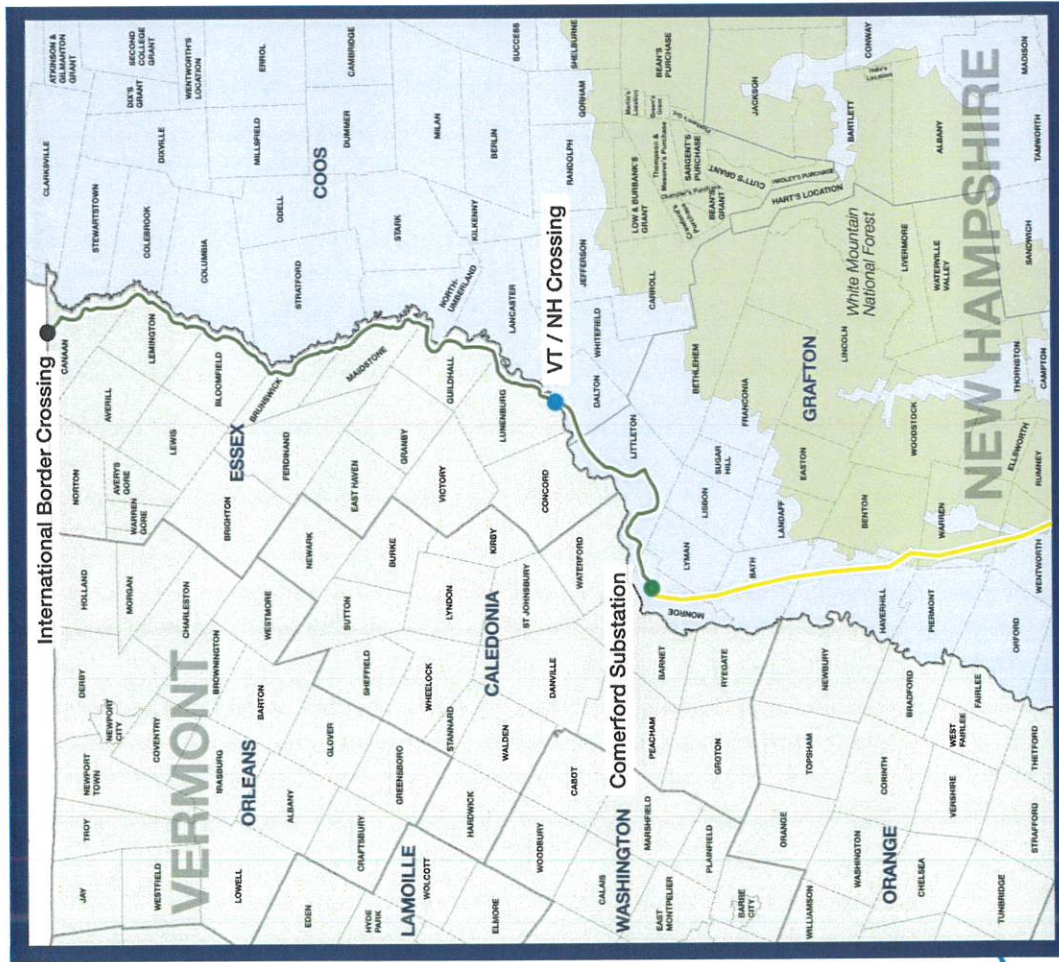
### ***How is Twin States different than the other proposed lines to Quebec that were strongly opposed?***

- Twin States enjoys strong support in New Hampshire, where projects have faced opposition in the past, because it requires almost no new rights of way and very little tree clearing
- Twin States will be built under state roads or as an upgrade to existing overhead lines, resulting in minimal visual impact for neighbors and visitors
- Twin States will be developed by National Grid, a company that makes communicating and partnering with host communities its top priority

