Michael Malaguti

Town Manager

Kellie Caron

Assistant Town Manager



Town Council

Chair John Farrell Vice Chair Chad Franz Jim Butler Ted Combes Ron Dunn

Town of Londonderry ● 268B Mammoth Road ● Londonderry, NH 03053

Londonderry Town Council Meeting Monday, October 2, 2023, 7:00 p.m., Moose Hill Council Chambers

- A. CALL TO ORDER
- **B. PUBLIC COMMENT**
- C. PUBLIC HEARINGS
- D. NEW BUSINESS
 - 1. Town Treasurer Discussion

(Michael Malaguti, Town Manager & Kathy Wagner, Town Treasurer)

2. Ordinance #2023-05 – An Amendment to Londonderry Zoning Ordinance, Building Code Amendments, Section 9 Reflecting the Adoption of the 2018 Editions of the International Codes

(Kellie Caron, Assistant Town Manager)

- 3. Ordinance #2023-04 Amending the Fee Schedule for the Issuance of Permits by the Londonderry Fire Department (First Reading)

 (Michael Malaguti, Town Manager)
- 4. First Pass Lions Hall Presentation

(Dave Wholley, Director of DPW & Dan Tenney, Weston and Sampson Engineering Firm)

E. OLD BUSINESS

1. Final Review of Term Expiration List for Appointed Town Boards (Kirsten Hildonen, Administrative Support Coordinator)

F. APPROVAL OF MINUTES

1. September 25, 2023 Town Council Minutes

G. APPOINTMENTS/REAPPOINTMENTS

1. None

H. OTHER BUSINESS

- 1. Liaison Reports
- **2.** Town Manager Report
- **3.** Assistant Town Manager Report

I. ADJOURNMENT

J. MEETING SCHEDULE

- 1. October 16, 2023; Moose Hill Council Chambers; 7:00 p.m.
- **2.** November 4, 2023; Budget Kick-off Meeting; Moose Hill Council Chambers 9:00 a.m.
- **3.** November 6, 2023; Moose Hill Council Chambers; 7:00 p.m.
- 4. November 20, 2023; Moose Hill Council Chambers; 7:00 p.m.

In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.

Introduced: 10/2/23 Public Hearing: 10/16/23

Adopted: 10/16/23

ORDINANCE 2023-05 AN AMENDMENT TO LONDONDERRY ZONING ORDINANCE, BUILDING CODE AMENDMENTS, SECTION 9 REFLECTING THE ADOPTION OF THE 2018 EDITIONS OF THE INTERNATIONAL CODES

WHEREAS	the New Hampshire State Legislature voted for House Bill 1681 for the adoption of the 2018 editions of the international codes as promulgated by the New Hampshire State Building Code which was signed into law by the Governor on July 1, 2022 and became effective on August 30, 2022; and			
WHEREAS	the Londonderry Zoning Ordinance should be reflective of those changes; and			
WHEREAS	the Planning Board has voted to recommend Town Council adoption of the proposed amendments.			
NOW THEREFORE BE IT ORDAINED by the Town Council of the Town of Londonderry that Londonderry Zoning Ordinance, Building Code Amendments, Section 9 to be amended to reflect the adoption of the 2018 editions of the international codes as promulgated by the New Hampshire State Building Code. Said section of the Zoning Ordinance shall be amended as posted.				
To become effective u	upon passage of this Ordinance.			
	John Farrell, Chairman Londonderry Town Council			
A TRUE COPY ATT	EST:			

Sherry Farrell - Town Clerk

x/xx/xx

Town Seal

To: Kellie Caron, Assistant Town Manager | Director of Economic Development

From: Nick Codner, Chief Building Inspector/Zoning Administrator

Date: September 6, 2023

Subject: Proposed Zoning Amendment to update Adopted Code Editions

Language unchanged appears in Normal text
Language omitted appears Strick Through
New Language appears in *BOLD RED italics* (only those section paragraphs affected are included here.)

There are no newly proposed amendments to the Londonderry Building Regulations. The purpose of this amendment is to update our local regulations to coincide with the adoption of the 2018 editions of the International Codes as promulgated by the NH State Building Code. House Bill 1681, July 1, 2022.

9.1 Building Code Amendments - Part I

The International Building Code **2015 2018** Edition as recommended and maintained by the voting membership of the International Code Council, Inc., with the following deletions and insertions:

- F. **Section 107.2.6 107.2.6.2** Add the following section: ""Section 107.2.6.2 Soil and Technical Data: All technical and soil data required by the current State of NH Subdivision and Individual Sewage Disposal System Design Rules and the Town of Londonderry Health Ordinance, Chapter XX shall be submitted with the site plan."
- G. **Section 107.2.7 107.2.7.1 Driveway Plan**: Add the following section: "Section 107.2.7.1 Driveway Plan: The driveway plan shall indicate the location and profile of the driveway(s) in accordance with the Public Works design specifications for the Town of Londonderry. The driveway plan shall be reviewed and approved by the Public Works Department prior to the issuance of a building permit."
- R. **Section 2901.1 Scope**: Amend third sentence of paragraph to read as follows: "Private sewage disposal systems shall conform to the current State of NH Env.-WS1000 Subdivision and Individual Sewage Disposal System Design Rules and the Town of Londonderry Health Ordinance, Chapter XX."
- S. **International Plumbing Code 2015 2018 Section 106.6.2 Fee Schedule**: The fees for plumbing work shall be "in accordance with the schedule as determined by the Londonderry Town Council."
- T. **International Plumbing Code 2015 2018 Section 106.6.3 Fee refunds:** Delete sub-section Item 2 and Item 3 entirely.
- U. **International Plumbing Code 2015 2018 Section 602.3.3 Water Quality**: Insert at the end of the section paragraph, the following sentence: "A water test report shall be submitted to the Building Inspector for review prior to the issuance of a certificate of occupancy. Such test shall include, "standard analysis" as recommended by the NH Department of Environmental Services, as well as volatile organic compounds (VOC) contaminants."

