

1 **Londonderry Town Council Minutes**
2 **Monday, December 4, 2023**
3 **7:00 PM**
4 **Moose Hill Council Chambers**

5
6 **Meeting Link:** <http://173.166.17.35/CablecastPublicSite/show/12450?channel=4>

7
8 **Attendance:** Chairman John Farrell; Vice Chairman Chad Franz; Councilors Ted Combes, Jim
9 Butler, and Ron Dunn; Town Manager Michael Malaguti; Assistant Town Manager Kellie Caron.

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11 **CALL TO ORDER**

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13 Chairman Farrell called the Town Council meeting to order at 7:00 PM. The Pledge was led by
14 Chairman Farrell. This was followed by a moment of silence led by Chairman Farrell for the
15 families and first responders of Londonderry.

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17 **PUBLIC COMMENT**

18
19 Chairman Farrell opened public comment.

20
21 **Name:** Brian Chirichiello, Commissioner of Rockingham County

22 **Address:** N/A

23 Chirichiello attended the meeting to provide an update on the county. Chirichiello went over the
24 county budget and provided an overview of what services the county provides. Chirichiello
25 continued by stating the taxation amounts over the years and provided numbers. Chirichiello ended
26 his comment describing the ARPA funds the county received was 60.2 million dollars of which
27 38 million will be used for a new building housing the Sheriff's Department, , Registry of Deeds
28 and County Attorneys. Chirichiello pressed one more point explaining the new building will be
29 powered by 880 solar panels which results in a return on investment of around 22.5 million dollars.

30
31 Chairman Cassidy of the Budget Committee questioned Chirichiello if the Felonies First program
32 was being discontinued and if more cases are coming back to the Town of Londonderry. Town
33 Manager Malaguti explained the Felonies First program ending will only affect where the case
34 starts for prosecution.

35
36 **Name:** Chief Bo Butler

37 **Address:** N/A

38 Chief Butler delivered a command update. Butler explained the LFD looked internally for
39 paramedics for faster turnaround. Butler was happy to report 2 members of LFD graduated
40 Paramedic Training. Butler continued with 2 new fire personnel are going through training and
41 will graduate on January 9th. Butler stated LFD is constructing a training building behind Central
42 Station. It is constructed out of 3 shipping containers. Butler explained he is avidly seeking COVID
43 reimbursement from FEMA. LFD is working to secure \$600,000 from FEMA by auditing calls to
44 provide data supporting the amount of calls related to COVID for the potential reimbursement.
45 Butler ended with announcing some promotions including Fred Heinrich as the new Assistant Fire
46 Chief.

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Name: Jim Green

Address: 22 Sugarplum Lane

Green addressed his support for the Leach Library. Green explained senior citizens are keeping up with a world that is ever changing due to the library staff. Green ended with thanking the Council for their time.

Name: Erin Matlin, Library Director

Address: N/A

Matlin opened her public comment with advocating for the library. Matlin explained the library needs the GMILCS consortium and her job is to advocate for the best services in the community which GMILCS would provide. Matlin shared Londonderry is surrounded by towns who are in the consortium and in her professional opinion it is embarrassing to not be providing the service.

Name: Donna Plante, Assistant Library Director

Address: N/A

Plante added more benefits that were not mentioned in the previous meeting. Some of those included a more detailed description on ILL's and how they can take 1-4 weeks to receive an item that is requested whereas GMILCS would get the material within 1-3 days. Plante explained you can see what materials other libraries have in stock in real time to educate the patrons if they would rather go to a participating library if Leach did not have it in house. She described how GMILCS systems connect with the state whereas their current system does not. Plante explained the Library is taking many steps to save time and money. Plante ended with the community survey shows the public wanted GMILCS.

Name: Megan Donovan

Address: 45 Chase Rd

Donovan shared growing up with a single parent, the library was very influential in her life with the services Leach supplies. Donovan shared she is in favor of the library as well as to please take note of the amount of detail Matlin puts into the library.

Name: Kimberly Bears

Address: 19 Adams Rd

Bears explained she has been apart of consortiums since she graduated high school and that she would have it no other way than the consortium. Bears ended noting the library is a need and thanked the council.