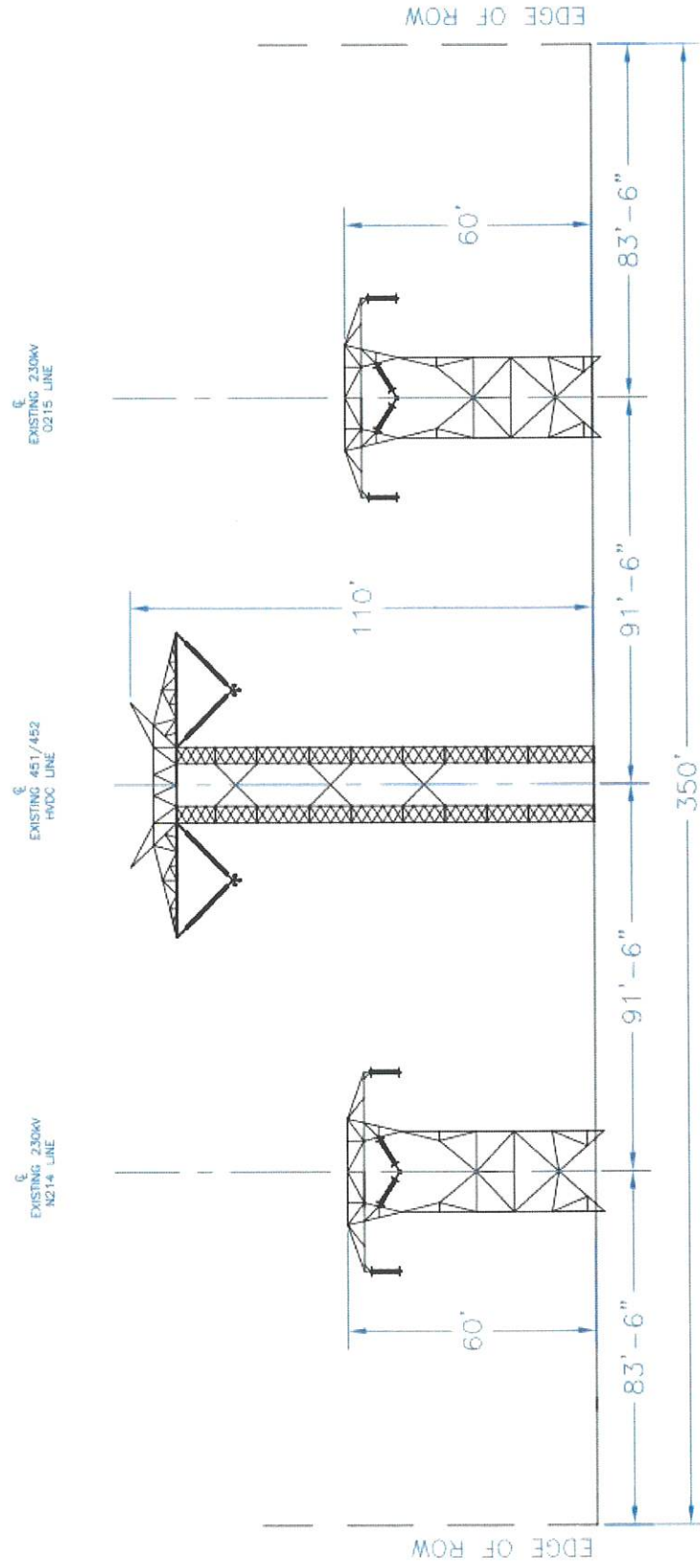
## New Hampshire Route



## International Border Crossing, VT & Northern NH

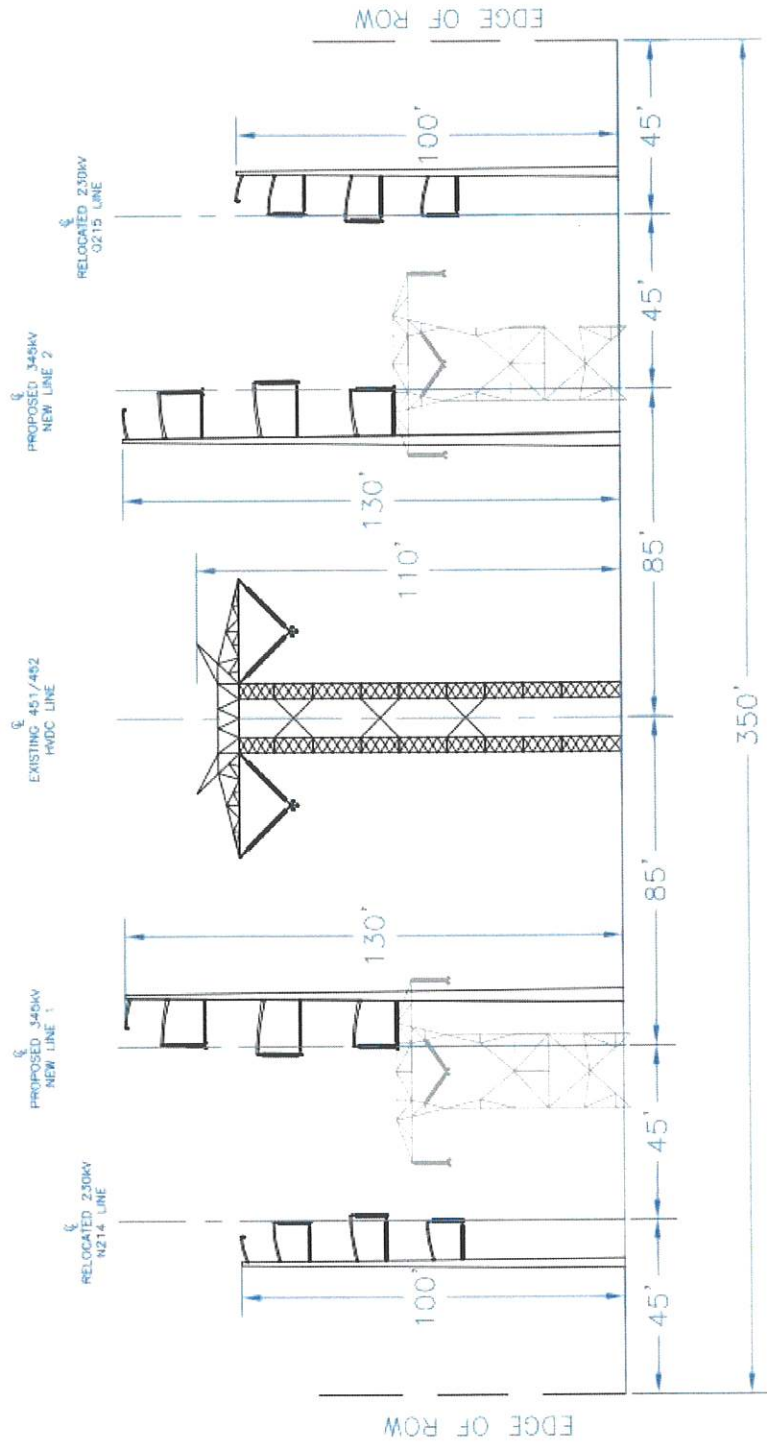


# Existing Configuration North of