

Michael Malaguti
Town Manager

Kellie Caron
Assistant Town Manager



Town Council
Chair John Farrell
Vice Chair Chad Franz
Jim Butler
Ted Combes
Ron Dunn

Town of Londonderry • 268B Mammoth Road • Londonderry, NH 03053

Londonderry Town Council Meeting
Monday, January 22, 2024, 7:00 p.m., Moose Hill Council Chambers

A. CALL TO ORDER

B. PUBLIC COMMENT

C. PUBLIC HEARINGS

D. NEW BUSINESS

- 1. Ordinance #2024-01 – An Amendment to the Zoning Ordinance Relative to Rezoning Map 10, Lot 92**
(Kellie Caron, Assistant Town Manager & Director of Economic Development)
- 2. Order #2024-02 – Withdrawal from the Cable Equipment Capital Reserve**
(Justin Campo, Finance Director)
- 3. Update of the Charge for Londonderry Arts Council**
(Larry Casey, Arts Council Chair & Kirsten Hildonen, Administrative Support Coordinator)

E. OLD BUSINESS

F. APPROVAL OF MINUTES

1. January 12, 2024 Town Council Minutes

G. APPOINTMENTS/REAPPOINTMENTS

1. Reconfirmation of eight (8) ad-hoc members of the Londonderry Arts Council

H. OTHER BUSINESS

1. Liaison Reports
2. Town Manager Report
3. Assistant Town Manager Report

I. ADJOURNMENT

J. MEETING SCHEDULE

1. February 5, 2024; Moose Hill Council Chambers; 7:00 p.m.
2. February 20, 2024; Moose Hill Council Chambers; 7:00 p.m.
3. March 4, 2024; Moose Hill Council Chambers; 7:00 p.m.
4. March 18, 2024; Moose Hill Council Chambers; 7:00 p.m.
5. April 8, 2024; Moose Hill Council Chambers; 7:00 p.m.
6. April 22, 2024; Moose Hill Council Chambers; 7:00 p.m.

In addition to the items listed on the agenda the Town Council may consider other matters not on the posted agenda and may enter a non-public session or convene in a non-meeting in accordance with RSA 91-A if the need arises.



Town of Londonderry, New Hampshire

268B Mammoth Road • Londonderry, NH 03053

(603) 432-1100 • londonderrynh.gov

ORDINANCE 2024-01

AN AMENDMENT TO THE ZONING ORDINANCE RELATIVE TO REZONING MAP 10, LOT 92

WHEREAS the existing parcel, Map 10, Lot 92, 105 Hillside Ave is zoned Agricultural-Residential (AR-1); and,

WHEREAS the Planning Board has received a request to rezone the above-referenced parcel to Commercial II (C-II); and,

WHEREAS the Planning Board has recommended that the Town Council act favorably upon the request; and

WHEREAS the requested rezoning is consistent with the purpose and intent of the Londonderry Master Plan and the Londonderry Zoning Ordinance;

NOW THEREFORE BE IT ORDAINED by the Town Council of the Town of Londonderry that the Town Zoning Ordinance be amended to reflect the rezoning of Map 10, Lot 92 to Commercial II, to become effective upon passage by the Town Council

John Farrell – Chair
Town Council

Sharon Farrell – Town Clerk

A TRUE COPY ATTEST:
02/05/2024



Town of Londonderry, New Hampshire

268B Mammoth Road • Londonderry, NH 03053

(603) 432-1100 • londonderrynh.gov

ORDER 2024-02

An Order Relative to

WITHDRAWAL FROM THE CABLE EQUIPMENT CAPITAL RESERVE

WHEREAS the Cable Department has been in need for a new stage system and,

WHEREAS the Cable Department desires to purchase a new Economy Executive Stage System for their department in the sum of \$3,693.96, and,

WHEREAS the Cable Department wishes to withdraw the \$3,693,96 from the Capital Reserve fund.

NOW THEREFORE BE IT ORDERED by the Londonderry Town Council that the Town Treasurer is hereby directed to disburse \$3,693.96 from the Cable Equipment Capital Reserve Fund for the purpose previously stated.