Name: Jessica Butcher

Address: 30 Main St

Butcher expressed her frustrations with the 30 Main Street apartments in regards to the health issue on the 4th floor. Butcher explained there is an active bug infestation with a vile odor being present in the main hallway. Butcher said she personally is getting rid of 30-40 flies a day in her apartment. Butcher thanked Nick Codner for being so helpful and concerned for the issue as well. Chairman Farrell expressed his apologies and told Butcher a health officer, LFD, and LPD will come first thing in the morning to get some answers and this resolved.

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Name: Martha Smith

Address: 38 Shasta Dr

Smith commends the library and expressed her support for Leach. Smith wanted to understand the meaning of the word “floodplain” in reference to the zoning amendment scheduled for a first reading. Chairman Farrell explained that the only thing they will read in the Town Council meeting regarding the Ordinance questioned would be the amendment. Assistant Town Manger Kellie Caron reassured Smith she will provide the definition and answer the questions she has after the meeting.

Name: Amy Evanstino

Address: 6 Willow Lane

Evanstino requested the Town Council move forward with the library’s requested budget. Evanstino said she was surprised when she first moved here the library was not part of the consortium.

Name: Kristine Perez

Address: 5 Wesley Dr

Perez requested if when we post jobs for the Town Hall they can be made public. Town Manager Malaguti shared they do so on multiple outlets. Perez shared concern about the voter checklist and how over the past two months over 1200 names have been removed from the voter list that have been sitting there from 2018-2023 illegally. She stating we know perhaps at least of 90 people who do not live in Londonderry who voted in the 2020 election which is of grave concern. Perez explained she feels this should be updated more often. She stated she is working with the Attorney General on this. Chairman Farrell asked if she’s brought forward these 90 illegal voters to the Attorney General for charges. Perez responded that she’s in the process and indicated her first priority is to ensure the accuracy of the checklist. Chairman Farrell urged Perez to take the matter to the Attorney General.

Cheryl ____. 1:55 (comment about the library)

Name: Kim Bernard, Chief of Police

Address: N/A

Bernard wanted to take some time to acknowledge the outstanding work the LPD have done. Three officers where recognized in North Conway at an event from the New Hampshire Association of Chiefs of Police. Bernard shared the honorable story of the three brave men who stopped an individual from harming anyone and themselves. Bernard thanked the council.

Chairman Farrell closed public comment.

PUBLIC HEARINGS

Resolution #2023-25 – Acceptance of Unanticipated Revenue for Fire Station Training

Vice Chairman Franz moved to open the public hearing. Councilor Dunn seconded the motion.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

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Motion passed 5-0-0.
Battalion Chief Anderson explained the money LFD is receiving is from the State of New Hampshire. The State Fire Academy offers grant funded classes which if approved the money goes back into the general fund.
Vice Chairman Franz moved to approve Resolution #2023-25. Councilor Dunn seconded the motion.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

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Motion passed 5-0-0.
Vice Chairman Franz moved to close the public hearing. Councilor Dunn seconded the motion.

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

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Motion passed 5-0-0.
NEW BUSINESS
Ordinance #2023-06 – An Amendment to the Londonderry Zoning Ordinance Relative to Section 4.6.3 Floodplain Overlay District (First Reading)

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 161 **Ordinance #2023-07 – An Amendment to the Londonderry Zoning Ordinance Relative to**
 162 **Adding “Hospital” as a Permitted Use in the Gateway Business District (First Reading)**
 163

164 Vice Chairman Franz moved to waive the first reading. Councilor Combes seconded the motion.
 165

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

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 167 Motion passed 5-0-0.
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169 **Pickleball Taskforce Presentation**
 170

171 Brian Samolyk & Stephen Spaziani approached the Council. Samolyk explained the process. The
 172 Taskforce went through in order to have an appropriate presentation with accurate quotes. Samolyk
 173 continued with describing the trusted advisers they had spoken to including Litchfield Recreation
 174 Commission, PB Association, Hampstead Health & Fitness and Nashua Parks and Recreation. The
 175 Taskforce described other towns’ set ups and emphasized they are NOT tennis courts being
 176 repurposed, rather, they are separate entities. Based on the RFQ sent out there are a total of 7
 177 phases for the project. Samolyk & Spaziani explained there are designs for a 6 court and 10 court
 178 set up and provided numbers. Samolyk stated 6 courts would range between \$360,000 to \$560,000,
 179 whereas 10 courts would range between \$490,000 to \$740,000. Spaziani shared the demographics
 180 of current players and shared there is an uptick in the under 20 crowd which is the fastest growing.
 181 The Taskforce ended with asking for recommendations and thanked the Council. Councilor
 182 Combes commended the Taskforce for their continued work and research.
 183