Wiley Hill Road



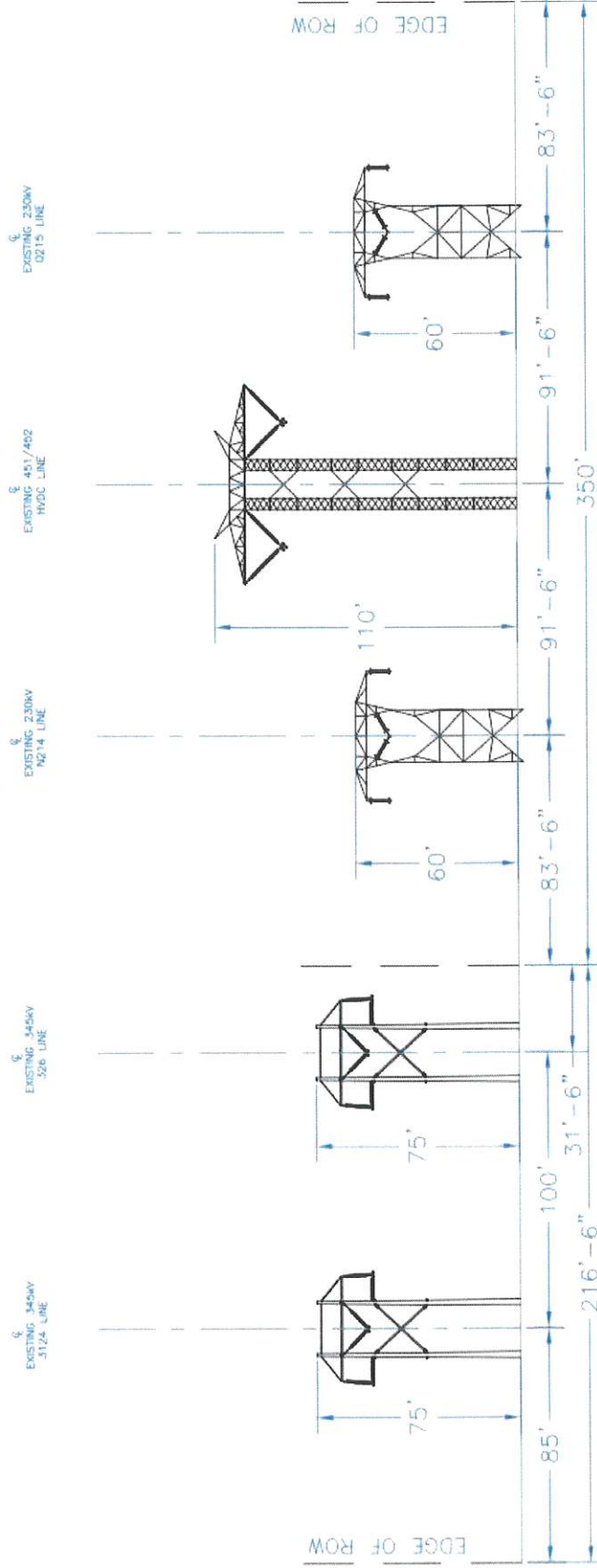
FIFTEEN MILE FALLS ROW  
 350' WIDE EASEMENT - NEW ENGLAND POWER  
 MILE 105.7 TO MILE 107.2  
 FACING TEWKSBURY  
 EXISTING CONFIGURATION