**John Farrell – Chair
Town Council**

Sharon Farrell – Town Clerk

A TRUE COPY ATTEST:

01/22/2024

The Stage Depot

27702 Crown Valley Pkwy
 Suite D-4 # 174
 Ladera Ranch, CA 92694
 877-884-3426
 www.thestagedepot.com

Invoice

Date	Invoice #
12/1/2023	NP4887

America's Portable Staging Authority

Bill To
Town of Londonderry 268B Mammoth Rd. Londonderry, NH. 03053 Sally Faucher 603.432.1100 sallyfaucher@londonderrynh.org

Ship To
Town of Londonderry 281 Mammoth Rd. Londonderry, NH. 03053 Sally Faucher 603.432.1100

S.O. No.	P.O. No.	Terms	Project
NP4887	2024-00000016	Net 30	

Item	Description	Ordered	Invoiced	U/M	Rate	Amount
	12' x 8' x 8" Economy Executive Stage System (3 pcs of 4x8 platforms @ 8" High)-Poly					
S488P	Portable Stage with Poly 48"W x 96"L x 8"H	3	3	ea	717.99	2,153.97T
SDL	Stage Dolly Holds 6 Units	1	1	ea	689.99	689.99T
Shipping	NH., 03053	1	1		850.00	850.00

Subtotal	\$3,693.96
Sales Tax (0.0%)	\$0.00
Total	\$3,693.96
Payments/Credits	\$0.00
Balance Due	\$3,693.96

Please inspect shipment for any damage or shortage. If you notice any damage or shortage at delivery sign for it as damaged or short and call us immediately to report it. 877-884-3426. Please notice all sales are final and can not be returned once signed for at delivery.

Voted # 1 in Customer Service!

The Stage Depot

America's Portable Staging Authority
 orders@thestagedepot.com

LONDONDERRY ARTS COUNCIL
"TOWN COUNCIL CHARGE"

PURPOSE:

The Londonderry Arts Council ("Committee") shall exist to promote the appreciation and understanding of literature, arts and music for all Londonderry citizens of all ages.

REPRESENTATION:

The Committee shall consist of seven (7) voting members to be appointed by the Town Council. The Committee shall determine its own rules and order of business, unless otherwise provided by law or Town Charter. The Committee shall choose from its members a Chairperson, Vice-Chairperson and Secretary. The committee shall report to the Londonderry Town Council and exist until such time the Town Council deems it inactive.

DUTIES / RESPONSIBILITIES:

1. Hold meetings, in accordance with RSA Chapter 91-A.
2. Develop a mission statement, goals and objectives.
3. Develop and implement committee and meeting by-laws.
4. Coordinate, host and sponsor programs for Londonderry citizens of all ages that promote performing arts, cultural events, literature and studies.
5. Review community programs and act as liaison, on behalf of the Town Council, to other similar groups and entities that facilitate the promotion and education of cultural affairs.
6. Maintain a permanent project file that at a minimum includes:
 - A. Committee minutes and progress reports.
 - B. Project correspondence
 - C. Other materials as deemed necessary
7. Provide the Town Council with an annual update or report on the committee's accomplishments.

Revised 03/30/06

LONDONDERRY ARTS COUNCIL TOWN COUNCIL CHARGE

PURPOSE:

The Londonderry Arts Council ("Committee") shall exist to promote the appreciation and understanding of literature, arts, and music for all Londonderry citizens of all ages.

REPRESENTATION:

The Committee shall consist of seven (7) to nine (9) voting members, and one (1) to three (3) alternate voting members to be appointed by the Town Council. The Committee shall determine its own rules and order of business, unless otherwise provided by law or Town Charter. The Committee shall choose from its members a Chairperson, Vice-Chairperson, Treasurer and Secretary. The committee shall report to the Londonderry Town Council and exist until such time the Town Council deems it inactive.

DUTIES/ RESPONSIBILITIES:

1. Hold meetings, in accordance with RSA Chapter 91-A.
2. Develop a mission statement, goals, and objectives.
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 - a) Committee minutes and progress reports.
 - b) Project correspondence.
 - c) Other materials as deemed necessary.
7. Provide the Town Council with an annual update or report on the committee's accomplishments.

1 **Londonderry Town Council Minutes**
2 **Friday, January 12, 2024**
3 **7:00 PM**
4 **Moose Hill Council Chambers**

5
6 **Meeting Link:** <http://173.166.17.35/CablecastPublicSite/show/12484?channel=4>

7
8 **Attendance:** Chairman John Farrell; Vice Chairman Chad Franz; Councilors Ted Combes, Jim
9 Butler, and Ron Dunn; Town Manager Michael Malaguti; Assistant Town Manager Kellie Caron.

