LONDONDERRY TOWN COUNCIL MEETING MINUTES

| 1 | April 19, 2021 | | | | |
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| 3 | The meeting took place in the Moose Hill Council Chambers, 268B Mammoth Rd, Londonderry, NH 03053. | | | | |
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| 6 7 8 | Present: Chairman John Farrell; Vice Chairman Joe Green; Councilor Tom Dolan, Deb Paul, and Jim Butler; Town Manager Kevin Smith; Assistant Town Manager Lisa Drabik; Executive Assistant Kirby Brown; | | | | |
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| 10 | CALL TO ORDER | | | | |
| 11 | | | | | |
| 12 13 | Chairman Farrell called the Town Council meeting to order. This was followed by the Pledge of Allegiance. This was followed by a moment of silence for our country. | | | | |
| 14 | DUDI IC COMMENTE | | | | |
| 15 | PUBLIC COMMENT | | | | |
| 16 | | | | | |
| 17 18 19 20 | Councilor Deb Paul stated that recently she has noticed landscaping companies pumping water out of Kendall Pond. Councilor Paul stated that a landscaping truck actually parked on the Rail Trial to pump the water out on 28. Councilor Paul stated that it is not good to be doing in a drought. Chairman Farrell stated that it will be investigated. | | | | |
| 21 | Adam Cole, 9 Greely Rd, stated that they recently applied for a sub-division on Greely Rd. | | | | |
| 22 23 | The sub-division was denied because the road was deemed a life safety hazard and not up | | | | |
| 24 | to current NFPA standards. Cole stated that it's actually continued. Cole stated they | | | | |
| 25 | presented to Planning Board. It's a Class 5 road, which is town owned and maintained. The | | | | |
| 26 | NFPA standard took place in 2015. Cole asked at what point will the town look into the | | | | |
| 27 | road. Cole stated that it's his fiancé's brother's land they are trying to subdivide. | | | | |
| 28 | | | | | |
| 29 | Zach Whitten, 5 Greely Rd, stated that the road was improved and it is 24 ft wide all the | | | | |
| 30 31 | way down. Whitten stated that he has over seven acres and they want four acers to put a house behind his house, use his driveway as a common driveway. All they are being told | | | | |
| 32 | is the road is not up to fire standards. Whitten stated that if that's the case, he doesn't know | | | | |
| 33 | what would happen to his family, who lives on that road. The town does plow the road. | | | | |

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| 34 35 36 37 38 39 40 41 42 43 | Chairman Farrell stated that they can go to the ZBA and get a waiver for that road, or they can go back to the Planning Board and ask them for a waiver and see if they will waive NFPA standards. Cole stated that the Planning Board waived everything in their favor already. The issue is the New Hampshire state NFPA. Chairman Farrell stated that they could also come to the town Council with support of neighbors, and you could ask for Town Council to relinquish ownership of the road and make it a private road. If you make it private, the owner is in charge of taking care of the road. Chairman Farrell suggested that they check with an attorney. Chairman Farrell stated that the town is willing to work with them on this. There are a few options. |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44 45 46 47 | Chairman Farrell went over the mask mandate being dropped by the state and asked the Council what they wanted to do. Fire Chief Darren O'Brien stated that case numbers are going up. The Council suggested waiting to make a decision and continue to enforce masks. |
| 48 49 | Chairman Farrell read a letter into the record from resident Deanna Mele. |
| 50 51 | PUBLIC HEARING |
| 52 53 | There was no public hearing. |
| 54 55 | <u>NEW BUSINESS</u> |
| 56 57 58 59 | Chairman Farrell introduced Resolution #2021-09, the acceptance of unindicated revenue under RSA31:95-b. Town Manager Smith presented and stated that this money comes from the revenue made during the recent rabies clinic, in which the town received a total of \$910. |
| 60 61 62 63 | Town Clerk Sherry Farrell gave an update on how the first rabies clinic went and presented a check to Survivors Paws Animal Rescue. This was the money raised from the clinic. Motion to accept Resolution #2021-09 made by Vice Chairman Green and second by Councilor Dolan. Chair votes 5-0-0. |
| 646566 | Town Manager Smith presented a Proclamation for Municipal Clerks Week. |

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| 67 68 69 70 | Town Manager Smith presented Resolution #2021-10, a Resolution relative to the adoption of the exit 4A area TIF district. Smith stated that the public hearing will be on May 17 th . Motion to waive the first reading made by Vice Chairman Green and second by Councilor Butler. Chair votes 5-0-0. | | | | |
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| 71 | | | | | |
| 72 73 | Assistant Town Manager Lisa Drabik announced that the town is not in a moderate drought status. | | | | |
| 74 | | | | | |
| 75 | APPROVAL OF MINUTES | | | | |
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| 77 78 | Motion to approve the Town Council minutes from April 5, 2021 made by Councilor Dolan and second by Councilor Paul. Chair votes 5-0-0. | | | | |
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| 80 | APPOINTMENTS/RESIGNATIONS | | | | |
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| 82 83 | Motion to accept the resignation of Kate MacDonald from the PFAS Task Force made by Vice Chairman Green and second by Councilor Dolan. Chair votes 5-0-0. | | | | |
| 84 | | | | | |
| 85 86 | Drabik gave up updated on Leadership Londonderry and the Council granted permission to move forward with the 21-22 Leadership class. | | | | |
| 87 | | | | | |
| 88 | <u>ADJOURNMENT</u> | | | | |
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| 90 91 | Motion to adjourn made by Vice Chairman Green and second by Councilor Paul. Chair votes 5-0-0. | | | | |
| 92 | | | | | |
| 93 | Notes and Tapes by: | Kirby Brown | Date: 4/19/2021 | | |
| 94 | Minutes Typed by: | Kirby Brown | Date: 4/25/2021 | | |
| 95 | Approved by: | Town Council | Date: 5/03/2021 | | |