184 **Budget Workshop Discussion**
 185

186 Justin Campo provided an updated tax rate calculation sheet as well as re organized the budgets to
 187 have less items as one offs. Chairman Cassidy asked if Campo had the numbers for the firefighter
 188 adds. Campo advised it is around \$351,000 and around \$422,000 with overtime for phasing in the
 189 4 positions over one year. If done all at once, the amount changes to around \$465,000 \$559,000
 190 with overtime. This is assuming everything is a family plan with dental and uniform allowances
 191 built in. Campo also brought attention to the prosecutor position. The prosecutor position is a
 192 \$95,000 salary and assuming full benefits on a family plan the total would be \$162,024.11 a year.
 193

194 Chairman Farrell explained how he and Councilor Butler attended the Lions Hall meeting
 195 regarding temporary fixes. Farrell explained the floor can be fixed by filling it which would lead
 196 to stabilization. The second floor will be roped off to avoid ADA and Farrell reiterated they will
 197 have some sort of finalized idea at the end of December. Farrell ended by explaining the bathrooms

198 will be up to code.

199

200 Councilor Butler explained some people want to tear it down and others want to fix it. Butler
201 prefers to fix it due to it being historic. Butler explained he will listen to whatever the public
202 suggests regarding the Lions Hall. Farrell concludes the discussion on Lions Hall by stating they
203 are waiting on pricing before moving forward with anything.

204

205 Town manager Malaguti supplied the 2024 draft warrant articles. Malaguti pointed attention to
206 Article No. 3 in regards to the water infrastructure project. Malaguti summarized the Town would
207 be getting the beginning of a water main for \$2 million since the remaining \$23 million is being
208 covered in other areas. Malaguti explained he spoke with the DES commissioner to apply for a
209 state revolving fund to continue the venture in the future. The commissioner has vowed to support
210 the community and do workshops for education on the matter per Chairman Farrell. It was
211 mentioned Utilities Committee Chair Lynn Wiles is working on a television program on the public
212 access network for the water subcommittee to interview Malaguti on this topic in time for the
213 election and budget process.

214

215 Malaguti continued, referencing Article No. 7 which mentions MS-1 funding. Malaguti explained
216 it requires us to maintain a storm water draining system. It is a legally obligated mandate that the
217 Town is seeking additional funding for. Article No. 14 is the Lions Hall and Malaguti mentioned
218 everything suggested so far is up for discussion. Malaguti shared Pickleball will need to have
219 language as well as headcounts for LPD & LFD.

220

221 The Town Council and the Budget Committee agreed to add warrant articles for Pickleball, 4
222 full-time positions for the Fire Department, and a prosecutor for the Police Department.

223

224 Sarah Meier of the Budget Committee asked if we can put the GMILCS consortium on the ballot.
225 Farrell explained it is a separate form of government and the Trustees can decide what happens for
226 the library.

227

228 Farrell shared the tax bills are late and that the tax bills are going out by the end of the week at the
229 absolute latest. Revaluations used to happen every 5 years but changed to every 2 years to
230 stabilize the valuations.

231

232 **OLD BUSINESS**

233

234 **Old Mammoth Road Calming Measures**

235

236 Councilor Butler started his presentation via PowerPoint for the public. Butler referenced a
237 previous speed enforcement report from 2019. Butler did say to get some updated information he
238 sat at the intersection and watched the traffic. After speaking to the residents and watching the
239 traffic, Butler does think there is a problem. Butler did explain with more people living in town
240 can result in the increase in traffic and to be mindful of that. Butler shared findings with some
241 possible solutions including speed cushions, more stop signs, and a combination of the proposed
242 solutions.