10
11 **CALL TO ORDER**

12
13 Chairman Farrell called the Town Council meeting to order at 7:00 PM. The Pledge was led by
14 Councilor Combes. This was followed by a moment of silence led by Councilor Combes for all
15 the first responders and utility workers during the past storm.

16
17 **PUBLIC COMMENT**

18
19
20 Chairman Farrell opened public comment.

21
22
23 Kristin Grages opened her statement by sharing a response from the Attorney General in regards
24 to the alleged election fraud concern that was brought to their office.

25
26
27 **Name:** Kristine Perez

28 **Address:** 5 Leslie Dr

29 Perez opened her public comment explaining the election fraud case is still under investigation.
30 Perez then read a letter from Brenda Towne which shared more information alleging other towns
31 are also in the same situation. The letter went on to say the unnamed group is seeking relief from
32 the DOJ and Secretary of State to get this ironed out.

33
34 **Name:** Richard Belinski

35 **Address:** 89 Hall Rd

36 Belinski shared he wanted to talk about the Right to Know letters that are being sent to the town.
37 Belinski shared this would not have to be done if things were addressed and transparent. Belinski
38 mentioned a case involving Deb Paul and certain language which was dismissed by a court.
39 Belinski explained the town should have not pursued legal action. Belinski stated the same should
40 have been avoided with the Gandia trespass situation.

41
42 Chief Bo Butler of LFD shared a command update. Butler explained three shipping containers are
43 beginning to be placed behind the central fire station. SL Chase donated the crane service and labor
44 for the shipping containers to be placed. Butler stated the LFD completed a swift water rescue right
45 before the holidays. Butler mentioned another tragedy occurred this past Tuesday involving a
46 recent graduate of LHS. Butler explained LFD had taken extra time to honor the dead and thanked

47 Coach Slater, Katie Sullivan, and Principal Barnes who assisted in the tough messaging which was
48 relayed to the students and staff.

49
50 **Name:** Kathy Wagner
51 **Address:** 15 Parmenter Rd
52 Wagner shared the accident happened at her address. Wagner emphasized if anyone wants to leave
53 signs or flowers for the young man that passed, to please park in her driveway so no one else gets
54 hurt.

55
56 **Name:** Bob Slater
57 **Address:** 1 Stonehenge Rd
58 Slater thanked Chief Butler for the remarkable work they did during the tragic event and how they
59 worked with the parents and staff during this difficult time. Slater ended with thanking John Farrell
60 for his time and help with the situation as well.

61
62 **Name:** Sean Faber
63 **Address:** 73 Old Nashua Rd
64 Faber explained how he remembers his childhood being hard with monetary issues. Faber urged
65 the people listening to please consider the budget because some people are on hard times and to
66 keep people in mind who may struggle financially.

67
68 Chairman Farrell closed public comment.
69
70 Farrell shared to not always believe things in the local publications and keyboard warriors online.
71 Farrell shared there is a letter which was shared with Paul to explain the outcome of the internal
72 investigation. Farrell explained the internal investigation done found the same thing the judge did
73 however, as a council, they decided to defend and protect the process against retaliation and went
74 to court. Farrell shared the complaint only came out in public to possibly benefit a local paper.

75
76 **PUBLIC HEARINGS**

77
78 Vice Chairman Franz moved to open the public hearing. Councilor Dunn seconded the motion.

79

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

80
81 Motion passed 5-0-0.

82
83 **BUDGET HEARING**

84

85 **Article I – Election of Officers**

86
87 Vice Chairman Franz moved to approve Article I. Councilor Combes seconded the motion.
88

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

89
90 Motion passed 5-0-0.