- V. **International Mechanical Code 2015 2018- Section 101.1 Title**: These regulations shall be known as the Mechanical Code of the "Town of Londonderry", hereinafter referred to as "this code"
- W. **International Mechanical Code 2015 2018- Section 106.5.2 Fee schedule**: The fees for mechanical work shall be "in accordance with the schedule as determined by the Londonderry Town Council."
- X. **International Mechanical Code 2015 2018 Section 106.5.3 Fee refunds**: Delete sub-section Item 2 and Item 3 entirely.

9.2 Building Code Amendments – Part II

The International Residential Code, 2015 2018 Edition as recommended and maintained by the voting membership of the International Code Council, Inc., with the following deletions and insertions.

- O. **Table R301.2(1) Climatic and Geographic Design Criteria**: Insert design criteria in the Table as follows: Ground Snow Load "It has been determined by a site-specific study conducted by the Structural Engineers of NH that the ground snow load for Londonderry is 65 pounds per square foot."; Wind Speed "120 mph Exposure B" Seismic Design Category "D"; Weathering "Severe"; Frost Depth "48"; Termite "Moderate"; Winter Design Temp "-3F"; Ice Barrier Underlayment "Yes"; Flood Hazard "2005"; Air Freezing Index "1500"; Mean Annual Temperature "45"
- Q. **International Plumbing Code 2015 2018 -** Section 602.3.3 Water Quality: insert at the end of the Section paragraph, the following sentence "A water test report shall be submitted to the Building Inspector for review prior to the issuance of a certificate of occupancy. Such test shall include, "standard analysis" as recommended by the NH Department of Environmental Services, as well as volatile organic compounds (VOC) contaminants."

First Reading: 10-2-2023

Second Reading/Public Hearing: 10-16-2023

Adopted: 10-16-2023

ORDINANCE # 2023-04 AMENDING THE FEE SCHEDULE FOR THE ISSUANCE OF PERMITS BY THE LONDONDERRY FIRE DEPARTMENT

WHEREAS NH RSA 47:22 empowers and authorizes the board of mayor and

aldermen, or the corresponding governmental body of any city, to pass and adopt ordinances, codes, rules and regulations for the prevention of fires provided that such regulations are not less stringent than the requirements of the state building code under RSA 155-A or the state fire code under

RSA 153; and

WHEREAS Pursuant to Ordinance 2011-08 (9/12/2011), the Town Council adopted

Title IV, Chapter III of the Londonderry Municipal Code; and

WHEREAS Title IV, Chapter III of the Londonderry Municipal Code governs Fire

Prevention: and

WHEREAS As set forth in Title IV, Chapter III, Section V(A) of the Londonderry

> Municipal Code, the Town has voted to adopt a fee schedule for the issuance of permits by the Londonderry Fire Department, said permits to be issued in accordance with State Fire Code Saf-C 6000 as allowed under

the provisions of RSA 153:5; and

WHEREAS Pursuant to Title IV, Chapter III, Section V(F) of the Londonderry

Municipal Code, Town Council is to review and adjust the fees as

necessary every two years; and

WHEREAS The Town Council has determined that the fees established by the current

Londonderry Fire Prevention Code Fee Schedule, attached hereto as

Exhibit A, are insufficient to cover the costs associated with time spent by

Town personnel, including employees of the Londonderry Fire Department, in connection with related permit requests; and

WHEREAS Accordingly, the Town Council believes that it is in the public benefit to

adjust the Londonderry Fire Prevention Code Fee Schedule to reflect the

fees set forth on Exhibit B hereto in order to ensure that the costs associated with requests for permits from the Londonderry Fire

Department are paid by the individual or entity requesting the permit(s) in

	question rather than being passed through to the taxpayers of the Town of Londonderry; and			
WHEREAS	The Town Council affirms its intention to adopt the permit and fee requirements set forth on Exhibit B hereto in accordance with the NH State Fire Code, NFPA 1, Current State Adopted Edition; and			
WHEREAS	This Ordinance shall remain in effect until its rescission or amendment by further action of the Town Council; and			
WHEREAS	Upon adoption of this Ordinance, there shall be filed 3 copies of this Ordinance with the attachments hereto in the main office of the Town of Londonderry Fire Department; and			
WHEREAS	Upon adoption of this Ordinance, there shall be filed 3 copies of this Ordinance with the attachments hereto in the Office of the Town Clerk and			
WHEREAS	If there is a conflict between any provision of this Ordinance and an existing provision of the Londonderry Municipal Code, the terms of this Ordinance shall prevail.			
	E BE IT ORDAINED by the Town Council of the Town of Londonderry Fire Prevention Code Fee Schedule be that which is attached hereto as			
Sharon Farrell, Town	John Farrell, Chairman, Town Council			
A TRUE COPY AT	ΓEST:			

EXHIBIT

A



LONDONDERRY FIRE DEPARTMENT

280 Mammoth Road Londonderry, New Hampshire 03053

www.londonderrynh.org

Business

(603) 432-1124

FAX

(603) 432-1129



NOTICE TO INSTALLERS

INSTALLERS ARE RESPONSIBLE FOR ALL INSPECTIONS

PERMITS WILL NOT BE ISSUED WITHOUT STREET ADDRESS, LOT NUMBERS WILL NOT BE ACCEPTED INSPECTIONS WILL NOT BE SCHEDULED WITHOUT PERMITS BEING PULLED