243

244 Malaguti shared staff met with the School District and closing the road would result in longer bus
 245 routes. Chairman Farrell acknowledged the concerns. Butler shared the most economical way to
 246 approach this is to do a hybrid of the options displayed in the PowerPoint. On December 18th's
 247 Town Council meeting the Council will hear proposed recommendation from DPW, Engineering,
 248 LFD, and LPD on the calming measures.

249
 250 Chief Bernard explained the LPD has been out on those roads after the 2019 initial report. Bernard
 251 explained there are over 500 roads in town and they do their very best to protect all roads. As of
 252 April, and November of this year there was directed patrols issued for the concerned streets.

253
 254 Robyn Stewart from 522 Old Mammoth advised the speed bumps may be more dangerous because
 255 people will launch off of them and not slow down. Ryan Gore from 542 Mammoth Rd shared
 256 seeing the amount of speed is scary with children and families living on this street. Gore asked if
 257 it was possible to put a no through traffic sign is an option. Farrell explained signs have to be
 258 enforced.

259

260 **APPROVAL OF MINUTES**

261

262 Vice Chairman Franz moved to approve the November 20, 2023, Town Council minutes as
 263 amended. Councilor Combes seconded the motion. Councilor Butler abstained.

264

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Abstain
Ted Combes	Yes
Ron Dunn	Yes

265

266 Motion passed 4-0-0 with Councilor Butler abstaining.

267

268 Vice Chairman Franz moved to approve the November 20, 2023, unsealed nonpublic Town
 269 Council minutes. Councilor Combes seconded the motion. Councilor Butler abstained.

270

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Abstain
Ted Combes	Yes
Ron Dunn	Yes

271

272 Motion passed 4-0-0 with Councilor Butler abstaining.

273 **REAPPOINTMENTS**

274
 275 Vice Chairman Franz moved to reappoint the health officers. Councilor Combes seconded the
 276 motion.
 277

John Farrell	Yes
Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

278
 279 Motion passed 5-0-0.

280
 281 **OTHER BUSINESS**

282
 283 N/A

284
 285 **Liaison Reports**

286
 287 Councilor Combes inquired whether we are continuing to research the automatic electronic sign
 288 and was informed this will be presented on December 18.

289
 290 Vice Chairman Franz shared the School Board’s update regarding the new purchasing policy
 291 which is on its 4th reading. Franz went into detail of the spending approvals.

292
 293 **Town Manager Report**

294
 295 Mr. Malaguti recognized Kirsten Hildonen for creating the Londonderry Lantern and the great
 296 success it has had.

297
 298 Assistant Town Manager Caron made her report.

299
 300 **MEETING SCHEDULE**

- 301
 302 • January 11, 2023: Moose Hill Council Chambers, 7:00 p.m.

303
 304 **ADJOURNMENT**

305
 306 Vice Chairman Franz moved to adjourn. Councilor Dunn seconded the motion.

307

John Farrell	Yes
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Chad Franz	Yes
Jim Butler	Yes
Ted Combes	Yes
Ron Dunn	Yes

308

309 Motion passed 5-0-0.

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311 Meeting adjourned at 9:52 p.m.

312

313 Minutes prepared by Cameron Maher

To the inhabitants of Londonderry in the County of Rockingham in the State of New Hampshire qualified to vote in Town Affairs:

Voters are hereby notified to meet at the Londonderry High School Cafeteria in Londonderry on Saturday, the tenth (10th) day of February 2024, at nine o'clock in the morning for the Deliberative Session of the Budgetary Town Meeting.

Voters are further notified to meet at the Londonderry High School Gymnasium on Tuesday, March 12, 2024, to choose all necessary Town Officers for the ensuing year, and to act upon the proposed Fiscal Year 2025 budget, as may be amended at the Deliberative Session, by official ballot, the polls to be open at six o'clock in the morning and to close not earlier than eight o'clock in the evening.

ARTICLE NO. 1: [ELECTION OF OFFICERS]

To choose all necessary Town Officers for the ensuing year or until another is chosen or appointed and qualified.

ARTICLE NO. 2: [AMENDMENT TO TOWN CHARTER – TREASURER]

Shall the Town of Londonderry approve the charter amendment reprinted and summarized below: (words removed are [bracketed] and new words are **in bold**)?