91
92 **Article II – Amendment to Town Charter – Treasurer**

93
94 **Name:** Kristine Perez
95 **Address:** 5 Leslie Dr
96 Perez brought up a question on how the Town Treasurer would be paid. Director Campo explained
97 the Treasurer is funded in the budget and there would be no change.
98

99 **Name:** Kathy Wagner
100 **Address:** 12 Macgregor Ct
101 Wagner shared it is her fault for not speaking out last year about this issue and educating the public
102 on her role. Wagner explained the law and position are antiquated and need to be revamped for the
103 new world we live in. Wagner said the election process is vile and hard to deal with. Wagner
104 echoed Campo by explaining it is over \$100 million that is in the control of the Treasurer. Wagner
105 said the Londonderry Lantern is an amazing thing the town is providing for information. Wagner
106 ended with the Treasurer who is appointed should be a town citizen and not a town employee.
107

108 **Name:** Kristine Perez
109 **Address:** 5 Leslie Dr
110 Perez asked for clarification on if the town voted no to this last year.
111

112 **Name:** Dan Bouchard
113 **Address:** 8 Oconnel Dr
114 Bouchard understood Campo’s concerns however he asked how would the town select this person.
115 Campo explained the town would be interested in someone who has an accounting background in
116 the government sector. Bouchard ended with requesting the criteria be put online for the upcoming
117 Treasurer appointment.
118

119 **Name:** Deb Paul
120 **Address:** 118 Hardy Rd
121 Paul shared she is against the Treasurer being appointed and requested if it can be done publicly if
122 someone does become appointed. Paul suggested possibly outsourcing payroll which would save

123 the town money. Paul shared over 50 percent of towns still elect Treasurers. Town Manager
 124 Malaguti explained they did look into that and shared the requested information with Paul.

125
 126 **Name:** Richard Belinski
 127 **Address:** 89 Hall Rd

128 Belinski explained he is not in favor of the Treasurer being appointed. Belinski urged there are
 129 pros and cons on either decision.

130
 131 Town Manager Malaguti advised the Budget Committee to make a recommendation as well.

132
 133 Vice Chairman Franz moved to approve Article I. Councilor Dunn seconded the motion.
 134

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	No

135
 136 Motion passed 4-1-0.

137
 138 **Article III – Loan Authorization for High Range Road Water Supply Extension Project**

139
 140 Councilor Dunn explained on this article he needs 60 percent vote and asked the public for 2
 141 million which currently might to go \$2 million to run the extension down Route 102 and get a
 142 bigger pipe to go on High Range Rd. Dunn shared this may be a one-time shot to get this done.
 143 Malaguti shared this is a fast-moving issue in NH and nationally. Malaguti explained that is why
 144 there have been changes to the article which is now requesting authority to borrow up to \$2.95
 145 million for the PFAS loan program.

146
 147 **Name:** Richard Belinski
 148 **Address:** 89 Hall Rd

149 Belinski questioned how much it actually costs and if we are handing the funds over to anyone or
 150 how the funds will be handled. Malaguti shared the cost is \$2.95 and that number is based on DES
 151 recommendation.

152
 153 **Name:** Lynn Wiles
 154 **Address:** 46 Bartley Hill Rd

155 Chairman Wiles explained the role of the Utilities Committee and how they are an advisory board.
 156 Wiles shared the committee’s support to move this to the ballot.

157
 158 **Name:** Ray Breslin
 159 **Address:** 3 Gary Dr

160 Breslin echoed the importance of this and how it needs to move forward since this is the first step

161 in bringing public water to all of town. Breslin shared concern over there being nothing in writing
162 sharing St Gobain’s monetary portion to the project. Dunn said it is his belief St Gobain will come
163 forward after the loan is initiated. Malaguti interjected stating we are using \$2 million in ARPA
164 funds and the \$2.95 million remaining will be the loan. Kate Burbidge of the Budget Committee
165 explained 89 percent will be paid for by grants and the remaining 11 percent will be paid by the
166 taxpayer for the water project.

167
168 **Name:** Maureen Hardy

169 **Address:** Budget Committee

170 Hardy questioned when ARPA funds expire and if they do. Malaguti explained they must be
171 obligated by December 2024 and expended by the end of 2026.

172

173 **Name:** Martha Smith

174 **Address:** 38 Shasta Dr

175 Martha asked why it was a one-time deal. Dunn explained he doesn’t think the funds will be there
176 because another town may take advantage of them if we don’t.

177

178 **Name:** Deb Paul

179 **Address:** 118 Hardy Rd

180 Paul shared she is on board for the possibility of a new water system for the town. However, she
181 asserted there is no plan, it is hard for her understand and support the warrant article. Paul claimed
182 she is concerned there is no communication with Pennichuck from the town.

183

184 **Name:** Kristine Perez

185 **Address:** 5 Leslie Dr

186 Perez explained her concern for how high the water the bills are at the moment. Perez continued
187 by stating how a lot of people in town are not on well water and may not see the importance of
188 doing this water project. Vice Chairman Franz agreed the messaging and marketing has to be good
189 for this to pass.