# Concept New Configuration North of Wiley Hill Road



FIFTEEN MILE FALLS ROW  
 EXISTING 350' WIDE EASEMENT – NEW ENGLAND POWER  
 MILE 105.7 TO MILE 107.2  
 FACING TEWKSBURY  
 PROPOSED CONFIGURATION

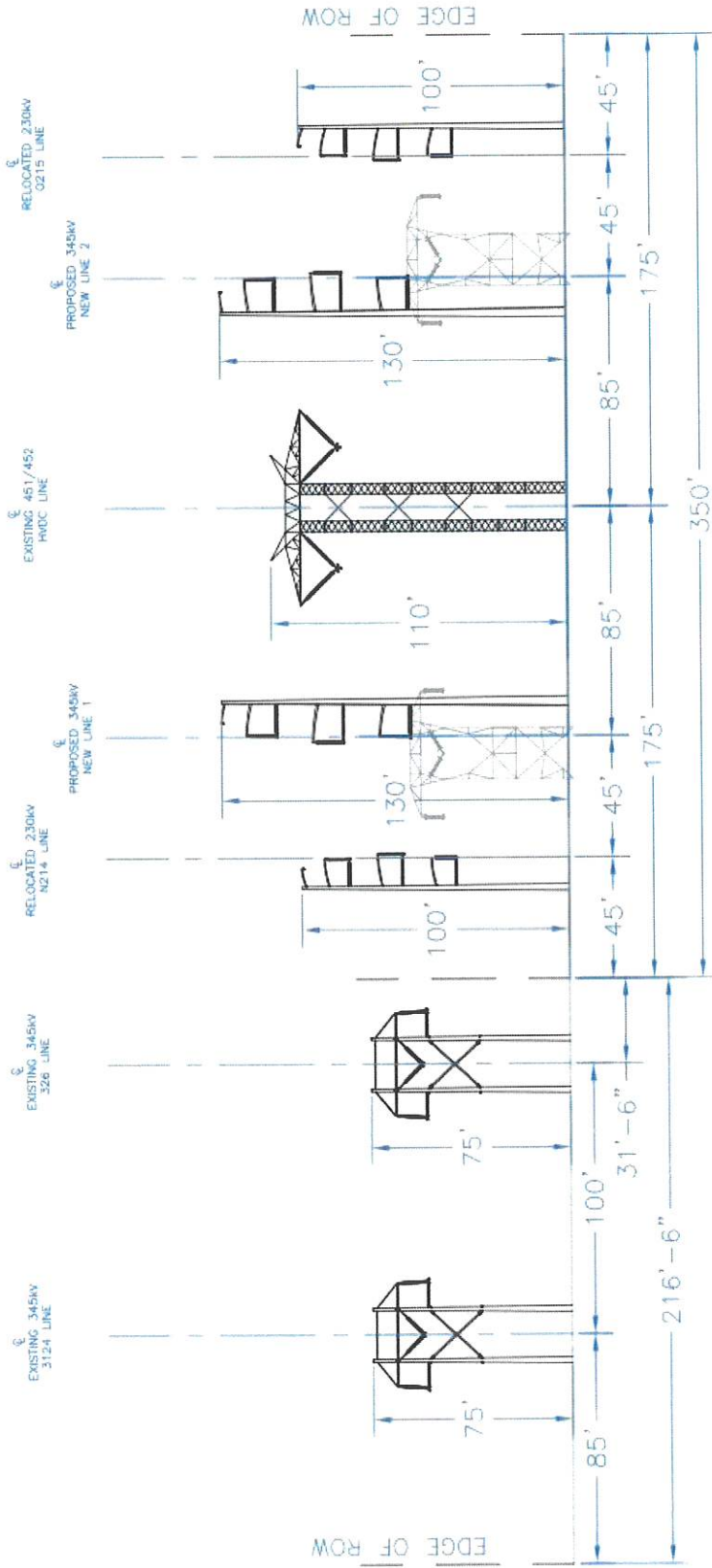
# Existing Configuration South of Wiley Hill Road