Section 5.7. Treasurer

There shall be a Town Treasurer (hereinafter called “Treasurer”) who shall have all the powers and duties granted by this Charter and state law. The Treasurer shall be [elected on an at-large basis to a term of three (3) years at the Town Election] **appointed by the Town Council upon recommendation of the Town Manager for a one (1)-year term.** Vacancies in the office of Treasurer shall be filled pursuant to state law.

If the amendment is adopted, the Town Treasurer shall be appointed by the Town Council instead of being elected. If the amendment is adopted, the elected Treasurer shall remain in office until the 2025 annual town election.

(If passed, this article will require the Town to raise \$0.00 in property taxes, resulting in a tax rate impact of \$0.00 in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 3: [LOAN AUTHORIZATION FOR HIGH RANGE ROAD WATER SUPPLY EXTENSION PROJECT]

To see if the Town will vote to authorize a \$2 million loan through the NH Department of Environmental Services PFAS Remediation Loan Fund or a similar program to partially fund the extension of a Pennichuck East Utility public water system water main down the length of High Range Road to the vicinity of Route 102 in order to mitigate PFAS contamination and expand the

**Town of Londonderry
2023 Annual Report**

2024 Warrant

availability abundant, safe, and clean drinking water to more of Londonderry's residents, and to raise and appropriate the sum of _____ (\$____) for the first year's payment for that purpose. Other funding for this project will include grant and private third-party funding. **(3/5 Ballot Vote Required)**

ARTICLE NO. 4: [FISCAL YEAR 2025 TOWN OPERATING BUDGET]

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$____. Should this article be defeated, the default budget shall be \$____ which is **the amount of the appropriations contained in the operating budget authorized for the previous fiscal year**, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(If passed, this article will require the Town to raise \$____ in property taxes, resulting in a tax rate impact of \$____ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ____ recommends a YES vote; the Budget Committee by a vote of ____ recommends a YES vote.

ARTICLE NO. 5: [EXPENDABLE MAINTENANCE TRUST FUND]

To see if the Town will vote to raise and appropriate the sum of **TWO HUNDRED THOUSAND DOLLARS (\$200,000)** to be placed in the Town's Expendable Maintenance Trust Fund for the purpose of repairing and maintaining town facilities and infrastructure and further to authorize the use of **ONE HUNDRED THOUSAND DOLLARS (\$100,000)** from the June 30 Unassigned Fund Balance towards this appropriation.

(If passed, this article will require the Town to raise \$100,000 in property taxes, resulting in a tax rate impact of \$____ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ____ recommends a YES vote; the Budget Committee by a vote of ____ recommends a YES vote.

ARTICLE NO. 6: [ROADWAY MAINTENANCE EXPENDABLE TRUST FUND]

To see if the Town will vote to raise and appropriate the sum of **SIX HUNDRED FIFTY-THOUSAND DOLLARS (\$650,000)** to be placed in the Roadway Maintenance Expendable Trust Fund.

(If passed, this article will require the Town to raise \$650,000 in property taxes, resulting in a tax rate impact of \$____ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ____ recommends a YES vote; the Budget Committee by a vote of ____ recommends a YES vote.

**Town of Londonderry
2023 Annual Report**

2024 Warrant

ARTICLE NO. 7: [CREATE AND FUND MS4 CAPITAL RESERVE ACCOUNT FOR LEGALLY-REQUIRED WATER QUALITY MONITORING AND REPORTING WORK]

To see if the town will vote to establish a Municipal Separate Storm Sewer System (“MS4”) Capital Reserve Account to assist in funding the Town’s obligations mandated by the Clean Water Act and other legal requirements to develop and maintain a comprehensive stormwater management program, and to raise and appropriate the sum of **ONE HUNDRED THOUSAND DOLLARS (\$100,000)** to be placed in this fund.

(If passed, this article will require the Town to raise \$100,000 in property taxes, resulting in a tax rate impact of \$___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 8: [DPW EQUIPMENT/VEHICLE LEASES]

To see if the Town will vote to authorize the Town Manager to enter into up to a 10-year lease agreement in the amount of _____ (\$_____) for the purpose of leasing two 6-wheel trucks, a one-ton dump truck, and a backhoe, and proper equipment, and to raise and appropriate the sum of **NINETY THOUSAND DOLLARS (\$90,000)** for the first year’s payment for that purpose. This lease agreement contains an escape clause.