190

191 **Name:** Martha Smith

192 **Address:** 38 Shasta Dr

193 Smith shared she thinks anywhere we can start is good but she thinks there has to be a plan b and
194 echoed Perez’s comments on marketing. The warrant article made her feel nervous because the
195 amount on the article shows such a huge number without direct explanation. Dunn explained it has
196 to be written a certain way and agreed with her on it being hard to digest at first glance.

197

198 **Name:** Dan Bouchard

199 **Address:** 8 Oconnel Dr

200 Bouchard explained we have to do more educating on the situation.

201

202 **Name:** Glen Douglas

203 **Address:** 6 Overlook Ave

204 Douglas questioned on why there are two public hearings on the agenda. Malaguti shared it is just
205 a loan approval needed from the Council.

206

207 **Name:** Kate Burbidge
 208 **Address:** Budget Committee
 209 Burbidge asked if we lose the money if it is not used on this project. Malaguti explained no and it
 210 would be moved to something else.

211
 212 Vice Chairman Franz moved to approve Article III. Councilor Dunn seconded the motion.
 213

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

214
 215 Motion passed 5-0-0.

216
 217 **Article IV – Fiscal Year 2025 Town Operating Budget**

218
 219 Campo explained the final changes.

220
 221 **Name:** Ray Breslin
 222 **Address:** 3 Gary Dr
 223 Breslin requested the total amount of all the warrants. Campo shared the total amount is \$27
 224 million.

225
 226 **Name:** Dan Bouchard
 227 **Address:** 8 Oconnel Dr
 228 Bouchard asked if the town hires more personnel will that also add to the budget and increase the
 229 default budget for the following years. Campo answered yes.

230
 231 Vice Chairman Franz moved to approve Article IV. Councilor Dunn seconded the motion.
 232

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

233
 234 Motion passed 5-0-0.

235

236 **Article V – Expendable Maintenance Trust Funds**

237
238 **Name:** Kristine Perez

239 **Address:** 5 Leslie Dr

240 Perez asked how much is in the EMTF account now. Campo shared there is \$269,000 in the fund
241 still and the money doesn't go anywhere if it is not spent.

242
243 Vice Chairman Franz moved to approve Article V. Councilor Dunn seconded the motion.

244

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

245
246 Motion passed 5-0-0.

247
248 **Article VI – Roadway Maintenance Expendable Trust Fund**

249
250 Councilor Dunn moved to approve Article VI. Vice Chairman Franz seconded the motion.

251

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

252
253 Motion passed 5-0-0.

254
255 **Article VII – Create and Fund MS4 Capital Reserve Account for Legally Required Water**
256 **Quality Monitoring and Reporting Work**

257
258 **Name:** Ray Breslin

259 **Address:** 3 Gary Dr

260 Breslin echoed the importance and explained how the town is required by the EPA because of the
261 size of the town to monitor the storm water runoff. Breslin questioned who will be monitoring the
262 stormwater runoff. Farrell explained it will be outsourced by a private entity. It is an unfunded
263 mandate and there are a lot of technicalities explained Farrell.

264

265 Vice Chairman Franz moved to approve Article VIII. Councilor Dunn seconded the motion.
 266

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

267
 268 Motion passed 5-0-0.

269
 270 **Article VIII – DPW Equipment/Vehicle Leases**

271
 272 **Name:** Richard Belinski
 273 **Address:** 89 Hall Rd

274 Belinski brought attention to the vehicles being replaced and questioned if they are being replaced
 275 or additions to the fleet. Director Wholley explained the town is replacing them due to them being
 276 out of their life expectancy. Belinski asked Wholley if the vehicles are treated on the undercarriage
 277 for winter. Wholley shared they are not because if they hit debris it will come off.

278
 279 Vice Chairman Franz moved to approve Article VIII. Councilor Combes seconded the motion.
 280

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

281
 282 Motion passed 5-0-0.

283
 284 **Article IX – Fire Department Vehicle Capital Reserve Fund**

285
 286 Vice Chairman Franz moved to approve Article IX. Councilor Combes seconded the motion.
 287

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes

Ron Dunn	Yes
----------	-----

288
289 Motion passed 5-0-0.

290
291 **Article X – Fire Department Equipment Capital Reserve Fund**

292
293 Vice Chairman Franz moved to approve Article X. Councilor Dunn seconded the motion.