LONDONDERRY FIRE PREVENTION CODE FEE SCHEDULE

<u>PERMIT</u>	FEE	TERM
OPEN BURNING BRUSH SEASONAL	Per NH State Forest & Lands END Website	24 HOURS OF CALENDAR YEAR
RE-INSPECTION FEES		
1&2 FAMILY COMMERCIAL	\$25.00 \$195.00 MINIMUM	PER RE-INSPECTION PER RE-INSPECTION
OIL BURNER EQUIP. OR OIL/FUEL T	TANK (Per Burner or Tanl	k)
1&2 FAMILY	\$30.00	ONE TIME FEE
COMMERCIAL	\$75.00	ONE TIME FEE
UNDERGROUND TANK REMOVAL	\$30.00 (Per Tank)	ONE TIME FEE
BLASTING PERMIT	\$100.00	ONE (1) YEAR
FIRE ALARM PLANS REVIEW	\$1.00 PER DEVICE INCLUDING INITIATION DEVICES OR \$30.00 MINIMUM WHICHEVER IS GREA	PLANS ARE SUBMITTED
FIRE ALARM INSTALLATION	\$30.00	ONE TIME FEE
FIRE ALARM CONNECTION FEE	\$100.00	ONE TIME FEE
FIRE SUPPRESSION SYSTEM	\$30.00	ONE TIME FEE



LONDONDERRY FIRE DEPARTMENT

280 Mammoth Road Londonderry, New Hampshire 03053

www.londonderrynh.org usiness (603) 432-1124 Business (603) 432-1129 FAX



<u>PERMIT</u>	FEE	TERM
SPRINKLER PLANS REVIEW SPRINKLER INSTALLATION STANDPIPE SYSTEM	\$1.00 PER SPRINKLER HEAD OR \$30.00 MINIMUM WHICHEVER IS GREA \$30.00 \$50.00	PLANS ARE SUBMITTED
FIREWORKS CONSUMER – Class C (Limit of 12 per year) CLASS B DISPLAY SALES FLAME EFFECTS PYROTECHNICS	NO FEE \$100.00 \$1000.00 \$100.00 \$100.00	ONE (1) DAY PER EVENT ONE (1) YEAR PER EVENT PER EVENT
PLACE OF ASSEMBLY INSPECTION LESS THAN 100 PERSONS MORE THAN 100 PERSONS	\$25.00 \$75.00	ONE (1) YEAR ONE (1) YEAR
LIFE SAFETY COMPLIANCE REPOR' FAMILY DAY CARE 4 to 6 kids GROUP DAY CARE 7 to 12 kids DAY CARE CENTER over 12 kids FOSTER CARE RESIDENTIAL PLACEMENT	\$30.00 \$50.00	PER INSPECTION PER INSPECTION PER INSPECTION PER INSPECTION PER INSPECTION
TENT (400 sq. ft. or larger) or AIR SUPPOI COMMERCIAL	RTED STRUCTURE \$30.00	PER EVENT
SPECIAL AMUSEMENT OTHER FEES	\$30.00	PER EVENT
INCIDENT REPORTS INVESTIGATION REPORTS ENVIRONMENTAL SITE ASSESSMENT PHOTOGRAPHS	\$10.00 \$30.00 \$30.00 \$30.00	ONE TIME FEE ONE TIME FEE ONE TIME FEE
ELECTRONIC		

EXHIBIT

\mathbf{B}



DEPUTY CHIEFS FRED HEINRICH BO BUTLER

FIRE PREVENTION
BRIAN JOHNSON

CHIEF OF DEPARTMENT EMERGENCY MANAGEMENT DIRECTOR

DARREN M. O'BRIEN dobrien@londonderrynh.org

BATTALION CHIEFS

JEREMY MAGUE PHILIP LEBLANC BRUCE HALLOWELL JEFFREY ANDERSON

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LONDONDERRY FIRE PREVENTION CODE FEE SCHEDULE

<u>PERMIT</u>	FEE	TERM
OPEN BURNING BRUSH SEASONAL	Per NH State Forest & Lands END Website	24 HOURS O OF CALENDAR YEAR
RE-INSPECTION FEES 1&2 FAMILY COMMERCIAL	\$30.00 Same as Initial Fee	PER RE-INSPECTION PER RE-INSPECTION
OIL BURNER EQUIP. (Per Burner) 1&2 FAMILY COMMERCIAL	\$40.00 \$75.00	ONE TIME FEE ONE TIME FEE
OIL or FUEL TANK (Per Tank) 1&2 FAMILY COMMERCIAL	\$40.00 \$75.00	ONE TIME FEE ONE TIME FEE
UNDERGROUND TANK REMOVAL Residential Commercial	\$40.00 \$75.00	Per Tank Per Tank
BLASTING PERMIT	\$100 a week + \$15 a day \$1000 a year for fixed si	