FIFTEEN MILE FALLS ROW  
 350' WIDE EASEMENT - NEW ENGLAND POWER  
 216'-6" WIDE EASEMENT - PUBLIC SERVICE OF NEW HAMPSHIRE (EVERSOURCE)  
 MILE 107.2 TO MILE 107.7  
 FACING TEWKSBURY  
 EXISTING



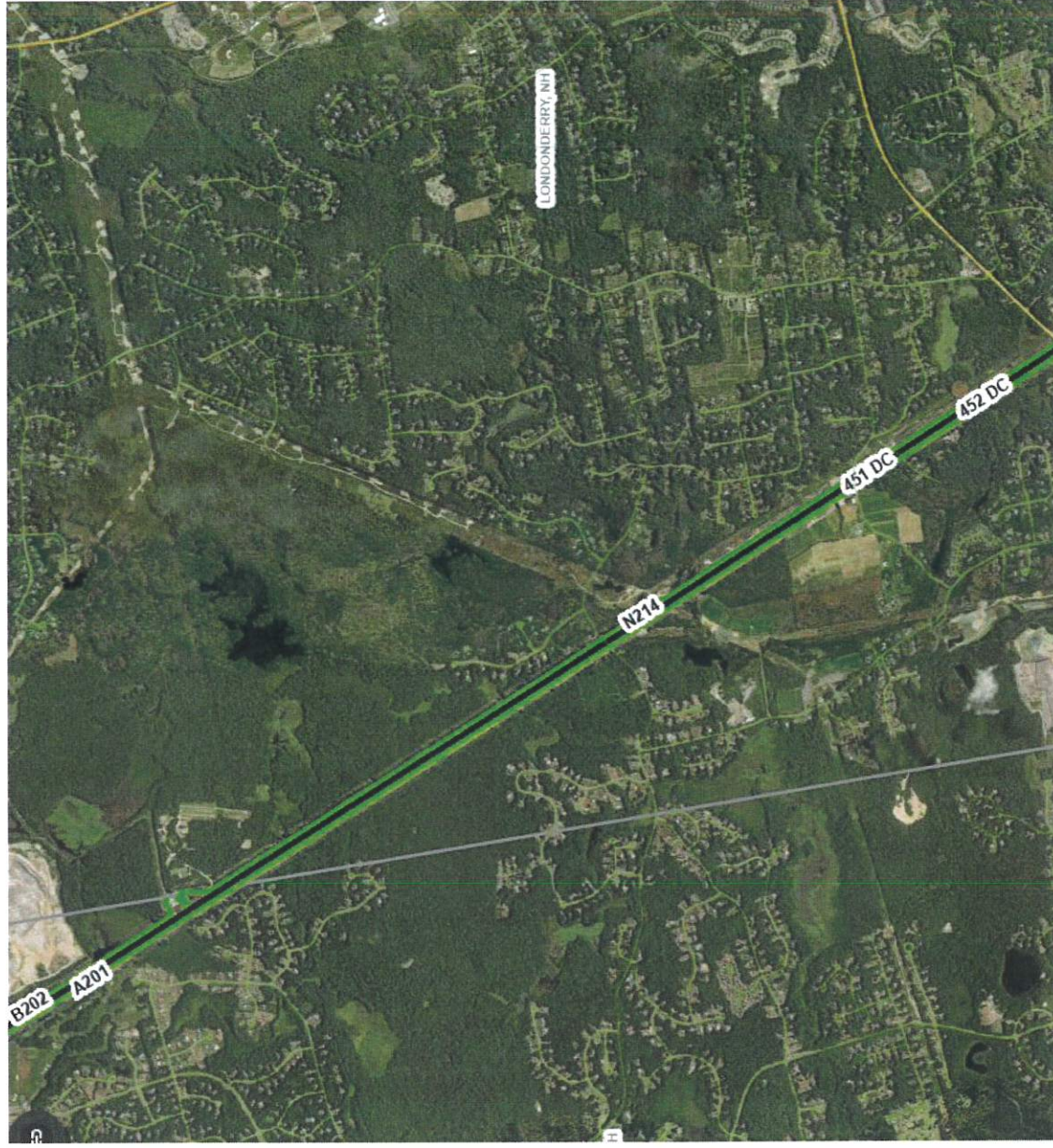
# Concept New Configuration North of Wiley Hill Road