294

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

295
296 Motion passed 5-0-0.

297
298 **Article XI – Article XIV (Recreation Revolving Fund, Pillsbury Cemetery Expansion**
299 **Capital Reserve Fund, and Cable Equipment Capital Reserve Fund)**

300
301 Vice Chairman Franz moved to approve Article’s XI, XII, and XIII. Councilor Combes seconded
302 the motions.

303

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

304
305 All 3 motions passed with same results of 5-0-0.

306
307 **Article XIV – Lions Hall**

308
309 Farrell explained it is around \$850,000 to make it safe but not ADA compliant. Farrell said we can
310 leave it for another year and ARPA funds may be used for the Lions Hall if they are not used
311 elsewhere. \$500,000 puts the building back in service. Wholley shared the quotes he received and
312 a lot of extra work would have to be done. No preservation work or site work would be done in
313 this initial round. Franz shared his opinion on holding it for next year to give the building its
314 appropriate justice.

316 **Name:** Ray Breslin
 317 **Address:** 3 Gary Dr
 318 Breslin asked for clarification on what the town will do in the future regarding the building.

319
 320 **Name:** Kate Burbidge
 321 **Address:** Budget Committee
 322 Burbidge asked if the initial \$500,000 is not enough because it would not finalize everything.
 323 Wholley explained that was a correct statement.

324
 325 **Name:** Dan Bouchard
 326 **Address:** 8 Oconnel Dr
 327 Bouchard appreciated Wholley’s work but claimed people in town want to save that building and
 328 putting it off for another year will cause the price to go up even more. Bouchard asked if we can
 329 put \$500,000 in an account and raise money to make up the rest. Franz explained if there is some
 330 way where we can do a little more research for the future it would be better because it is not a “no”
 331 it is a “not right now”.

332
 333 Vice Chairman Franz moved to eliminate Article XIV. Councilor Combes seconded the motion.
 334

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

335
 336 Motion passed 5-0-0.

337
 338 **Article XV – Police Department – Add Second Prosecutor**

339
 340 **Name:** Dan Bouchard
 341 **Address:** 8 Oconnel Dr
 342 Bouchard questioned how much the town pays for educational incentives as well as explained the
 343 default budget will increase next year if this does get passed.

344
 345 **Name:** Martha Smith
 346 **Address:** 38 Shasta Dr
 347 Smith claimed she had heard the current prosecutor has been working for additional towns and if
 348 it is possible to have the additional work to be added to the current prosecutor if she covers fewer
 349 towns. Chief Bernard explained Felonies First going away resulted in the higher influx of cases
 350 the prosecutors need to cover.

351
 352 **Name:** Richard Belinski
 353 **Address:** 89 Hall Rd

354 Belinski asked if the town has any unfilled positions at the PD currently. Malaguti shared there is
 355 a staffing crisis and they are doing their due diligence to fill them expeditiously.

356
 357 Vice Chairman Franz moved to approve Article XV. Councilor Combes seconded the motion.
 358

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

359
 360 Motion passed 5-0-0.

361
 362 **Article XVI – Fire Department Add Four Firefighters**

363
 364 Vice Chairman Franz moved to approve Article XVI. Councilor Combes seconded the motion.
 365

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

366
 367 Motion passed 5-0-0.

368
 369 **Article XVII – Pickleball Courts**

370
 371 **Name:** Ray Breslin
 372 **Address:** 3 Gary Dr

373 Breslin explained his belief on Pickleball is that it is a want and not a need. Breslin shared concerns
 374 about it being almost \$500,000 and the tax burden should that comes with it should not have to be
 375 dealt with.

376
 377 **Name:** Richard Belinski
 378 **Address:** 89 Hall Rd

379 Belinski asked if there is a definitive place the courts are going to go. Belinski also explained he
 380 felt the warrant article was incomplete since it doesn't show how many courts as well as where the
 381 courts are going.

382

383 **Name:** Art Psaledas
 384 **Address:** 12 Mont Vernon Dr
 385 Psaledas shared we don't know what the cost is officially going to be until we put the shovel in
 386 the ground. Psaledas explained we are asking things for people to use in recreation which people
 387 should do to stay healthy and active.