DEPUTY CHIEFS

FRED HEINRICH BO BUTLER

FIRE PREVENTION

BRIAN JOHNSON

CHIEF OF DEPARTMENT EMERGENCY MANAGEMENT DIRECTOR

DARREN M. O'BRIEN

dobrien@londonderrynh.org

BATTALION CHIEFS

JEREMY MAGUE PHILIP LEBLANC

BRUCE HALLOWELL

MENT DIRECTOR JEFFREY ANDERSON

<u>PERMIT</u>		FEE	<u>TERM</u>
FIRE ALARM PLANS REVIEW	1	\$1.00 PER DEVICE INCLUDING INITIATION DEVICES OR \$50.00 MINIMUM WHICHEVER IS GREA	PLANS ARE SUBMITTED
FIRE ALARM CONNECTION F	EE	\$100.00	ONE TIME FEE
FIRE ALARM INSTALLATION		\$1.00 PER DEVICE INCLUDING INITIATING DEVICES OR \$50.00 MINIMUM WHICHEVER IS GREA	
FIRE SUPPRESSION SYSTEM		\$50.00	ONE TIME FEE
FIRE SUPPRESSION PLANS RI	EVIEW	\$50.00	ONE TIME FEE
RADIO BOX MONITORING FE	E	\$400.000	ONE (1) YEAR
BDA INSTALLATION		\$75.00	ONE TIME FEE
ANNUAL BDA PERMIT		\$10.00 (WHI	ONE (1) YEAR EN 2021 CODE IS ADOPTED)
SPRINKLER PLANS REVIEW	HEAD	PER SPRINKLER O OR \$50.00 MINIMUM CHEVER IS GREATER	PAID WHEN PLANS ARE SUBMITTED
SPRINKLER INSTALLATION	HEAD	PER SPRINKLER O OR \$50.00 MINIMUM CHEVER IS GREATER	ONE TIME FEE
STANDPIPE SYSTEM		\$50.00	ONE TIME FEE
FIRE PUMP		\$250.00	ONE TIME FEE



DEPUTY CHIEFS

FRED HEINRICH BO BUTLER

FIRE PREVENTION

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BATTALION CHIEFS

JEREMY MAGUE PHILIP LEBLANC BRUCE HALLOWELL JEFFREY ANDERSON

PERMIT	FEE	<u>TERM</u>
FIRE PUMP PLANS REVIEW	\$50.00	ONE TIME FEE
CISTERN	\$250	PER TANK
	NO FEE \$1000.00 \$1000.00	ONE (1) DAY PER EVENT ONE (1) YEAR
FLAME EFFECTS	\$100.00	PER EVENT
PYROTECHNICS	\$100.00	PER EVENT
PLACE OF ASSEMBLY INSPECTION		ONE (1) WEAR
LESS THAN 100 PERSONS 100 PERSONS OR MORE	\$50.00 \$100.00	ONE (1) YEAR ONE (1) YEAR
FAMILY DAY CARE 4 to 7 kids GROUP DAY CARE 7 to 12 kids DAY CARE CENTER over 12 kids FOSTER CARE RESIDENTIAL PLACEMENT HEALTHCARE FACILITY SCHOOL INSPECTION	\$30.00 \$50.00	PER INSPECTION
TENT (400 sq. ft. or larger) or AIR SUPPOR		
COMMERCIAL SPECIAL AMUSEMENT	\$30.00 \$30.00	PER EVENT PER EVENT



DEPUTY CHIEFS FRED HEINRICH

BO BUTLER

FIRE PREVENTION

BRIAN JOHNSON

CHIEF OF DEPARTMENT EMERGENCY MANAGEMENT DIRECTOR

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PHILIP LEBLANC
BRUCE HALLOWELL
JEFFREY ANDERSON

PERMIT	FEE	TERM
OTHER FEES		
INCIDENT REPORTS	\$15.00	ONE TIME FEE
INVESTIGATION REPORTS	\$30.00	ONE TIME FEE
ENVIRONMENTAL	\$30.00	ONE TIME FEE
SITE ASSESSMENT		
PHOTOGRAPHS	\$30.00	ONE TIME FEE
ELECTRONIC		

THE LIONS HALL

256 Mammoth Rd, Londonderry

REDEVELOPMENT OPPORTUNITIES

October 2, 2023







What We Do:



Structural

Permitting

Stormwater

Geotechnical

Cost Estimating

Landscape Design

Industrial Equipment

Wetlands Compliance

Full Civil / Site / Utilities

Architecture / Space Planning

Solid Waste / Environmental (LSP)

Functional Programming & Planning

HVAC / Plumbing / Fire Protection / Electrical

Sustainability and Resiliency Weston (Sampson

Our Project Team

Principal-in-Charge:

Chris Perkins, PE

Architectural:

- Dan Tenney, RA
- Margaret Schmaling

Site and Landscape Design:

- Doug Gerber, LA
- Alyla Phomphakdy



What We've Done - 2022

Overall Building Investigation

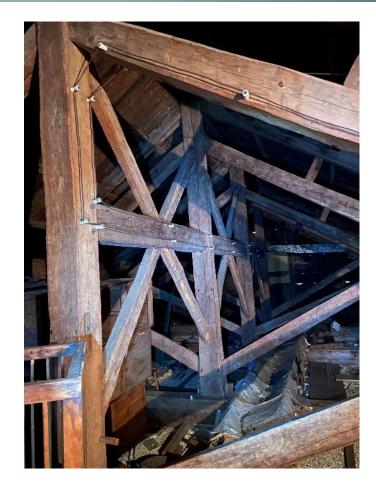
- Structural
- Architectural
- Building Systems Mechanical, Electrical. Plumbing
- Code Compliance
- Accessibility Compliance

Identified Redevelopment Options

- Extensive Renovations (Scenario 1)
- Limited Renovations (Scenario 2)
- Demolition and Replacement (Scenario 3)

