

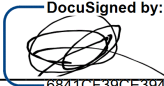
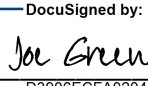
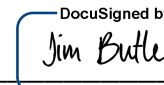
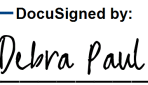
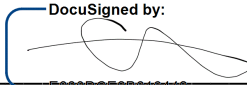


State of New Hampshire

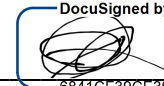
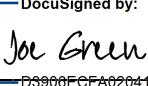
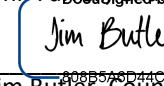
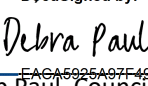

To the inhabitants of the Town of Londonderry, in Rockingham County, New Hampshire. You are hereby notified to meet at the Londonderry High School Gymnasium on Tuesday, the eighth day of November, 2022.

To bring in your votes for New Hampshire Governor, United States Senator, United State Representative in Congress, Executive Council, State Senator, State Representative, and Council Officers.
To bring in your votes for Constitutional Amendment questions.

Given under our hands and seal, this twentieth day of October, in the year of our Lord, two thousand and twenty-two.

<p>DocuSigned by:  6841CF39CE394A6... John Farrell, Chairman</p>	<p>DocuSigned by:  D3906ECFA020413... Joe Green, Vice Chairman</p>
<p>DocuSigned by:  808B5A6D44CB481... Jim Butler, Councilor</p>	<p>DocuSigned by:  EACA5925A97F49D... Deb Paul, Councilor</p>
<p>DocuSigned by:  E680DCE2B616442... Chad Franz, Councilor</p>	

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town Clerk on the 20th day of October, 2022.

<p>DocuSigned by:  6841CF39CE394A6... John Farrell, Chairman</p>	<p>DocuSigned by:  D3906ECFA020413... Joe Green, Vice Chairman</p>
<p>DocuSigned by:  808B5A6D44CB481... Jim Butler, Councilor</p>	<p>DocuSigned by:  EACA5925A97F49D... Deb Paul, Councilor</p>
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Town Council of Londonderry, New Hampshire