388
 389 **Name:** Brian Samolyk
 390 **Address:** 25 Molton Dr
 391 Samolyk explained we are lacking in Londonderry if we do not do something and the Pickleball
 392 Task Force's diligence for pickleball courts is shown in the previous presentation. Samolyk shared
 393 the place where the courts are going to be placed are on West Rd which goes back to the original
 394 plans and presentation.

395
 396 **Name:** Heather Brooke Carey
 397 **Address:** 132 Pillsbury Rd
 398 Carey shared the Task Force is looking for grants to help with the courts and upon research, Carey
 399 claimed there are some which range from \$50,000 to \$1 million.

400
 401 **Name:** Dan Bouchard
 402 **Address:** 8 Oconnel Dr
 403 Bouchard asked if the town put \$490,000 forward and the Pickleball Task Force gets a grant for
 404 the money, would the original balance go back to the taxpayer. Franz confirmed that is the case.

405
 406 **Name:** Kate Burbidge
 407 **Address:** Budget Committee
 408 Burbidge questioned how the courts will be maintained. Samolyk explained they will create a
 409 501C3 with a membership option for priority at the courts which would then in turn fund the
 410 maintenance. Dunn explained he is not against Pickleball and respects what the Task Force has
 411 done, however, in this economy it is hard for him to go forward with approving this. Cassidy
 412 explained he respectively disagrees with Dunn and shared we are behind other towns.

413
 414 Councilor Combes motioned to amend Article XVII to use \$250,000 from the UFB and \$250,000
 415 be raised by the taxpayers. Vice-Chairman Franz seconded the motion as amended.

416

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	No

417
 418 Motion passed 4-1-0
 419
 420 Vice Chairman Franz moved to approve Article's XVIII, XVIII, XX, XXI, XXII, XXIII, and

421 XXVIII. Councilor Combes seconded the motions. (Citizen Petitions)
 422

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

423
 424 Motions for all articles resulted in passing with 5-0-0. To note, the updated Warrant Article
 425 numbers will be supplied before the deliberative session.

426
 427 **Bond for Article III**

428
 429 Vice Chairman Franz moved to approve the bond for Article III. Councilor Combes seconded the
 430 motion.

431

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

432
 433 Motion passed 5-0-0.

434
 435 Public Hearing Closed.

436
 437 **NEW BUSINESS**

438
 439 **Resolution #2024-01 – Acceptance of Non-Monetary Donation under RS 31:95, e, III**

440
 441 Vice Chairman Franz moved to approve Resolution 2024-01. Councilor Combes seconded the
 442 motion.

443

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes

Ron Dunn	Yes
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444
445 Motion passed 5-0-0.

446
447 **Order #2024-01 – Withdrawal from the Recreation Department’s Capital Reserves Fund**

448
449 **Name:** Art Psaledas
450 **Address:** Recreation Director

451
452 Psaledas explained the current gator they use is 11-12 years old. Subsequently the Recreation
453 Department has picked up more work at LAFA and the current one they are using is being
454 borrowed from LAFA.

455
456 Vice Chairman Franz moved to approve Order 2024-01. Councilor Butler seconded the motion.

457

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

458
459 Motion Passed 5-0-0.

460
461 **OLD BUSINESS**

462
463 **None**

464
465 **APPROVAL OF MINUTES**

466
467 Vice Chairman Franz moved to approve the December 18, 2023, Town Council minutes.
468 Councilor Combes seconded the motion.

469

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

470
471 Motion passed 5-0-0

472
473
474
475
476
477
478
479

REAPPOINTMENTS

Reappointment of Todd Ellis to the Rec Commission.

Vice Chairman Franz moved to approve the reappointment of Todd Ellis to the Rec Commission.
Councilor Combes seconded the motion.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

480
481

Motion passed 5-0-0.

482
483

OTHER BUSINESS

484
485

N/A

486
487

Liaison Reports

488
489

None

490
491

Town Manager Report

492
493

Town Manager: None

494
495

Assistant Town Manager: None

496
497

MEETING SCHEDULE

498
499

- January 22, 2024: Moose Hill Council Chambers, 7:00 p.m.

500
501

ADJOURNMENT

502
503
504

Vice Chairman Franz moved to adjourn. Councilor Dunn seconded the motion.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes

Ted Combes	Yes
Ron Dunn	Yes

505

506 Motion passed 5-0-0.

507

508 Meeting adjourned at 10:30 p.m.

509

510 Minutes prepared by Cameron Maher