FIFTEEN MILE FALLS ROW  
 350' WIDE EASEMENT - NEW ENGLAND POWER  
 216'-6" WIDE EASEMENT - PUBLIC SERVICE OF NEW HAMPSHIRE (EVERSOURCE)  
 MILE 107.2 TO MILE 107.7  
 FACING TEWKSBURY  
 PROPOSED CONFIGURATION 2



# Twin States in Londonderry



## GIS Substation Example



## GIS Substation Interior Example



## Benefits for Host Communities & States

- **Host Community Benefits:** Twin States will provide host communities with hundreds of millions in property taxes revenue and other benefits packages towards community-identified needs. We would like for this to be the first of many conversations about how these programs can benefit Londonderry.
- **Regional Economic Development:** Twin States will pursue partnership with regional economic development agencies to help meet community needs and reinvestment opportunities
- **Job Creation:** Twin States has partnered with IBEW and local unions here in New Hampshire to ensure thousands of good paying jobs during construction and operations
- **Lower Energy Costs:** Twin States will lower energy costs for New Hampshire residents and businesses
- **Local Renewables:** Twin States will explore ways to enable new renewable power in NH's North Country
- **Stakeholder Collaboration:** Twin States will partner with entities to ensure economic benefits, understand local environment needs, and stakeholder alignment
  - Open discussions with local leaders and town managers to understand needs.
  - Ongoing communication with federal delegation and state elected officials.

## Benefits for all of New England

- **Lower Energy Costs:** Twin States will deliver billions of dollars of savings for customers across New England over the first 12 years alone
- **Drive New England's Clean Energy Economy:** As a bi-directional line, Twin States will provide the opportunity for clean energy generators across New England to export their surplus energy when it's not needed here, providing critical new markets, particularly for offshore wind projects in the region.
- **Reinvestment in EJ Communities:** Twin States has partnered with Citizens Energy, a Boston-based nonprofit, that will reinvest its profits of over \$100 million back to low-income families across the region. We are exploring opportunities to support workforce development, weatherization, and other community priorities.
- **Cleaner Environment:** Twin States will reduce GHG emissions from New England power producers by up to 4 million metric tons per year