Developed Estimates of Probable Construction Cost

Recommended Next Steps to Establish Basis-of-Design



What We Found - 2022

Building Condition

Building Code Compliance

Accessibility

Energy Performance



















What's New - 2023

Overall Building and Site Investigation

- Measurements and Drawings
- Pleasant Surprises

Updated Redevelopment Possibilities

- Redesign of Driveways and Parking
- New Front Terrace
- Accessibility
- Building Renovation and Expansion

Updated Development Budget



Existing Conditions



Site





Site

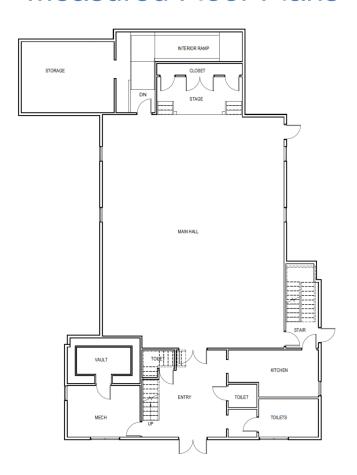


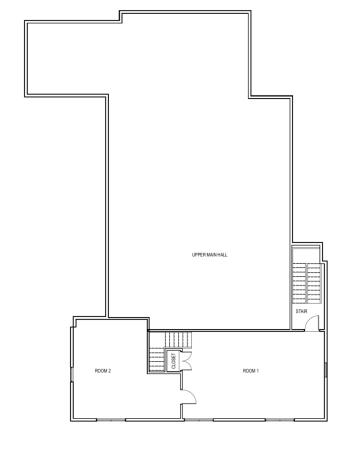






Measured Floor Plans

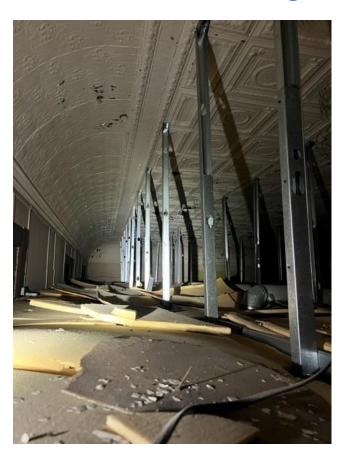








Main Hall Ceiling!









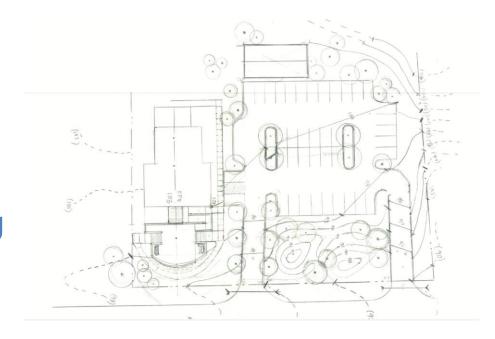


New Possibilities



Site

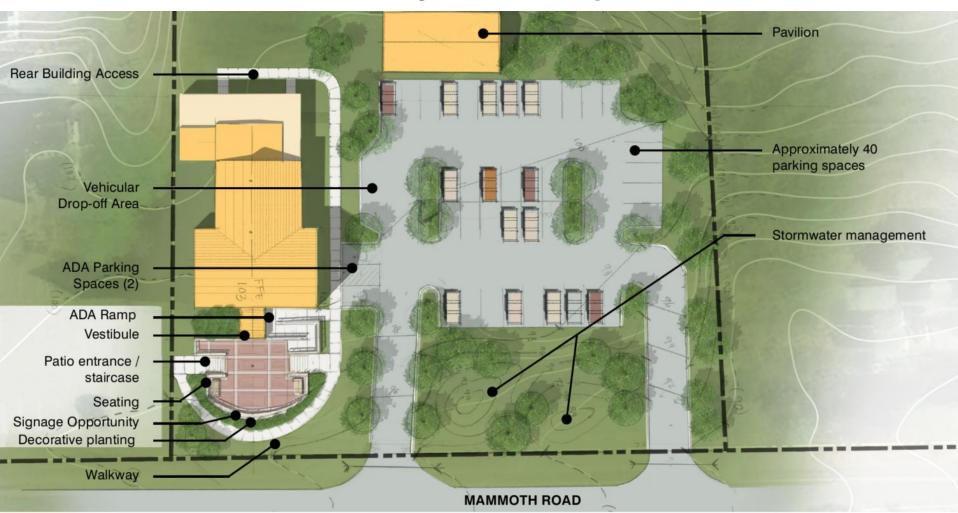
- New Driveway Entrances
- Revised Parking
- Accessibility
- New Front Terrace Facing the Town Green







Site - Preliminary Concept Plan





Building – New Entrance and Terrace

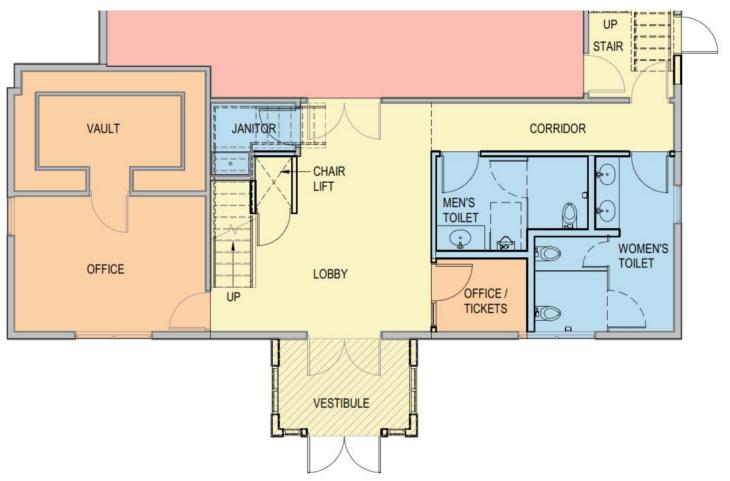


- First Floor
 - New Vestibule
 - Chair Lift
 - Larger Restrooms
 - Renovated Hall
 - New Kitchen
 - New RearEntrance,Restrooms andStorage