(If passed, this article will require the Town to raise \$90,000 in property taxes, resulting in a tax rate impact of \$___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 9: [FIRE DEPARTMENT VEHICLE CAPITAL RESERVE FUND]

To see if the Town will vote to raise and appropriate **ONE HUNDRED THOUSAND DOLLARS (\$100,000)** to be placed in the Fire Vehicle Capital Reserve fund and further to authorize the use of **FIFTY THOUSAND DOLLARS (\$50,000)** from the June 30 Unassigned Fund Balance towards this appropriation.

(If passed, this article will require the Town to raise \$50,000 in property taxes, resulting in a tax rate impact of \$___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 10: [FIRE DEPARTMENT EQUIPMENT CAPITAL RESERVE FUND]

To see if the Town will vote to raise and appropriate **SEVENTY-FIVE THOUSAND DOLLARS (\$75,000)** to be placed in the Fire Equipment Capital Reserve Fund and further to authorize the use of **THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$37,500)** from the June 30 Unassigned Fund Balance towards this appropriation.

(If passed, this article will require the Town to raise \$37,500 in property taxes, resulting in a tax rate impact of \$ ___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 11: [RECREATION REVOLVING FUND]

To see if the town will vote to raise and appropriate **TEN THOUSAND DOLLARS (\$10,000)** to be placed in the Recreation Revolving Fund.

(If passed, this article will require the Town to raise \$10,000.00 in property taxes, resulting in a tax rate impact of \$ ___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 12: [PILLSBURY CEMETERY EXPANSION CAPITAL RESERVE FUND]

To see if the Town will vote to raise and appropriate **SEVENTY-FIVE THOUSAND DOLLARS (\$75,000)** to be placed in the Pillsbury Cemetery Expansion capital reserve fund and further to authorize the use of **TWENTY-FIVE THOUSAND DOLLARS (\$25,000)** from the June 30 Unassigned Fund Balance towards this appropriation.

(If passed, this article will require the Town to raise \$50,000 in property taxes, resulting in a tax rate impact of \$ ___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 13: [CABLE EQUIPMENT CAPITAL RESERVE FUND]

To see if the Town will vote to raise and appropriate **THIRTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$32,500)** to be placed in the Cable Equipment capital reserve fund with funding to come from the annual distribution of Public Educational and Government Access programming from the current Franchise Agreement.

(If passed, this article will require the Town to raise \$0.00 in property taxes, resulting in a tax rate impact of \$0.00 in FY 25 based upon projected assessed values.)

The Town Council by a vote of ___ recommends a YES vote; the Budget Committee by a vote of ___ recommends a YES vote.

ARTICLE NO. 14: [256 MAMMOTH ROAD BUILDING (“LIONS HALL”)]

To see if the Town will vote to raise and appropriate _____ (\$ _____) to begin repairs and upgrades to the Town-owned building known as the “Lions Hall.”

(If passed, this article will require the Town to raise \$0.00 in property taxes, resulting in a tax rate impact of \$ ___ in FY 25 based upon projected assessed values.)

The Town Council by a vote of __ recommends a YES vote; the Budget Committee by a vote of __ recommends a YES vote.

ARTICLE NO. 15: [TRANSACTION OF OTHER BUSINESS]

To transact any other business that may legally come before this meeting. No business enacted under this article shall have any binding effect upon the Town.

Given under our hands and seal, this ___ day of January, in the year of our Lord, Two Thousand and twenty-four.

***TOWN COUNCIL
LONDONDERRY, NEW HAMPSHIRE***

John Farrell - Chairman

Chad Franz - Vice Chairman

James Butler - Councilor

Ted Combes - Councilor

Ron Dunn - Councilor

I hereby certify that notice was given to the inhabitants of the Town of Londonderry to meet for the 2024 Town Meeting at the time and place indicated in this Warrant, by posting an attested copy of this document on January __, 2024 at the Londonderry High School Cafeteria, the place of meeting, and at the Town Hall, School District Office and Leach Public Library.

Michael Malaguti

DRAFT