## **Twin States in Londonderry**

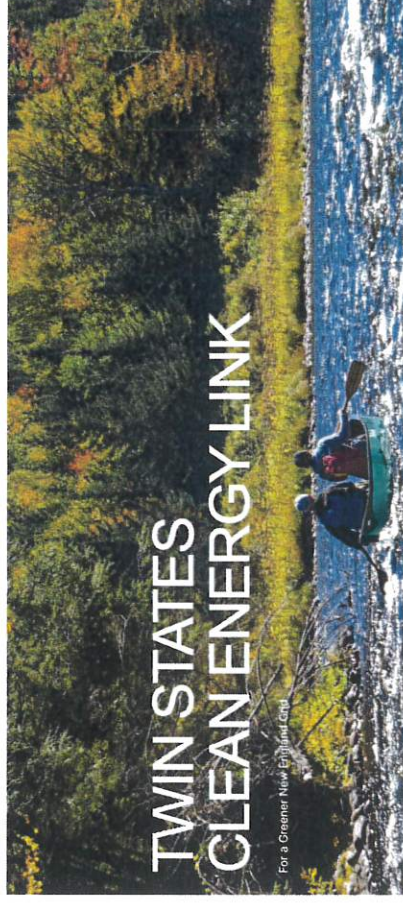
- Estimated Annual Property Tax Increase After Construction: Estimated at \$750,000 based on current project design, timeline, and cost.
- Reconfiguration of existing overhead transmission right-of-way.
- Line Length North of Wiley Hill Road: 1.55 miles
- Line Length South of Wiley Hill Road: 0.66 miles
- New National Grid substation to be located on land TBD.

## Our Community Commitment

Twin States Clean Energy Link is committed to working together with host communities, residents, businesses, landowners, elected officials, and community groups throughout the application, proposal, siting, and construction processes.

We know from our past work that burying lines and using existing transmission corridors are important ways to minimize visual impacts.

We also understand that communities deserve comprehensive conversations and two-way communication about our work. Through local presentations, town-based community meetings, one-on-one discussions, mailings, a comprehensive website, toll-free hotline number, and other methods we will provide timely, comprehensive information to individuals and groups interested in the project. Above all, the Twin States team is committed to ongoing, open conversations about the project every step of the way.



### Contact us:

[www.twinstatescleanenergylink.com](http://www.twinstatescleanenergylink.com)

[outreach@twinstatescleanenergylink.com](mailto:outreach@twinstatescleanenergylink.com)

1-800-886-8239







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### ◆ Town Council Meeting Minutes ◆

**Meeting Location:**

Londonderry Town Hall -  
Merrill Conference Room

**Meeting Date:**

June 21, 2023

**Meeting Time:**

18:45 hours (6:45pm)

**Council Attendance:**

John Farrell - Chairman  
Chad Franz - Vice Chairman  
Jim Butler - Councilor  
Ted Combes - Councilor  
Ron Dunn - Councilor

**New Business:**

EMPG Grant Extension

**Audience Attendance:**

Darren O'Brien - Fire Chief  
Fred Heinirch - Deputy Chief  
Bo Butler - Deputy Chief  
Glenn Douglas - Citizen

- Chairman Farrell called meeting to order.
- Floor given to Londonderry Fire Chief Darren M. O'Brien (C1).
- C1 presented the information as written in his opening statement (Appendix A) regarding the EMPG Grant Extension.
- C1 explained the need for this meeting & the importance of the Meeting Minutes for



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grant extension approval.

- \$8k remaining in grant to be expended.
- C1 stated that once Meeting Minutes are approved, he will hand-deliver the Minutes to the State of NH tomorrow (June 22, 2023). Doing so will meet the deadline for the extension.
- After C1 finished his presentation, the Chair brought the matter back to the Council for discussion.
- After a brief discussion, Chairman Farrell states that “a consensus has been reached by Council” and that the “grant amendment agreement is accepted as written & presented by the Fire Chief.”
- Chairman Farrell states that “all necessary documents are signed as appropriate.”
- Chairman Farrell directs Meeting Minutes be sent to C1 for dissemination to Executive Assistant Kirby Wade to wrap up.
- Motion to adjourn made by Vice Chairman Franz.
- Motion to adjourn seconded by Councilor Butler.
- Meeting adjourned.



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(APPENDEIX A)

Presentation made by Fire Chief Darren O'Brien to ask for acceptance of grant agreement amendment to extend the date of completion for the Town's EMPG grant for equipment to outfit the Town's Emergency Operation Center located at Central Fire Station 280 Mammoth Rd in the amount of \$40,000.00. Chief O'Brien explained that the matching funds were met from the construction of the new facility. The Chief had an explanation for why the extension was being requested, due to the timeframe it had taken to receive some of the equipment and other business that had taken more time than expected. He stated that the extension would expire on August 31, 2023. He stated that the project would be completed by that time.