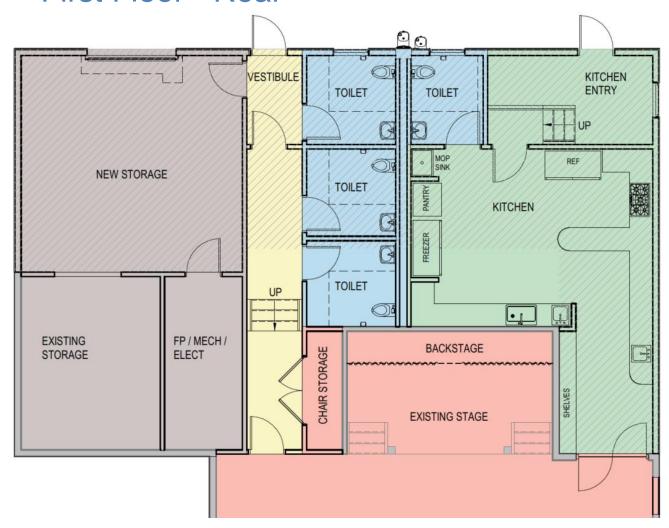


First Floor - Front



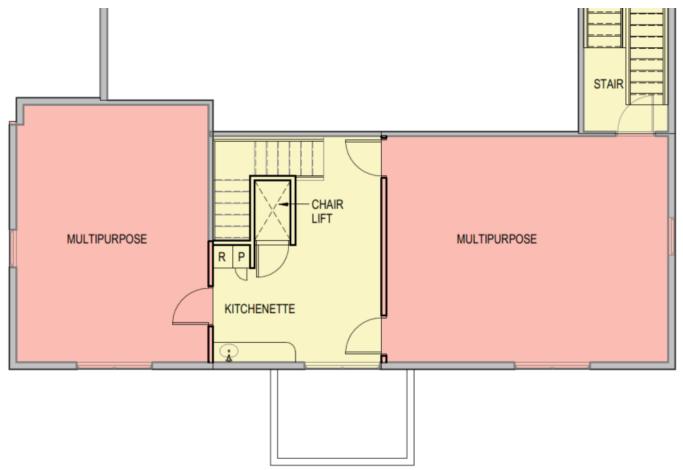


First Floor - Rear





Upstairs - Front





ANTICIPATED COSTS

1. Site Improvements

\$857,635

Consider:

- Phased Implementation
- Procurement Strategies

PRELIMINARY CONSTRUCTION BUDGET 2023

Site Improvements/ Amentities
Site Demolition, Preparation & Earthwork
Common Excavation & Compaction
Stormwater Management
Fine Grading
Gravel Base & Geotextile
Asphalt Pavement (Parking & Driveways)
Concrete Pavement (Sidewalks, Walkways)
Unit Brick Paving on Concrete Base

Curb & Gutter (Parking & Driveways)

Site	Amer	nities

Benches
Bike Racks
Trash Receptacles
Stairs
Ramps
Retaining Walls (CIP)
Monumental Signage
Railings/Handrails

Traffic Markings & Signage

Traffic Signage
Traffic Markings (Painted)

Site Lighting (Pedestrian & Parking)

Tree Plantings

Turf & Grasses

Utility Allowance

SITE IMPROVEMENTS					
Qty	Unit	U	nit Cost		Ext Cost
4850	SY	\$	15	\$	72,750
2420	CY	\$	12	\$	29,040
1	LS	\$	60,000	\$	60,000
4850	SY	\$	5	\$	24,250
933	CY	\$	45	\$	41,985
20000	SF	\$	5	\$	100,000
278	SY	\$	45	\$	12,510
1400	SF	\$	22	\$	30,800
540	LF	\$	35	\$	18,900

2	EA	\$ 2,000	\$ 4,000
1	EA	\$ 2,000	\$ 2,000
0	EA	\$ 2,000	\$ -
2	EA	\$ 10,000	\$ 20,000
1	EA	\$ 15,000	\$ 15,000
200	LF	\$ 800	\$ 160,000
1	EA	\$ 10,000	\$ 10,000
225	EA	\$ 300	\$ 67,500
0	EA	\$ 2,000	\$ -

0	EA	\$ 2,000	\$ -
1	EA	\$ 2,000	\$ 2,000
0	EA	\$ 2,000	\$ -
30	EA	\$ 750	\$ 22,500
17300	SF	\$ 3	\$ 51,900
1	LS	\$ 112,500	\$ 112,500
CONSTRU	JCTION	\$ 857,635	



ANTICIPATED COSTS

2. Building Additions, Repairs and Renovations

\$ 2.6 M full build-out

\$ 478 per square foot

Consider:

- Phased Implementation
- Procurement Strategies

PRELIMINARY CONSTRUCTION BUDGET 2023	Repairs, Renovations & New Con			nstruction		
	basis	qty		per		total
Hazardous Materials Abatement	LS	1	\$	50,000	\$	50,000
Site Improvements						
Water Service extension	LF	0	\$	75	\$	-
Substructure - allowance for upgrades	ance for upgrades LS 1 \$ 50,000		\$	50,000		
Superstructure - Existing						
Main Hall Floor repair/replacement	SF	1964	\$	100	\$	196,400
Exterior wall repair allowance	LS	1	\$	25,000	\$	25,000
Floor repairs/reinforcement	SF	600	\$	50	\$	30,000
Exterior Envelope - Existing						
Roof - repairs, tie-ins etc.	LS	1	\$	25,000	\$	25,000
Walls - Main Hall only	SF	1,000	\$	50	\$	50,000
Windows - Main Hall only	EA	5	\$	7,500	\$	37,500
Interior Construction - Existing areas						
Selective demolition, incl MEP	SF	5,418	\$	10	\$	54,180
General Interior framing & finishes	SF	3,317	\$	45	\$	149,265
Reconstructed exit stair	SF	175	\$	175	\$	30,625
2-stop chair lift	LS	1	\$	25,000	\$	25,000
Main Hall restoration, incl. ceiling	SF	1,800	\$	100	\$	180,000
Substructure - new foundations and slabs	SF	1505	\$	75	\$	112,875
Superstructure - New						
Exclusive of finishes and equipment	SF	1,505	\$	225	\$	338,625
Interior Construction & Finshes - New Areas						
Storage	SF	380	\$	50	\$	19,000
Kitchen, Toilet rooms	SF	952	\$	100	\$	95,200
Corridor, etc.	SF	77	\$	75	\$	5,775
Front Vestibule	SF	96	\$	100	\$	9,600
Special Equipment						
Kitchen Fit-out	LS	0	\$	150,000	\$	_
Standby Generator	LS	0	\$	150,000	\$	-
Building Systems						
Fire Protection	SF	6,622	\$	12	\$	79,464
Plumbing	SF	6,622		25	\$	165,550
Mechanical	SF	6,622		75	\$	496,650
Electrical	SF	6,622		55	\$	364,210
	Constru	uction Val	IIC.		\$	2,589,919
6.622 GSF	Constit	action val		st per SF	\$	478
0,022 031			-	or ber or	Y	7/0





Next Steps

Further investigations and Schematic design:

- Develop detailed as-built plans, elevations and details
- Conduct Hazardous Materials survey, testing and report
- Verify Site/Civil requirements for extension of municipal water for Fire Protection; septic system, verification of grades, etc.
- Conduct detailed Structural investigations and analysis
- Conduct Building envelope investigation (siding, trim, doors and windows)
- Coordinate with the Town to fine-tune operational requirements for the site and building
- Develop Schematic-level Design and Update Cost Estimate
- Establish a working development schedule, including key meeting, approvals, etc.



THANK YOU





Michael Malaguti

Town Manager

Kellie Caron

Assistant Town Manager



Town Council

Chair John Farrell Vice Chair Chad Franz Jim Butler Ted Combes Ron Dunn

Town of Londonderry ● 268B Mammoth Road ● Londonderry, NH 03053

The Town of Londonderry is seeking volunteers to serve on the following Boards:

Conservation Commission

Three (3) Three-Year Full Member Positions
One (1) Three-Year Alternate Position

Heritage Commission

Two (2) Three-Year Full Member Positions
One (1) Two-Year Alternate Position
One (1) Three-Year Alternate Position

Londonderry Housing and Redevelopment Authority

One (1) Five-Year Full Position

Planning Board

Two (2) Three-Year Full Member Positions

Recreation Commission

One (1) Three-Year Full Member Position
One (1) One-Year Full Member Position
One (1) Three-Year Alternate Position

Senior Resources Committee

One (1) One-Year Alternate Position
One (1) Three-Year Alternate Position

Southern New Hampshire Planning Commission

Two (2) One-Year Alternate Positions

You must be a resident of Londonderry to apply for one of these positions. Information regarding these boards can be found on the Town's website. There is an application deadline of **Thursday, November 2, 2023** at **5:00 p.m.** Talent bank forms can be found on the Town website or by emailing Kirsten Hildonen at khildonen@londonderrynh.org.

For more information, please call Kirsten at (603) 432-1100 x153.

1	Londonderry Town Council Minutes
2	Monday, September 25, 2023
3	7:00 PM
4	Moose Hill Council Chambers
5	
6	Meeting Link: http://173.166.17.35/CablecastPublicSite/show/12387?channel=4
7	
8	
9 10 11 12	Attendance: Chairman John Farrell; Vice Chairman Chad Franz; Councilors Ted Combes and Ron Dunn; Town Manager Michael Malaguti; Assistant Town Manager Kellie Caron; Administrative Support Coordinator Kirsten Hildonen Absent: Councilor Jim Butler
13	
14	CALL TO ORDER
15	
16	Chairman Farrell called the Town Council meeting to order at 7:00 PM. The Pledge was led by
17 10	Chairman Farrell. This was followed by a moment of silence led by Chairman Farrell for the people of Londonderry.
18 19	of Londonderry.
20	PUBLIC COMMENT
21	
22	Recognition of LHS Varsity Baseball Team
23	
24 25	Chairman Farrell read a proclamation congratulating the Londonderry High School Varsity Baseball team for winning the state championship.
26 27	Introduction of New Town Hall Employees
28	introduction of New Town Han Employees
29 30 31 32	M. Malaguti introduced two new Town employees: Recreation Department: Doug Cole, Assistant Recreation Director Town Manager's Office: Cameron Maher, Executive Assistant
33 34 35 36 37	K. Caron introduced two new Town employees: Planning and Economic Development: Benjamin Bennett, Town Planner Planning and Economic Development: Michael Bazegian, GIS Manager/Comprehensive Planner
38 39	The Council welcomed the new employees and congratulated them on their positions.
40	Chairman Farrell opened public comment.
41	
42	Name: Ron Dunn, Town Councilor
43 44	R. Dunn thanked everyone who participated in the Senior Expo. It was well run and well attended.
45	Name: Jim Green
46	Address: 22 Sugarplum Lane

J. Green expressed his pleasure with the Town participation in the Senior Expo and thanked them for their efforts.

Chairman Farrell closed public comment.

PUBLIC HEARING

Resolution #2023-15 – Acceptance of Unanticipated Revenue 31:95-b, III(a) Grant received from the New Hampshire Department of Safety, Office of Highway Safety in the amount of \$14,400.00

Motion to open the public hearing made by Vice Chair Franz and seconded by Councilor Dunn.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ron Dunn	Yes

Motion passed 4-0-0.

Chairman Farrell opened the public hearing.

M. Malaguti explained the purpose of this grant is to add additional patrols.

Chairman Farrell invited public comment; there was none.

Chairman Farrell invited Council comment.

T. Combes asked if these funds would be more directly utilized by the Police Department and Mr. Malaguti answered that this was the case.

Motion to approve Resolution #2023-15 made by Vice Chair Franz by Councilor Combes.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes
Ron Dunn	Yes

Motion passed 4-0-0.

Motion to close the public hearing made by Vice Chair Franz and seconded by Councilor Combes.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes

Ron Dunn	Yes
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Motion passed 4-0-0.

NEW BUSINESS

Leach Library Programming & Participation Update

Erin Matlin, Library Director, presented an update of recent happenings at the library, including the summer reading program. She thanked the local businesses who donated prizes for the summer reading program. As it is National Library Card Signup Month, she urged residents to come to the library and sign up for or renew library cards. She thanked the Town IT Department for their help with the new online museum and reservation pass system, and described the system. She announced upcoming programs at the library.

<u>Order #2023-13 – The Expenditure of Maintenance Trust Funds for Fire Department Door Sensors</u>

M. Malaguti explained the fire station overhead doors are often open, which creates inefficiencies in the operation of the HVAC system. The sensors will ensure that the system does not run when the doors are open, which should result in a cost savings as well as less wear and tear on the equipment. The cost is \$19,840. There is a \$6,014 deduction, if wiring is not run in conduit, which is the plan.

Motion to approve Order #2023-13 made by Vice Chair Franz and seconded by Councilor Dunn.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes
Ron Dunn	Yes

Motion passed 4-0-0.

Resolution #2023-16 – Establishing Beautify Londonderry as a Town Committee

K. Hildonen reported that based on discussions with Joy Muller, Chair of Beautiful Londonderry, and the Town Finance Director, a decision was made that Beautify Londonderry would function best as an individual freestanding Town committee. The members will be confirmed by the Council.

Motion to approve Resolution #2023-16 made by Vice Chair Franz and seconded by Councilor Combes.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes

Ron Dunn	Yes
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Motion passed 4-0-0.

Resolution #2023-17 – Dissolving the Solid Waste Committee

K. Hildonen reported that information on this was shared by M. Malaguti and Lynn Wiles, Chair of the Utilities Committee, at the last Council meeting. It has been decided that the Committee has become redundant and thus should be dissolved.

Motion to approve Resolution #2023-17 made by Vice Chair Franz and seconded by Councilor Dunn.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes
Ron Dunn	Yes

Motion passed 4-0-0.

Review Term Expiration List for Appointed Town Boards

K. Hildonen presented a list of openings for appointed Town boards. She requested a timeline for the posting deadline and conducting interviews. Chairman Farrell requested the list be sent to the Councilors and this information will be provided at the next Council meeting. She will post the final list.

OLD BUSINESS

APPROVAL OF MINUTES

Minutes for the September 11, 2023, meeting were presented. Motion to approve minutes made by Vice Chair Franz and seconded by Councilor Combes.

John Farrell	Yes
Chad Franz	Yes
Ted Combes	Yes
Ron Dunn	Yes

Motion passed 4-0-0.

APPOINTMENTS/REAPPOINTMENTS

154 None

There were no liaison r	eports.		
TOWN MANAGER &	& ASSISTANT TOWN MAN	NAGER REPORTS	
Town Manager Malagu	ati made his report.		
Assistant Town Manag	er Caron made her report.		
OTHER BUSINESS			
Chairman Farrell repor	ted he has received a number o	of enquiries regarding runway 35 opening, so)
		lease, explaining the need for repairs.	•
		, 1	
Chairman Farrell annou	nced the Saturday budget revie	ew will be held on November 4th at 8:00 a.m	.•
	_	meless shelter is coming to Londonderry. He	Э
said this is not true and	he has not been advocating fo	or this.	
MEETING SCHEDU	LF		
MEETING SCHEDO	<u>EE</u>		
1. October 2, 2023; Mo	ose Hill Council Chambers; 7:	7:00 p.m.	
	oose Hill Council Chambers;	*	
	Moose Hill Council Chambers;	-	
<u>ADJOURNMENT</u>			
M-4' 1' 1	- 1 Vice Chair France 1	1. 11 C	
Motion to adjourn mad	e by Vice Chair Franz and seco	condea by Councilor Dunn.	
John Farrell	Yes		
Chad Franz	Yes		
Ted Combes	Yes		

Yes

187 Motion passed 4-0-0. Meeting adjourned at 7:32 p.m. 188

189 Minutes prepared by Beth Hanggeli

Ron Dunn

186

LIAISON REPORTS